

Catalogue  
Of The  
Arabic Manuscripts  
In  
Rampur Raza Library

VOL. III

Principles of Jurisprudence, Dialectics, Polemics,  
Jurisprudence and Law of Inheritance

Prepared by  
Imtiyaz Ali Arshi

Foreword by  
Dr. W. H. Siddiqi

Rampur Raza Library  
Qila Rampur - Rampur (U.P.)

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## FOREWARD

Today in spite of the recession of the Anglo Arabic language to the borders of Arab states, as opposed to its medieval roles as a lingua franca, the Arabic literature still expresses two great Indo-Arab cultures, the cultures of Urdu and Persian people. In fact largest number of literary work in Arabic was done in Central Asia and in the Sub-continent of India. And that is one of the reasons that maximum Arabic manuscripts are preserved in India, Rampur Raza Library is one of the unique repositories of such rare valuable manuscripts.

The initial idea of cataloguing of Arabic manuscripts preserved in Raza Library, arose in the mind of Maulana Imtiaz Ali Arshi in AD 1968 then Librarian, he worked hard and continued the project for a long time, because it was not an easy task to sum up all the Arabic manuscripts in a single volume, so he projected the manuscripts subject-wise.

Arabic Manuscripts Catalogue vol. III is more informative and beneficial for the research scholars and literary intelligentsia, because it deals in Hanafi, Maliki, Shafi 'i Zaidi, Shi 'i Ijithadi and Shi 'i Akhbari jurisprudence and law of inheritance. And as a result vol. III was sold out totally.

For the continuous demand for vol. III, I planned to republish the same for the benefit and use of research scholars. The publication of vol. III has been made possible through generous contribution of fund by the Ministry of Tourism and Culture, Government of India. I would like to thank His Excellency, Professor Vishnu kant Shastri, the Governor of Uttar Pradesh, and Chairman, Rampur Raza Library Board, for his continued and sustained encouragement and help in many ways.

My thanks are also due to the members of Rampur Raza Library Board, particularly Professor Shah Abdus Salam of the Department of Arabic University of Lucknow and Shri Abu Sad Islahi Assistant Librarian, Rampur Raza Library have been of considerable assistance.

DR W. H. SIDDIQI

Officer On Special Duty

RAMPUR RAZA LIBRARY

Qila Rampur-RAMPUR (U.P.)



## P R E F A C E

This is the third volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur, which is published under the auspices of the Government of India.

The manuscripts described in this volume belong to Principles of Jurisprudence, Dialectics, Polemics (al-Jadal wal-Khilāf), Jurisprudence, and Law of Inheritance. They are 1110 in number and are bound in 889 volumes.

The following are among the rare and valuable manuscripts mentioned in this volume :—

1. A very old copy of *Kashfu'l-Asrār*, a commentary on *Uṣūlu'l-Bazdawī*, by 'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. al-Bukhārī (d. 730/1229) transcribed in 755/1354. No. 2012.

2. The unique copy of a commentary on *Mukhtaṣaru'l-Muntahā* of b. al-Ḥāḥib, by *Shamsu'd-Dīn* Muḥammad b. Muzaḥḥar al-Kātibī al-Khalkhālī (d. 745/1344). No. 2083.

3. An old copy of *Kitābu'l-Iḥkām fī Uṣūli'l-Aḥkām* by Saifu'd-Dīn Abu'l-Ḥasan 'Alī al-'Āmidī (d. 631/1233) transcribed in 745/1345. No. 2108.

4. The unique copy of *Ikhtilāfu'l-Mazhabain* by b. Qayyim al-Jawziyyah (d. 767/1365). No. 2171.

5. The unique copy of a commentary on *al-Jāmi'uṣ-Ṣaḡīr* by Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī (d. 482/1089) No. 2189.

6. The unique copy of a commentary on *Mukhtaṣar* of al-Karkhī by Abu'l-Ḥusain Aḥmad b. M. b. A. al-Qudūrī (d. 428/1037). No. 2199.

7. The unique copy of a gloss on *al-Hidāyah*, by Ḥamīdu'd-Dīn 'Abdu'r-Raḥmān b. Ishāq al-Banbānī, a scholar of 'Alā'u'd-Dīn Khalīj's reign. No. 2256.

8. A very valuable copy of *al-Mustaṣfā*, a commentary on *a'n-Nāfi'* by Abu'l-Barakāt a'n-Nasafī (d. 710/1310) No. 2353.

9. The unique copy of *a't-Taḥrīr wa't-Taḥbīr* by Tāju'd-Dīn Abū Ḥafṣ 'Umar b 'Alī al-Fākihānī (d. 734/1334). No. 2620.



10. A valuable copy of *Anwāru'l-Burūq* by *Shihābu'd-Dīn* *Abu'l-'Abbās Aḥmad b. Idrīs a's-Ṣunhājī al-Qarāfī* (d. 684/1285). No. 2624.

11. The unique copy of *al-Masā'ilu'l-Muwalladāt* by *al-Qāḍī Abū Bakr Muḥammad b. A. b. M. al-Haddād al-Kinānī al-Miṣrī* (d. 344/955). No. 2638.

12. The unique copy of *Nazmu'l-Minhāj*, a versified edition of *al-Minhāj* of *a'n-Nawawī*, by *Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. 'Abdi'l-Karīm al-Ba'li al-Mawṣilī* (d. 774/1372). No. 2665.

13. The unique copy of *al-Ījāz*, an abridgement of *al-Muḥarrar* of *a'r-Rāfi'i* (d. 623/1226) by *Tāju'd-Dīn Maḥmūd al-Iṣfahandī* (d. 807/1414). No. 2672.

14. The unique copy of *al-Mustaw'ib* by *Naṣīru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Abdillāh a's-Sāmarri* (d. 616/1219). No. 2735.

15. The second copy extant of *Sharḥu Kitābi'd-Da'ā'im* by *Muḥammad b. Waṣṣāf al-Ibādī al-Khārijī*. No. 2745.

17. The unique copy of *al-Bayān*, a commentary on *b. al-Muṭahhar al-Hillī's Irshādu'l-Azhān*, composed in 1063/1653 by *Aḥmad b. Ġānim a'n-Najafī*. No. 2792.

18. The unique copy of *a'd-Durru'l-Manḍūd* by *'Alī b. M. b. 'Al. a'sh-Shī'i* in 854/1450. No. 2813.

The previous volumes of the catalogue have proved very successful and the compiler has maintained his very high academic standard. This volume is bound to be welcomed by scholars all over the world and I must convey my appreciation to the compiler for this commendable work.

District Magistrate's Residence,  
Rampur.  
2nd March, 1968.

R. C. Bhargawa  
Secretary  
Raza Library Trust,  
Rampur



# Arabic Manuscripts

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## Principles of Jurisprudence



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2008 Uṣūlu'l-Fiqh (A) al-Ḥanafiyah.	1441 M.	Kitābu'l-Uṣūl (Kanzu'l-Wuṣūl ilā 'Ilmi'l-Uṣūl).*	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Baḏdawī, Fakhru'l-Islām (482/ 1089).	
2009 "	1445 M.	"	"	
2010 "	1237 M.	"	"	
2011 "	2514 M.	"	"	
2012 "	5739 M.	Kashfu'l- Asrār.*	"	'Alā'u'd-Dīn 'Abdu'l- 'Azīz b. A. b. M. al- Bukhārī (d. 730/1229).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.3 × 20.2; F. 430; L. 11.	Inc. Vol. I.	Good. Worm- eaten & water- stained. 9th/15th century.	A nice copy of a standard work divided into 4 Bābs. Written in Bihārī Naskh within red & blue Jidwal and Bārikā, with marginal notes. Beg. الحمد لله خالقه القسم و رازق القسم آء. See Brock. 1/373, Sup. 1/637 & Patnā 19/1/1.
P.	" ( " ).	S. 29.5 × 20; F. 149; L. 11.	Inc. Vol. II	"	With a beautiful 'Unwān & marginal notes through- out. The last two foll. are in a new hand. Beg. باب القياس - الكلام في هذا الباب ينقسم الى خمسة اقسام آء.
P.	" ( " ).	S. 34 × 21; F. 116; L. 7-11.	Inc. Vol. I.	Good. Worm- eaten. 10th/16th century.	With marginal notes. Placed in new margins. Ending abruptly : باب المعارضة - و اذا ثبت ان التعارض - يقال عرض الى كذا.
P.	" ( " ).	S. 28.2 × 20.3; F. 240; L. 5-7.	Inc. Vol. I (The 1st fol. missing).	Good. Worm- eaten. 11th/17th century.	This vol. goes upto the end of باب حتى & has mar- ginal notes. Foll. 237-40 are in a new hand. Beg. والامكان، و استغنيته على طلب الرنوان آء.
P.	" ( " ).	S. 26.4 × 17.5; F. 318. L. 40-2.	Inc. Vol. 2	Good. 755/1354.	A very old copy of a detailed commentary on the preceding text. Copied by Yūsuf b. Mūsā b. M. in Ḥalab. Beg. بسم الله - باب حروف المعاني - هذا باب دقيق المسالك آء. See Brock. 1/373, Sup. 1/ 637 & Patnā 19/1/3.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2013 Uṣūlu'l-Fiqh (A) al-Hanafīyah.	13395 D.	Kashfu'l-Asrār.*	Abu'l-Hasan 'Alī b. M. b. Hu. al-Bazdawā, Fakhru'l-Islām (482/1089).	'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. b. M. al-Bukhārī (d. 730/1229).
2014 „	2925 M.	al-Munta-khabfī Uṣūli'l-Mazhab. (al-Husāmī).*	Husāmu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. 'U. al-Akhsikaṣī (d. 644/1247).	
2015 „	2924 M.	„	„	
2016 „	1974 D.	Kitābu't-Taḥqīq (Ġāyatu't-Taḥqīq).*	„	'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. b. M. al-Bukhārī (d. 730/1229).
2017 „	1976 D.	a's-Sāmī.	„	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbānī al-Lāhawri a'd-Dihlawī (d. 1098/1687)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.2 × 19; F. 388; L. 31.	Inc Vol. 2	Good. Worm-eaten. & water-stained. 9th/15th century.	Written within red & blue Jidwal. Beg. لو كان اختلافهم في مسألة الكتاب — قوله و طابق جملة ناصحة آه.
P.	'Ar. ( „ )	S. 25.5 × 18; F. 128; L. 7.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A very famous treatise in a concise form with copious notes in the inter-lineare spaces & in the margin. Beg. اما بعد حمد الله على نواله آه — See Brock. 381, Sup. 1/654 & Patnā 19/1/6.
P.	'Ar. (Naskh. & Nasta'liq).	S. 25.5 × 17; F. 181; L. 7.	C.	„ 12th/18th century.	With copions notes. A note dated 1146/1734 is found at the end.
P.	'Ar. (Nasta'liq).	S. 22.3 × 16.5; F. 233; L. 19.	Inc.	Good. Worm-eaten. 12th/18th century.	Acommentary known for its critical acumen. Corresponds to P. 186, line 2 of Nawal Kishore edition. Beg. الحمد لله الذي مهد مباني الاسلام بالايات الظاهرة آه — See Brock. Sup. 1/654 & Patnā 19/1/8.
P.	'Ar. ( „ )	S. 22.7 × 16.5; F. 109; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A concise commentary on the same text. Foll. 1-24 placed in new margins. Transcribed in the reign of 'Ālamgīr (d. 118/1707). Beg. الحمد لله المبدى و المعيد الفعال لما يشاء و لما يريد آه — See Brock. Sup. 1/654 & Aligarh 101.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2018 Uṣūlu'l-Fiqh (A) al-Hanafiyah.	4272 M.	Sharḥu Ḥāfiẓiyyāti'l-Uṣūl.	Ḥusāmu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. 'U. al-Akhsikaṣī (d. 644/1247).	Muhtadīn b. Ibn Yamīn b. Khwājah M. b. Ism.
2019 "	8724 M.	Mukhtaṣaru'l-Muntaḥab.	"	"
2020 "	6277 M.	al-Muḡnī fi'l-Uṣūl.	Jalālu'd-Dīn Abū Muḥammad 'Umar b. M. b. 'U. al-Khabbāzī al-Khujandī (d. 691/1292).	"
2021 "	442 D.	Sharḥu'l-Muḡnī fi'l-Uṣūl.	"	Abū Muḥammad Maṣṣūr b. A. b. Yazīd al-Mu'ayyad al-Qā'ānī al Khwārazmī (d. 775/1373).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 16.5; F. 90; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on the same text with marginal notes by the commentator. Beg. الحمد لله الذي الهنا الى الطريق الرشاد آه. See Brock. Sup. 1/654.
P.	" ( " ).	S. 25.3 × 17.5; F. 28; L. 7.		Badly worm-eaten. 12th/18th century.	An abridgement of No. 2014 by an unknown author. Copied by Ibr. with marginal notes. Fol. 1a bears the seals of Muḥyi'd-Dīn & his son Jalālu'd-Dīn Ḥaidar. Beg. الحمد لله رب العالمين—أما بعد فان اصول الشرع ثلاثة آه.
P.	'Ar. (Naskh).	S. 21.7 × 16.2; F. 132; L. 13.	C.	Good. Slightly worm-eaten. 9th/15th century.	A reliable work based on the works of Shamsu'l-A'immaḥ a's-sarakhsī & Fakhrū'l-Islām al-Bazdawī. With copious notes in the margins. Beg. الحمد لله رب العالمين—باب الامر و هو قول القائل لمن دونه افعل آه. See Brock. Sup. 1/657
P.	" ( " ).	S. 25.7 × 18.7; F. 229; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th century.	A reliable & useful commentary on the preceding text, dedicated to Alā'u'd-Dīn 'Alī, a wazīr of Persia (d. 742/1341). Two autographs borne on fol. 1a. Beg. الحمد لله الذي تجلى على عباده الخالصين الخالصين من شرك الشرك الخفى آه. See Brock. Sup. 1/657 & Patna 19/1/9.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2022 Uṣūlī- Fiqh (A) al-Ḥanafī- yah.	51 M.	Nihāyatu'l- Wuṣūl ilā 'Ilmī'l-Uṣūl (Badī'u'n- Nizām al- Jāmi u baina Kita- bayi'l-Baz- dawī wa'l- Aḥkām).	Muzaffaru'd-Dīn Abu'l- 'Abbās Aḥmad b. 'A. b. Taglib al-Ba'labakkī al-Baḡdādī, b. a's-Sā'atī (d. 694/1295.)	
2023 "	6378 M.	Manāru'l- Anwār.*	Ḥāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī (d. 710/1310).	
2024 "	6379 M.	"	"	
2025 "	8772 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×18; F. 434; L. 7.	C.	Good. Worm- eaten. & water- stained. 978/1571	A very valuable copy of a commentary on the pre- ceding text with copious notes in the margins & in the interlinear spaces. The seal of 'Alī 'Adīl Shāh of Bījāpūr (d. 987/1579) along with other seals & 'Arḍ-didāhs borne on fol. 19a. Beg. قال الشيخ المعروف بابن الساعاتي الخير دابك اللهم يا واجب الوجود آه. See Brock 1/383 & Sup. 1/658.
P.	" ( " ).	S. 29.2×17; F. 237; L. 5.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	A well-known work, with copious notes in the margins & in the inter- linear spaces. Foll. 107-14 are in a later hand. Beg. الحمد لله الذي هدانا الى هذا الصراط المستقيم آه. See Brock. 2/196. Sup. 2/263 & Patnā 19/1/19.
P.	" ( " ).	S. 25.8×17.8; F. 192; L. 5.	C.	Good. Slightly worm- eaten & water- stained. 1110/1699.	Copied with marginal notes by Gulām Hu. b. Shaikh Murtaḍā b. Shaikh Farīdu'd-Dīn of Mu- hammadābād (Thānāi) in Sahāranpūr Distt.
P.	" ( " ).	S. 20.7×17; F. 26; L. 21.	C.	Good. 1142/1729.	Copied by 'Alī b. 'Ar. al-Astanbūlī in Madīnah.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2026 Uṣūlu'l Fiqh (A) al-Ḥanafīyah.	8938 M.	Manāru'l-Anwār.*	Ḥāfiẓud-Dīn Abū'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	
2027 „	2573 M.	Jāmi'u'l-Asrār fī Sharḥi'l-Manār.	„	Qiwāmu'd-Dīn Muḥammad b. M. b. A. a's-Sinjārī al-Kākī a'l-Miṣrī al-Ḥanafī (d. 749/1348-9).
2028 „	2346 D.	Dā'iru'l-Wuṣūl ilā 'Ilmi'l-Uṣūl.*	„	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Ḥarawī, Mīrak Mu'īn (d. after 755/1354).
2029 „	14066 D.	„	„	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 15.3; F. 31; L. 17.	C.	Good. 1180/1766.	Copied by a's-Sayyid M. Sa'id b. Ibr. Āfandī a'l-Istāmbūlī within red Jidwal.
P.	„ ( „ ).	S. 24.6 × 17; F. 182; L. 27.	C.	Badly worm-eaten. 767/1366.	A copy of a commentary on the preceding text, based on the works of 'Alā'ud-Dīn 'Abdu'l-'Azīz al-Bukhārī (d. 730/1330) & Ḥāfiẓu'd-Dīn a'n-Nasafī. Copied by Maḥmūd b. M. b. Maḥmūd a'l-Ḥarawī. Beg. الحمد لله الذى هدانا الى هذا الصراط المستقيم آه - See Brock. Sup. 2/263.
P.	'Ar. (Nasta'liq).	S. 24.8 × 15; F. 69. L. 21.	C.	Good. Worm-eaten. 1163/1750.	Another commentary of the text, abridged from Madār'l-Fuḥūl, a comprehensive commentary by the same author. Copied by Qaḍī M. Ḥāfiẓ & his grandson M. Ṣiddīq Sukhanwar b. Qaḍī Iḥsān-ullāh 'Uṣmānī Balgarāmī. Beg. الحمد لله الذى سقى لاصول المستبطين من كوثر غرائب المفهوم ما آه - See Brock. Sup. 2/264 & Patnā 19/1/15.
P.	„ ( „ ).	S. 30.6 × 22.2; F. 120; L. 14.	Inc. (The last 6 foll. missing.)	Badly worm-eaten, but laminated. 12th/18th century.	With a note at the beg. in the hand of M. Ḥasan 'Alī a'l-Ḥāshimī a's-Sandilī (d. 1275/1858-9). Ending abruptly: وا ليعين وصورتهما ان يتواضع - في ذلك ما زالا -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2030 Uṣūlul-Fiqh (A) al-Ḥanafīyah.	3595 M.	Dā'irul-Wuṣūl ila 'Ilmi'l-Uṣūl*	Ḥāfiẓud-Dīn Abū'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310)	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Ḥarawī, Mīrak Mu'in (d. after 755/1354).
2031 „	13385 D.	Taqrīru'd-Dā'ir.*	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Ḥarawī, Mīrak Mu'in (d. after 755/1354).	M. Nūr 'Ālam b. M. Tāj 'Ālam a's-Ṣiddiqī a'r-Rāmpūrī al-Afgānī al-Ḥanafī.
2032 „	1901 D.	Dawwāru'l-Uṣūl.	„	M. 'Irfān b. M. 'Imrān b. 'Abdī'l-Ḥalīm al-Tājikī al-Khurāsānī a'r-Rāmpūrī al-Ḥanafī (d. after 1225/1810).
(1782) „	5138 D.	a'l-Ḥashīyah 'alā Dā'irī'l-Wuṣūl.	„	Gulām Nabī a'r-Rāmpūrī al-Ḥanafī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 25.5 × 18.7; F. 221; L. 9.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes. Fol. 19 bears the seal of Nawwāb Karīmullāh Khān Rāmpūrī dated 1235/1819-20.
P.	Ar. (Nasta'liq.)	S. 21.7 × 15.7; F. 148; L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary. Beg. الحمد لله الذي لا اله الا هو على الوسع والامكان آمه. See Brock. Sup. 2/264.
P.	„ ( „ ).	S. 26.7 × 17.2; F. 322; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a comprehensive gloss on the same commentary, abridged from the author's previous gloss entitled Madāru'l-Uṣūl. Fol. 1a contains the autograph & seal of M. Shākūr Machhli-Shahrī dated 1269/1853. Beg. الحمد لله الملك المنان رب العالمين كلهم باصناف التربية والاحسان آمه.
P.	„ ( „ ).	S. 28.1 × 23.4; F. 5½ (220a-25a); L. 19.	C.	Good. 1235/1819.	The unique copy of a gloss on the preceding commentary. Copied by 'Abdu'r-Raḥīm. Beg. بسم الله — قوله اي ادلة الشرع آمه بيانه على وجه التفصيل انت اعظ الشرع هنا اما مصدر معروف آمه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2033 Uṣūlu'l-Fiqh (A) al-Ḥanafīyah.	4697 M.	Sharḥu'l-Manār.*	Ḥāfizud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	'Izzu'd-Dīn 'Abdu'l-Laṭīf b. 'Abdī'l-'Azīz b. Firishtah al-Kirmānī al-Ḥanafī, b. al-Malak (d. 801/1398).
2034 ,,	8772 M.	Fathu'l-Gaffār fī-Sharḥi'l-Manār.	,,	Zainu'l-'Ābidīn b. Ibr. b. M. a'l-Miṣrī al-Ḥanafī, b. Nujaim (d. 970/1563).
2035 ,,	14008 D.	Sharḥu'l-Manār.	,,	M. Ya'qūb a'l-Banbānī (See No. 2017).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.4 × 11.2; F. 250; L. 23.	C.	Good. Water-stained. 11th/17th century.	A concise commentary on al-Manār written within red Jidwal. The signature of Sujūdī Āfandī is borne on fol. 1a. Beg. الله الحى الاحد حمد لا يحويه الحد آه - See Brock. Sup. 2/263 & Patnā 19/1/13.
P.	,, ( ,, ).	S. 21 × 18.2; F. 400; L. 23.	C.	Good. 1040/1630.	Another commentary on al-Manār composed in 965/1558 within 5 months. Copied by Yaḥyā b. A. b. A. b. M. a'l-Balkhī, b. Bakkā' with marginal notes within red Jidwal. Fol. 1a bears the signature of M. 'A. al-Mudarris of a'r-Rawḍatu'n - Nabawiyyah dated 1053/1643. Beg. الحمد لله الذى نور منار الشرع بالقرآن العظيم آه - See Brock. Sup. 2/264 & Āṣaf 1/98.
P.	,, ( ,, ).	S. 23.3 × 17.5; F. 160; L. 25.	Inc. (One Juz missing from the beg.).	Badly worm-eaten, but laminated. 12th/18th century.	The unique copy of a commentary on al-Manār, composed in the life-time of the author's teacher 'Alā'ud-Dīn Tūnī (d. 1073/1663). The author has given several quotations from the commentary of his grand-father Mawlānā Ḥamīdu'd-Dīn al-Banbānī. Beg. عليه صوم المقصد و لم يحجز فى رمضان الثانى آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2036 Uṣūlu'l Fiqh (A) al-Ḥanafīyah.	8233 M.	Nūru'l-Anwār fī Sharḥi'l-Manār.*	Ḥāfizud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	Aḥmad b. Abī Sa'īd b. 'Al. al-Amīthawī al-Ḥanafī, Mullā Jīwan (d. 1130/1717).
2037 "	14049 D.	"	"	"
2038 "	6826 M.	"	"	"
2039 "	6741 M.	Tanwīru'l-Anwār fī Sharḥi'l-Manār.	"	"
2040 "	4636 M.	a's Ṣubḥu's-Ṣādiq.	"	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abdī'l-Ḥalīm al-Anṣārī a's-Sahālī. (d. 1161/1748).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq.)	S. 20×16; F. 156; L. 18.	C.	Good. Slightly worm-eaten & water-stained. 1210/1796	A very famous commentary on al-Manār, composed in 1105/1694. Copied by Mīr Aṣḡar 'A. b. Sayyid Ḥu. 'A. Beg. الحمد لله الذى جعل اصول الفقه مبنى للشرائع و الاحكام آه - See Brock. 2/196, Sup. 2/264 & Patnā 19/1/19.
P.	" ( , , ).	S. 27.8×17; F. 178; L. 19.	C.	Good. Worm-eaten. 1243/1828	
F.	" ( , , )	S. 25×18.2; F. 120; L. 23.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Ḡulām Ismā'il
P.	" ( , , ).	S. 25 8×20; F. 284; L. 18-21.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary based on al-Dā'ir & Nūru'l-Anwār. Beg. العميق و خالص مخلص - و سميت بتوير الانوار - متضمن لتدقيقات الدائر و تفصيلات نور الانوار آه -
P.	" ( , , ).	S. 26.8×19.6; F. 245; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another commentary. A note by Mullā Baḥru'l-'Ulūm is borne on a fly-leaf at the end. Beg. الحمد لله الذى غدق اصول حقائق قلوب العارفين بسجائب بعثة سيد الموجودات آه - See Brock. Sup. 2/264.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2041 Uṣūlu'l Fiqh (A) al-Hanafiy- yah.	8991 M.	Sharḥu Mukhtaṣari'l- Manār.	Abu'l-'Iz Ṭāhir b. Ḥ. b. 'U. b. Ḥabīb al- Ḥalabī, b. Ḥabīb (d. 803/1406).	Ẓainu'd-Dīn Abu'l- 'Adl Qāsim b. Quṭlūbugā al-Jammālī al-Miṣrī (d. 879/ 1474).
(307) „	9091 M.	Qurraṭu 'Aini't-Ṭālib.	Ḥāfiẓu'd-Dīn Abu'l- Barakāt 'Abdullāh b. A. b. Maḥmūd a'n- Nasafī (d. 710/1310).	'Abdu'l-Laṭīf b. Bahā'i'd-Dīn b. 'Abdi'l-Bāqī al- Bahā'i a'sh - Shāmī (d. 1082/1671).
2042 „	2507 M.	a't-Tawḍīḥ fī Ḥallī Ġawāmiḍi't- Tanqīh.*	'Ubaidullāh b. Mas'ūd b. Ṭāji'sh - Sharī'ah Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh- Sharī'ati'l - Aṣḡar (d. 747/1346).	
2043 „	172 M.	„	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 17 × 14.2; F. 33; L. 25.	C.	Good. 1009/1600	A copy of a very rare commentary on an abridgement of al-Manār, composed before 869/1465. Copied by M. al- Badakhshī. Pasted over with paper. الحمد لله رب العالمين - اصول الاصول جمع اصل - و الاصل ما يتنى عليه غيره آه - See Brock. Sup. 2/265.
P	„ ( „ ).	S. 18.4 × 11.2; F. 31½ (1b-32a); L. 15.	C.	Good. 12th/18th	A very rare copy of a versified edition of al- Manār consisting of 903 Bait. Fol. 1a bears several autographs. Copied from the author's copy. الحمد لله الذي هدانا * الى طريق الحق و اجنبانا آه - See Brock. Sup. 2/265.
P.	'Ar. (Naskh).	S. 21 × 14; F. 261; L. 19.	C.	Good. Worm- eaten & water- stained. 972/1565	A famous commentary on Tanqīh, a work by the same author. Copied by Maḥmūd b. Ḥājī with marginal notes. Foll. 1, 12-4 & 49-50 are in a later hand. Beg. حامدا لله اولاً و ثانياً و لعنان الثناء اليه ثانياً آه - See Brock. 2/214, Sup. 2/300 & Patnā 19/1/20.
P.	„ ( „ ).	S. 25.2 × 17.5; F. 236; L. 21.	C.	Good. Worm- eaten. 11th/17th century.	Copied from a MS. dated 988/1580 with a Lawḥ & gold & coloured Jidwal. Foll. 1-12 & 185-236 are placed in new margin.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2044 Uṣūlu'l Fiqh (A) al-Ḥanafīyah.	7586 M.	a't-Tawḍīḥ fi Ḥalli Ġawāmiḍi't-Tanqīḥ.*	'Ubaidullāh b. Mas'ūd b. Tāji'sh - Sharī'ah Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣḡar (d. 747/1346).	
2045 „	12108 D.	„	„	
2046 „	11370 D.	a't-Talwīḥ ilā Kashfi Ḥaqā'iqi't-Tanqīḥ.*	„	Sa'du'd - Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'i (d. 792/1389).
2047 „	2488 M.	„	„	„
2048 „	1090 D.	„	„	„
2049 „	179 M.	„	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.7 × 17; F. 156; L. 25.	Inc. (The 1st 4 foll. missing).	Good. Worm-eaten. 11th/17th century.	Foll. 1-4 contain the table of contents. Beg. و الجود ونحوهما و قبج اضدادهما لا يعبدان من الفقه المصطلح عند احد آه.
P.	'Ar. (Nasta'liq).	S. 23.5 × 14.5; F. 212; L. 15	C.	Good. Worm-eaten. 1256/1840.	Copied by Sayyid Ya'qūb 'Alī Riḍawī.
P.	'Ar. (Naskh).	S. 25.5 × 18; F. 338; L. 25.	C.	Good. Worm-eaten. 10th/16th century.	A famous super-commentary composed in 758/1356. Written within red & blue Jidwal with marginal notes throughout. Beg. الحمد لله الذى احكم بكتابه اصول الشريعة الفراء آه. See Brock. 2/214, Sup. 2/300 & Patnā 19/1/22.
P.	„ ( „ ).	S. 23.1 × 18.5; F. 563; L. 15.	C.	„	With a't-Tawḍīḥ on the margins; & with marginal notes throughout. The seal of Mawlawī Ġulām Jilānī Khān Bahādur Rāmpūrī (d. 1207/1792-3) is borne on the title-page.
P.	„ ( „ ).	S. 27 × 19; F. 377; L. 21.	C.	Good. Worm-eaten. 1099/1688.	With a lawḥ & marginal notes.
P.	„ ( „ ).	S. 23.8 × 13.2; F. 456; L. 21.	C.	Good. Slightly worm-eaten. 1120/1708	A nice copy with a lawḥ & gold & coloured Jidwal. Copied by M. Fāḍil b. Shaikh Kamāl.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2050 Uṣūlū'l-Fiqh (A) al-Ḥanafīyah.	26841 D.	a't-Talwīḥ ilā Kashfī Ḥaqā'iqi't-Tanqīḥ.*	'Ubaidullāh b. Mas'ūd b. Tāji'sh - Sharī'ah Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'atī'l - Aṣḡar (d. 747/1346).	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'i (d. 792/1389).
2051 "	2733 M.	al-Ḥāshiyah 'ala't-Talwīḥ.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'i (d. 792/1389).	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, Shaikhu'l-Islām. (d. 916/1510).
2052 "	11229 D.	"	"	"
2053 "	8988 D.	al-Ḥāshiyah 'alā Ḥāshiyati Shaikhi'l-Islām.	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, Shaikhu'l-Islām (d. 916/1510).	Mullā Nūr Muḥammad b. M. Fīrūz b. Faṭḥillāh al-Lāhawrī al-Mudaqqiq.
2054 "	7733 M.	al-Ḥāshiyah 'ala't-Talwīḥ.	Sa'du'd-Dīn Abū Sa'id Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'i (d. 792/1389).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1086/1658).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 22.5; F. 101; L. 4-8.	Inc. (Up to the 1st Rukn).	Good. 14th/20th century.	Copied by Badru'd-Dīn 'Alawī 'Aligarī (d. 1385/1965), with marginal notes throughout. Written on one side of foll.
P.	'Ar. (Naskh).	S. 20.9 × 16.7; F. 104; L. 20.	C.	Good. Worm-eaten & water-stained. 1104/1693.	An annotation of a't-Talwīḥ, composed in refutation of attacks on a't-Taftāzānī, with marginal notes. Beg. قوله احكم بكتابه اصول الشريعة آه هذه العبارة الوثيقة تحتمل وجوها آه. See Brock 2/214, Sup. 2/301 & Patnā 19/1/25.
P.	Ar. (Nasta'liq).	S. 21.5 × 14.5; F. 100; L. 19.	Inc. (The 1st fol. missing).	Good. Water-stained. 12th/17th century.	With occasional notes in the margins. The seal of M. Sa'dullāl Walī is borne on fol. 100 a. Beg. عنها رابعها ان يجعل الاصول عبارة عن ادلة الشرع آه.
P.	" ( , , ).	S. 23.8 × 14.5; F. 33 (1a-33b); L. 23.	Inc. (The 1st half missing).	Good Worm-eaten. 1094/1683.	The unique copy of a super-gloss on the preceding gloss. Copied by Yār M. alias Hājī Yār Beg Afḡān, a pupil of the author. Beg. لذلك عقبه بالتحقيق تكميلا له و اشارة الى منع كون الغرض منه آه.
P.	'Ar. (Naskh).	S. 21.5 × 13.5; F. 62. (1 b-62 b); L. 19.	Inc. (Foll. 53-6 missing).	Good. Worm-eaten. 1098/1687.	A gloss on the 4 Muqaddimāt of a't-Talwīḥ. Copied by Rafī'u'd-Dīn b. Maḥmūd al-Ḥusainī a'sh-Shīrāzī. Beg. حامدا لمن انزل كتابه الحكيم تبياننا لكل شيء آه. See Brock. 2/214. Sup. 2/301 & Āsaf. 1/92.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2054) Uṣūl'l-Fiqh (A) al-Hanafīyah.	7733 M.	al-Ḥāshiyah 'alā Ḥāshiyatī 'Abdī'l-Ḥakīm.	Mullā 'Abdu'l-Ḥakīm b. Shamsī'd-Dīn a's-Siyāl-kūtī (d. 1086/1658).	Mullā Aḥmad b. Sulaimān al-Aḥmadā-bādī (d. 1112/1700-1)
2055 "	11108 D.	"	"	"
(2053) "	8988 D.	" (al-Mā'idat-u'l-Muḥammadīyyah)*.	"	Mullā Nūr Muḥammad b. M. Fīrūz b. Faṭḥillāh al-Lāhaw-rī, al-Mudaqqiq
2056 "	7702 M.	"	"	"
2057 "	2508 M.	Sharḥu Tagyīrī't-Tanqīḥ*.	'Ubaidullāh b. Mas'ūd b. Tāji'sh - Sharī'ah Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'atī'l-Aṣḡar (d. 747/1316).	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī. (d. 940/1533).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 13.5; F. 44 (63b-106a), L. 17.	Inc. (Foll. 65-7 missing).	Good. Worm-eaten. 1098/1687	A copy of a rare super-gloss on the preceding work. Copied by the same scribe. Beg. حامدا لمن جعل العقل حجة على عباده في معرفة وجوب الايمان والطاعة آه.
P.	" ( , , ).	S. 17 × 11; F. 95; L. 15.	Inc. (The last fol. missing).	Good. Worm-eaten. 12th/18th century.	Copied by the grand-son of the author.
P.	" ( , , ).	S. 23.8 × 14.5; F. 65 (36b-100i); L. 13.	C.	Good. Worm-eaten. 1094/1683.	An annotation of No. 2054. Collated with the author's copy in his life time & copied by Ḥājī Yār Beg Afgān. Beg. حامدا لمن خلق الانسان من نطفة امشاج آه. See Brock. Sup. 2/301 & Patnā 19/1/26.
P.	" ( , , ).	S. 20.2 × 13.5; F. 98; L. 17.	C.	Good. Worm-eaten. 13th/19th	Purchased by Mawlawī Sulṭān Ḥ. Barilawī in Agrā in 1297/1879-80.
P.	" ( , , ).	S. 20.3 × 11; F. 175; L. 23.	C.	Good. Slightly worm-eaten. 1024/1615.	A commentary on Tagyīr, a modified edition of a't-Tanqīḥ, composed in 931/1525 & dedicated to Sulaimān Khān of Turkey (926-74/1520-66). Copied by Mūṣṭafā b. 'Alī al-Qaramānī with Minhīyyāt in the margins. Beg. الحمد لله الذي هدانا لهذا ما كنا بافاضة انوار التوفيق الى تحقيق حقائق الكتاب آه. See Brock Sup. 2/301.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2058 Uṣūlu'l-Fiqh (A) al-Ḥanafīyah.	6066 M.	Sharḥu Farā'idī'd-Dur.	al-Ḥalabī.	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī (d. 940/1533).
2059 "	7842 M.	Uṣūlu'sh-Shāshī (Kitābu'l-Khamsīn).*	Ḥamīdu'd-Dīn a'sh-Shāshī al-Bukhārī, Ustādu'l-'Ulamā' (d. 781/1379)	
2060 "	13375 D.	"	"	
2061 "	1951 D.	al-Fuṣūlu's-Sittah.	Jalālu'd-Dīn Abu'l-Faṭḥ Muḥammad b. M. b. Maḥmūd a'sh-Shargī al-Bukhārī al-Ḥāfizī, Khwājah Pārsā (d. 822/1420).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. Naskh).	S. 21.2 × 17.2; F. 96; L. 23.	C.	Good. Water-stained. 1119/1707.	The unique copy of a versified treatise with its commentary by the same author, based on Manār (No. 2023) & Tanqīḥ (No. 2042) & composed in 1102/1691. Copied by Darwish Ḥasan a't-Ṭamashwārī in Mecca. الحمد لله الذي أسس قواعد شريعة— و بعد فهذا شرح وجيز على اجوزتي في الاصول آه -
P.	" ( , , ).	S. 20.1 × 15; F. 111; L. 8.	C.	Badly worm-eaten. 1193/1779.	A famous treatise copied by Muḥammad 'Umar with notes in the margins & in interlinear spaces. Beg. الحمد لله الذي اعلى منزلة المؤمنين بكریم خطابه آه - See Brock. 1/174, Sup. 1/294 & Patnā 19/1/11.
P.	" ( , , ).	S. 21.1 × 12.3; F. 78; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq.)	S. 31 × 20.3; F. 146; L. 14-23.	Inc. (The last 5 foll. missing).	Good. Worm-eaten. 13th/19th century.	A rare copy of a valuable work dealing with the method of Ijtihād (legislation). Placed in new margins. Beg. الحمد لله الذي امرنا ونهانا و ارشدنا الى ما يصلحنا في آخرتنا و اولانا آه See Brock. Sup. 2/283.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2062 Uṣūlu'l-Fiqh (A) al-Ḥanafiyah.	2413 M.	a't-Taḥrīr fī Uṣūli'd-Dīn.*	Kamālu'd-Dīn Muḥammad b. 'Abdi'l-Wāḥid b. Abdi'l-Ḥamīd a's-Siwāsī al-Iskandarī al-Qāhiri, b. al-Humām (d. 861/1457).	
2063 *	1984 D.	a't-Taqrīru wa't-Taḥbīr fī Sharḥi Kitābi't-Taḥrīr.*	„	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. M. al-Ḥalabī, b. Amīr Ḥāj (d. 879/1474).
2064 *	2580 D.	Taisīru't-Taḥrīr.	„	Muḥammad Amīn al-Ḥuṣainī al-Ḳhurāsānī al-Bukhārī al-Makkī, Amīr Bādshāh (d. after 985/1577).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Nasta'liq).	S. 29.6×15.8; F. 319; L. 17.	C.	Good. Worm-eaten circa 1050/1641.	A valuable copy of a work on the principles of both the Ḥanafī & Shāfi'ī Schools. Fol. 319b bears a note in the hand of Mullā Maḥmūd Jawn-pūrī dated 1050/1651. Two leaves at the end contain a note in Persian by the father of Sulṭān H. Barīlawī. Beg. المحدثه الذي انشاء هذا العالم البديع بلا مثال سابق آه - See Brock. Sup. 2/92.
P.	„ ( „ ).	S. 26.6×17; F. 538; L. 29.	C.	Good. Slightly worm-eaten. 1167/1753.	A reliable commentary on the preceding text, composed in 871/1466. Copied by Sayyid Ḥidāyatullāh for Mawlawī Wajīhu'd-Dīn. Seven fly-leaves at the beg. contain the table of contents. Beg. المحدثه الذي رضى لنا الاسلام دينا آه - See Brock. Sup. 2/92.
P.	„ ( „ ).	S. 30×21; F. 330; L. 37.	C.	Good. 1070/1660.	The 3rd copy known of a detailed commentary on the same text. Copied by 'Abdu'r-Raḥmān b. Abī Bakr b. Yaḥyā al-Makkī. Fol. 1a bears several autographs of 'Arab scholars. Beg. سبحان من نور العقل بنوره آه - See Patnā 19/1/27.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2065 Uṣūlu'l Fiqh (A) al-Hanafiyah.	14100 D.	Risālah fi'l-Ḥukmi fī Intiqālī'l-Muqallidi min Qawli man qalladahū.	al-Qāḍī 'Isā b. 'Abd'ir-Raḥīm b. 'Isā b. M. al-Aḥmadābādī (d. 982/1574).	
2066 "	1167 M.	Asāsu'l-Uṣūl.	'Abdu'd - Dā'im b. 'Abdī'l-Ḥaiy b. 'Abdī'l-Ḡanī al-'Abbāsī al-Gawālyarī.	
(1809) "	8961 M.	al-'Iqdu'l-Farīd li-Bayānī'r-Rājiḥi mina'l-Khilāfi fī Jawāzi't-Taqlīd.	Abu'l-Ikhlāṣ Ḥasan b. 'Āmmār b. 'A. al-Wafā'i a'sh-Sharanbalālī al-Miṣri (d. 1069/1659).	
2067 "	8616 M.	al-Qawlu's-Sadīd.*	Muḥammad b. 'Abdī'l-'Azīm b. Mullā Farrūkh al-Makkī, Shaikhu'l-Islām (d. after 1051/1641).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 22×17.3; F. 4; L. 21.	C.	Badly worm-eaten, but laminated. 13th/19th century.	A small treatise proving that a Ḥanafī may adopt any other Mujtahid's view in some particular problem. Beg. الحمد لله الملك المنعم آه - See Brock. Sup. 2/616 & Āsaf. 2/1072.
P.	„ ( „ ).	S. 21.1×14.7; F. 168; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work dedicated to Shāhjahān of Delhi. Copied by Badr (u'd-Dīn) alias Chand. Beg. الحمد لله الذى شرح صدورنا للإيمان و كشف عن قلوبنا استار آه -
P.	'Ar. (Naskh).	S. 20.7×18.7; F. 10½ (43a-53a); L. 27.	C.	Good. Slightly worm-eaten & water stained. 12th/18th century.	A treatise dealing with the extent to which private Judgement may be used in religious matters, composed in 1046/1637. Beg. الحمد لله الذى جعل هذه الامة خير امة اخرجت للناس آه - See Brock. 2/313, Sup. 2/431 & Buhār. 2/190.
P.	„ ( „ ).	S. 23.4×15.2; F. 11; L. 23.	C.	Good. Water-stained & slightly worm-eaten. 12th/18th century.	A treatise dealing with تقاليد (legislation) & اجتهاد (adherence to the views of a Mujtahid). Beg. اللهم ارنا الحق حقاً و اهدنا لاتباعه — الحمد لله لذاته و جميل صفاته آه - See Brock. 2/387, Sup. 2/524 & 948 & Patnā 19/1/29.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1712) Uṣūlu'l-Fiqh (A) al-Ḥanafiyah.	11111 D.	Risālah fi'l-Uṣūl.		
(1809) "	8961 M.	a'd-Durru'l-Farīd fī Bayāni Mas'ālati't-Taqlīd.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. 'A. al-Ḥasanī al-Ḥamawī (d. 1098/1687).	
2068 "	833 M.	Musallamu'ṣ-Ṣubūt.*	al-Qāḍī Muḥibbullāh b. 'Abdī'sh - Shakūr al-'Uṣmānī a'ṣ-Ṣiddīqī al-Bihārī (d. 1119/1707-8).	
(1728) "	6180 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.6; F. 4 (60b-63b); L. 21.	C.	Good. Worm-eaten & water-stained. 1074/1664.	A treatise consisting of 5 Abḥāṣ dealing with القياس، الدوران، التنافي، التلازم. Beg. الحمد لله رب العالمين—البحث الاول في التلازم بين الشيتين و يسمى ملازمة آه -
P.	„ ( „ ).	S. 20.5 × 18.5; F. 3½ (55b-58b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	التقليد. Copied in Mecca for M. Fāḍil b. Ḥāmid. Beg. الحمد لله وكفى—قال الحوى الحنفى هذه رسالة في بيان حكم التقليد آه - See Brock. 2/315 & Sup. 2/433.
P.	'Ar. (Nasta'liq).	S. 25.2 × 15.2; F. 329 (9b-329a); L. 11.	C.	Good. worm-eaten & water-stained. 1110/1699.	A very valuable copy of a well-known work composed in 1109/1697-8. Copied in Multān in 42nd year of 'Ālamgīr's reign & collated by the author. Written in 2 parts with a Lawḥ & gold & coloured Jidwal & gold Bārīkā. Fol. 9a bears the seals of Awadh Kings. Beg. الحمد لله الذى نزل الايات و ارسل البينات آه - See Brock. 2/42/1, Sup. 2/623 & Patnā 19/1/30.
P.	„ ( „ ).	S. 32 × 20.2; F. 108 (1b-180a); L. 15.	C.	Good. 1026/1844.	Copied in Lucknow (U. P.) with coloured Jidwal & blue Bārīkā.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1728) Uṣūl'l-Fiqh (A) al-Ḥanafiyah.	6180 M.	al-Minhiyyāt 'alā Musalāmi'ṣ-Ṣubūt.*	al-Qāḍī Muḥibbullāh b. 'Abdīsh - Shākūr al-'Uṣmānī a'ṣ-Ṣiddīqī al-Bihārī (d. 1119/2737-8).	
(1674) "	11228 D.	"	"	
2069 "	8119 M.	"	"	
(1674) "	11228 D.	al-Ḥāshiyah 'alā'l Minhiyyāt.	"	Muḥammad Barakat b. 'Abdī'r-Raḥmān b. 'Abdī'r-Rasūl al-Ilāhābādī (d. before 1194/1780).
2070 "	6472 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'īq).	S. 32 × 20.2; F. 77 (195b-271a); L. 18.	C.	Good. 1264/1848.	The author's notes on difficult points of the text. Written within red & blue Jidwal & blue Bārīka with marginal notes. المحدثه الذى جعل العلم حجة و دليلا آه. See Brock. Sup. 2/623 & Buhār 2/159.
P.	" ( , , ).	S. 22 8 × 17.5; F. 84 (91a-174a); L. 16.	C.	Good. Slightly worm-eaten. & water-stained. 13th/19th century.	
P.	" ( , , ).	S. 33 2 × 26; F. 54; L. 23.	C.	Good. Slightly worm-eaten. 1295/1878.	
P.	" ( , , ).	S. 22.8 × 17.5; F. 23 (175a-97b); L. 18-19.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A super-gloss on al-Minhiyyāt ascribed to M. Barakat in the top margin of this copy. Beg. فمن حمل على القاعدة اه الحامل هو الحافظ امان الله البارسى فى محكم الاصول - قوله غفل آه -
P.	" ( , , ).	S. 25 × 17.5; F. 31; L. 22.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Fol. 1a bears the seal of the library dated 1268/1851-2 with the inscription: هست اين مهر بر كتب خانه والى رامپور فرزانه



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1633) Uṣūlu'l-Fiqh (A) al-Ḥanafiyah.	1505 D.	al-Ḥāshiyah 'ala'l Minhiyyāt.	al-Qāḍī Muḥibbullāh b. 'Abdīsh - Shakūr al-'Uṣmānī a's-Ṣiddīqī al-Bihārī (d. 1119/1707-8).	Muḥammad Barakat b. 'Abdī'r - Raḥmān b. 'Abdī'r-Rasūl al-Ilāhābādī (d. before 1194/1780).
2071 „	7883 M.	Fawā'idu 'Uzmā.	„	Mullā Nizāmu'd-Dīn b. Quṭbī'd-Dīn b. 'Abdī'l - Ḥalīm al-Anṣārī a's-Sahālī (d. 1161/1748).
2072 „	4594 M.	„	„	„
2073 „	4595 M.	„	„	„
2074 „	143 D.	Sharḥu Musallami's-Ṣubūt.	„	Mullā M. Ḥasan b. Ġulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālāwī a'r-Rāmpūrī (d. 1199/1784).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.1 × 15; F. 6 (41a-6a); L. 24-7.	Inc.	Good. 13th/19th century.	A very small portion of the preceding work. Beg. abruptly: انعمل به و الصغرى—قوله لا ترى ان السنة المتواترة قليلة جدا آه -
P.	„ ( „ ).	S. 26.4 × 17; F. 509; L. 21.	Inc Vol. I.	Good. Worm-eaten. 1211/ 1796-7	A famous commentary on Musallam, composed in 1121/1709. Copied by M. 'Abdullāh b. 'U. in Lucknow. Beg. الحمد لله الذى امرنا بان نصلى على سيد انبيائه و رسله آه - See Brock. Sup. 2/623 & Patnā 19/1/34.
P.	„ ( „ ).	S. 31.3 × 23; F. 217; L. 26.	Inc. (The preface wanting).	Good. Worm-eaten & water-stained. 13th/19th century.	Fol. 1a bears the autograph of Muṣṭafā Ḥu. b. Ḥaidar Ḥu. Beg. ابتداء الكلام بالتحميد لله الحميد فقال الحمد لله الذى انزل الايات آه - Ending abruptly at the end of مسألة يجوز النسخ قبل التمكن من الفعل آه -
P.	„ ( „ ).	S. 31.4 × 23; F. 166; L. 27.	Inc. Vol. II.	Good. Worm-eaten & water-stained. 13th/19th century.	فصل فى افعاله صلعم الحمد لله الذى عمم الاحسان—Beg. اما الاصول فاربعة هذا مع ما فى حيزه آه - Ends abruptly.
P.	„ ( „ ).	S. 27.4 × 16.5; F. 103; L. 19.	Inc. (From. المقالة الثالثة to the end.)	Badly eaten by white-ants. 13th/19th century.	Another commentary on Musallam. Beg. الحمد لله رب العالمين—قال ان الكتاب مرتب على مقدمة آه - See Brock. Sup. 2/624 & Āsaf. 3/96.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2075 Uṣūlu'l Fiqh (A) al-Ḥanafiyah.	4342 M.	Fawātiḥu'r-Raḥamūt*.	al-Qāḍī Muḥibbullāh b. 'Abdī'sh - Shākūr al-'Uṣmānī a's-Ṣiddīqī al-Bihārī (d. 1119/1707-8).	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Nizāmi'd-Dīn al-Anṣārī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).
2076 "	14043 D.	"	"	"
2077 "	7950 M.	"	"	"
2078 "	7872 M.	"	"	"
2079 "	8708 D.	Khazā'inu'sh-shurūḥ.	"	Mullā Muḥammad Mubīn b. Muḥibbillāh b. A. al-Anṣārī al-Laknawī (d. 1225/1810).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.3 × 15.7; F. 189 (8a-196b); L. 27-29.	Inc. Vol. I.	Good. Worm-eaten. 13th/19th century.	A detailed commentary on Mabādī of Musallam, composed in 1180/1766 & copied by Ḡulām 'Umar. Beg. الحمد لله الذى خلق الانسان بعد ان لم يكن شيئا مذكورا آه - See Brock. Sup. 2/624 & Patnā 19/1/35.
P.	" ( " ).	S. 34 × 22; F. 284; L. 20	Inc. Vol. I.	Good. Worm-eaten. 1240/1825.	Copied by Muḥammad Jān b. Mullā Mursal, a resident of Muḥallā M. Sa'id Khān, in Lucknow. Several foll. placed in new margins.
P.	" ( " ).	S. 28 × 19.5; F. 186; L. 27.	Inc. Vol. II.	Good. Slightly worm-eaten. 13th/19th century.	Beg. الحمد لله الذى بنى فروع الشريعة على الاصول القويمة آه -
P.	" ( " ).	S. 29.1 × 19.7; F. 148; L. 27.	Inc. Vol. I.	Good. Worm-eaten. 13th/19th century	Placed in new margins. Corresponds to foll. 37a (line 20)-183b (line 17) of No. 2075. Beg. منع الجمع لان القصور الاجتناب عن واحد آه -
P.	" ( " ).	S. 27 × 19; F. 262; L. 18.	C.	Bad. Worm-eaten & in a brittle condition. Before 1225/1810	Another commentary on Musallam, composed in 1213/1789. Copied in the life-time of the author. Foll. 1-10 & 143-262 placed in new margins. Beg. الحمد لله الذى خلق الانسان وعلمه البيان آه - See Brock. Sup. 2/624 & Patna 19/1/36.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2080 Uṣūlu'l Fiqh (A) al-Ḥanafiyah.	965 D.	Khazā'inu'sh-Shurūḥ.	al-Qāḍī Muḥibbulāh b. 'Abdī'sh - Shākūr al-'Uṣmānī a'sh-Ṣiddīqī al-Bihārī (d. 1119/1707-8).	Mullā Muḥammad Mubīn b. Muḥibil-lāh b. A. al-Anṣārī al-Laknawī (d. 1225/1810).
(1961) "	8637 M.	al-Inṣāf fi Bayāni Sababi'l-Ikhtilāf*.	Qutbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdī'r - Raḥīm a'd-Dihlawī, Shāh Waliy-yullāh (d. 1176/1762).	
(1961) "	8637 M.	'Iqdu'l - Jid fi-Aḥkāmi'l-Ijtihādi wa't Taqlid*.	"	
2081 "	9028 M.	Risālah fi'l-Hudūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq.)	S. 22.1 × 16.2; F. 203; L. 19.	C.	Good. Worm-eaten & water-stained. 1263/1847	Collated by Anwar 'Alī in 1286/1869. The 2nd fol. much damaged.
P.	„ ( „ ).	S. 20.1 × 14.5; F. 15 (7a-21b); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792	A work explaining the reasons of differences between Saḥābah, Tābi'īn, traditionists & Jurists in regard to the system of law. Copied by Gulām Ḥu b. Nūr M. Beg. الحمد لله الذي بعث سيدنا محمدا آه - See Brock. Sup. 2/615 & Patnā 19/1/38.
P.	„ ( „ ).	S. 20.1 × 14.5; F. 12 (21b-33a); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792	A work on اجتهاد & تقليد. Copied by the same scribe & collated by the son of the author M. Rafi'u'd-Dīn. (d. 1233/1818). Beg. الحمد لله الذي بعث سيدنا محمدا آه - See Brock. Sup. 2/615 & Patnā 19/1/40.
P.	Ar. (Naskh).	S. 21.5 × 16; F. 4; L. 23.	C.	Good. Slightly worm-eaten. 1188/1774	A small treatise on the technical definition of words used in Jurisprudence. Copied for M. b. 'Abdu'l-'Azīm al-Maḥallī. Beg. الحمد لله حمدا يليق بنواله آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2082 Uṣūlu'l- Fiqh (A) al-Hanafiy- yah.	7586 M.	Risālah fi'l- Uṣūl.		

Materia	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 14 3; F. 13; L. 7.	Inc.	Good.  13th/19th century.	An anonymous work on the subject. Placed in new margins. Beg. بسم الله — اعلم ان اصول الفروع اربعة : الكتاب والسنة و اجماع الامة و القياس آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2083 Uṣūlu'l Fiqh (B) al-Mālikīyah.	5542 D.	al-wāfi fī sharḥi'l-Mukhtaṣar.	Jamālu'd - Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. al-Ḥājib (d. 646/1249).	Shamsu'd-Dīn Muḥammad b. Muẓaffar al-Khaṭībī al-Khal-khālī a'sh-Shāfi'ī (d. 745/1344).
2084 "	7931 M.	Sharḥu'l-Mukhtaṣar.	"	al-Qāḍi 'Aḍud-d-Dīr Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdi'l-Gaffār a'sh-Shiddiqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).
(1611) "	11100 D.	"	"	"
2085 "	11232 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 × 17.7; F. 287; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 788/1386.	The unique & nice copy of a commentary on Mukhtaṣaru'l - Muntahā of b. Ḥājib. The title-page is a very fine specimen of 'Arabic style of book decoration. Beg. الحمد لله الذى تالط بانزال الكتب لاطهار الشرائع و فروعها آه -
P.	„ ( „ ).	S. 20.3 × 13; F. 201; L. 20.	C.	Good. Worm-eaten. 978/1571.	Another commentary composed in 743/1334. Copied by Ḥidāyatullāh b. Shāh Ḥasan a'l-Ḥasanī al-Ḥusainī al-Mustawfī, known as 'Aḍudī, with marginal notes. Beg. الحمد لله الذى برأ الانام و عمهم الاكرام آه - See Brock. 1/306, Sup. 1/537 & Patnā 19/1/48.
P.	'Ar. (Nasta'liq).	S. 18 × 8.5; F. 35 (284b-318a); L. 33.	Inc (Muqaddimāt only).	Good. Worm-eaten. 1046/1636.	A small portion containing the commentary on Muqaddimāt only. Copied by Mirak Muẓaffar b. Mawlānā 'Ādam Miyan-kālī in Najd (Arabia).
P.	'Ar. (Naskh).	S. 30.2 × 22; F. 168; L. 32.	Inc. (The 1st 5 or 6 foll. missing).	Good. White-ant-eaten & water-stained. 1064/1654.	With the glosses of a't-Taf-tāzānī, al-Jurjānī & al-'Al-awī copied in the margins, in 1073/1663; & with 2 Samā' of Yamānī scholars at the end. Beg. الشكل الاول هو اربعين الاشكال ولذلك كان غيره موقوفا على الرجوع اليه آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2086 Uṣūlu'l Fiqh (B) al-Mālikiyah.	5014 M.	Sharḥu'l-Mukhtaṣar.	Jamālu'd-Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. al-Ḥājib (d. 646/1249).	al-Qāḍī 'Aḍudu'd-Dīn Abū'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdī'l-Gaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).
2087 "	16043 D.	"	"	"
2088 "	14057 D.	"	"	"
2089 "	2459 D.	al-Ḥaṣḥiyah 'alā Sharḥi'l-Mukhtaṣar.	al-Qāḍī 'Aḍudu'd-Dīn Abū'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdī'l-Gaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Sa'du'd-Dīn a't-Taf-tāzānī (See No. 2046).
2090 "	7676 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 27.2 × 17.6; F. 231; L. 21-23.	C.	Good. Worm-eaten & water stained. 11th/17th century	Copied by Dost Muḥammad Bihārī, with copious notes upto fol. 113b. Placed in new margins.
P.	" ( " ).	S. 24.1 × 13; F. 245; L. 23-24.	C.	Good. Worm-eaten. 11th/17th century.	With the text in the upper margins; & with several foll. in a later hand.
P.	'Ar. (Naskh).	S. 25.7 × 18.5; F. 212; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Sa'dullāh b. Mawlānā Shaikh Aḥmad Tattawī, with a coloured Lawḥ & red Jidwal.
P.	" ( " ).	S. 25 × 15.5; F. 259; L. 23.	Inc. (The fol. 156 missing).	Good. Worm-eaten. 1009/1600.	A gloss on the preceding commentary, composed in 770/1368. Copied by Sayyid Muḥammad b. Sayyid Maḥmūd with red & blue Jidwal. The 1st fol. is in a later hand. Beg. اخذ الله الذي وفقنا للوصول الى منتهى اصول الشريعة الفراء آه. See Brock. 1/306, Sup. 1/538 & Āṣaf 1/96.
P.	" ( " ).	S. 21.1 × 13.8; F. 195 (1b-195b); L. 25.	C.	Badly worm-eaten & in a brittle condition. 11th/17th century.	With marginal notes throughout; & with autographs & seals of 'Arab scholars at the beginning.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2091 Uṣūl-i-Fiqh (B) al-Mālikīyah.	4360 M.	al-Hāshiyah 'alā Sharḥi'l- Mukhtaṣar.	al-Qāḍī 'Aḍud-d-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. A. b. 'Abdī l-Ġaffār a'ṣ-Ṣid- dīqī al-Ījī ash-Shāfi'ī (d. 756/1355).	Sa'du'd-Dīn a't-Taf- tāzānī (See No. 2046).
2092 "	2580 D.	"	"	Saifu'd-Dīn Aḥmad al-Abharī.
2093 "	16041 D.	"	"	Zainnu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al- Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/ 1413).
2094 "	10526 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 15.7; F. 207; L. 25-31.	Inc. (The last foll. missing)	Badly worm- eaten & water- stained. 11th/17th century.	Written in several hands. Two fly-leaves at the end contain a portion of some unknown book.
P.	'Ar. (Naskh)	S. 20.5 × 16.5; F. 274; L. 23.	C.	Good. Water- stained. 11th/17th century.	Another commentary composed in 777/1375. Copied from the MS. copied by 'Abdullāh b. Maḥmūd b. Ḥu. b. Mubārak al-Mukrānī al- Andujānī in 807/1404-5 in Cairo. Several auto- graphs of 'Arab scholars found at the beg. Beg. الحمد لله الذي شرع الاحكام و ربطها بدلائل كلية و علل تفصيلية للاحكام آه. See Brock. Sup. 1/538 & Patnā 19/1/50.
P.	'Ar. (Nasta'liq).	S. 29.5 × 10; F. 145; L. 21.	Inc. Part I-2	Bad. Worm- eaten & in a brittle condition. 11th/17th century.	A critical gloss on the same commentary, with marginal notes by the author & two other scholars, 'Abdu'l-'Azīz & S. 'Alī; & with red Jid- wal. Beg. قوله الحمد لله، اردف التسمية بالتحميد في مفتاح الكلام آه - See Brock. 1/306, Sup. 1/538 & Patnā 19/1/52.
P.	'Ar. Naskh).	S. 18 × 14.4; F. 47; L. 19.	Inc. Part I.	Good. Water- stained. 11th/17th century.	Corresponds to foll. 2a (line 8)-70 (line 16) of the preceding copy. Beg. كالرجال - و اريد بقوله مزايانا الانعام ما خص المجتهدن آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2095 Uṣūlu'l Fiqh (B) al-Mālikiyah.	2821 M.	al-Ḥāshiyah 'alā Sharḥi'l Mukhtaṣar.	al-Qāḍī 'Aḍud-d-Dīn Abu'l Faḍl 'Abdu'r-Raḥman b. A. b 'Abdi'l- Ġaffār a'sh-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Ẓānu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).
(2090) "	7676 M.	"	"	"
2096 "	246 M.	al-Ḥāshiyah 'alā'l-Ḥāshiyāti'sh-Sharīfiyyah.	Ẓānu'd - Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusain al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	'Alā'u'd-Dīn 'Alī a't-Ṭūsī (d. 887/1482).
2097 "	8514 M.	"	"	Ḥasan b. 'Abdi'sh-Ṣamad a's-Sāmīsūnī a'r-Rūmī al-Ḥanafī. (d. 891/1486).
2098 "	1503 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 14; F. 54 (1b-54a); L. 21.	Inc. Part I.	Badly worm-eaten. 11th/17th century.	With marginal notes. Corresponds to foll. 1a-71b (line 2) of No. 2093).
P.	" ( , , ).	S. 21.1 × 13.8; F. 15 (196a-210b); L. 25	Inc. Part 2.	Badly worm-eaten & in a brittle condition. 11th/17th century.	Foll. 199-200 are blank. Beg. الحمد لله رب العالمين — قوله من لطف الله، يعني من لطف الله سبحانه بعباده احداث الموضوعات اللغوية آه -
P.	" ( , , ).	S. 26 × 15; F. 64 (1b-64b); L. 21.	Inc.	Good. Slightly worm-eaten. 12th/18th century	The unique copy of a super-gloss on the gloss of al-Jurjānī. Copied by M. Ilyās with Lawḥ & coloured Jidwal & blue Bārikā. Beg. قال سيدنا و شيخنا و سيد المحققين قدس سره و قد دل بلامى التعريف و التخصيص على اختصاص الجنس اقول قد اطبق شراح الكشف ممن آه -
P.	" ( , , ).	S. 18 × 13; F. 67; L. 21.	Inc. (The preface missing).	Good. Water-stained. 896/1490-1	Another super-gloss on the same, with Minhiyyāt in the margins. Beg. قال الشارح المحقق: الحمد لله الذى برأ الانام اثر برأ على سائر ما يدل على افاضة نعمة الوجود لكونه دخل آه - See Brock. Sup. 1/538.
P.	'Ar. (Nasta'liq).	S. 20.2 × 13.4; F. 32; L. 23.	Inc. (The last 6 foll. missing).	Good. Worm-eaten. 12th/18th century.	Fol. 1a bears the autograph & the seal of M. Afḍal dated 1135/1722-3. Beg. احمدك اللهم يا اهل الحمد و الشان و اذا المجد و البهاء آه -



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(2096) Uṣūlū'l-Fiqh (B) al-Mālikīyah.	246 M.	al-Hāshiyah 'alā'l-Hāshiyātī'sh-Sharīfiyyah.	Zāinu'd - Dīn Abu'l-Hasan 'Alī b. M. b. 'A. al-Ḥusain al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	Jalālu'd-Dīn Muḥammad b. As'ad a'sh-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).
2099 "	8514 M.	al-Hāshiyah 'alā Sharḥi'l-Mukhtaṣar.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdī'l-Gaffār a'sh-Ṣiddīqī al-Ījī a'sh-Shāfi'i (d. 756/1355).	Mawlānā 'Arab.
2100 "	7742 M.	"	"	Ḥabībullāh b. M. Jān al-Bāgnawī a'sh-Shīrāzī al-Ḥanafī, Mīrzā Jān (d. 994/1586).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 × 15; F. 55 (65a-119b); L. 21.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ilyās with gold & coloured Jidwal, blue Bārīka & new margins. Foll. 99b & 100a are blank but with no break of the text. Beg. بحيث لا يحصل الا به اصلاح عوضا لذلك الفعل هذا كلامه و يفهم منه ان عدم الحصول دون توسط الفعل معتبر آه - See Brock. Sup. 1/538.
P.	„ ( „ ).	S. 18 × 13; F. 50; L. 21.	Inc.	Good. Slightly worm-eaten. 896/1490-1.	The unique copy of another gloss on No. 2084. Copied by the scribe of No. 2097. Beg. الحمد لله رب العالمين - و بعد و ينحصر المختصر او العلم اشار المحقق الى ان الضمير في ينحصر يصح ان يعود الى كل من المختصر و العلم بدون رجحان لاحد هما على الآخر آه -
P.	'Ar. (Nasta'liq).	S. 17.3 × 13.5; F. 184; L. 21.	Inc.	Badly worm-eaten. 11th/17th century.	Another gloss on No. 2084 Written on brown paper with blue Jidwal. Several seals & autographs found on fol. 1a. Beg. به استمعين و صل الله على محمد و آله اجمعين - قوله من لطف الله تعالى احداث الموضوعات اللغوية هذا الكلام يدل على ان الاصرات و الحروف آه - See Brock. Sup. 1/538 & Patnā 19/1/55.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2101 Uṣūlu'l-Fiqh (B) al-Mālikiyah.	4581 M.	al-Ḥāshiyah 'alā Sharḥi'l Mukhtaṣar.	al-Qāḍī 'Aḍud-d-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdī'l Ġaffār a'sh-Shīrāzī al-Ḥawāfi, Mirzā Jān (d. 994/1586).	Ḥabībullāh b. M. Jān al-Bāḡnawī a'sh-Shīrāzī al-Ḥawāfi, Mirzā Jān (d. 994/1586).
2102 „	8515 M.	„	„	Muḥammad b. 'Alī al-Khawāfi.
2103 „	6065 M.	„	„	
2104 „	4531 M.	Sharḥu'l-Mukhtaṣar.	Jamālu'd - Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. Ḥājib (d. 646/1249).	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Ḥ. b. M. al-Andalūsī al-Mālaqī al-Ġazzī (d. 771/1370).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.1 × 12.5; F. 300; L. 20-23.	Inc.	Good. Worm-eaten & water-stained 12th/18th century.	Written in 3 different hands with Minbiyyāt in the margins.
P.	„ ( „ ).	S. 23.1 × 14.9; F. 53; L. 24.	Inc.	Good. Worm-eaten. 1000/1592.	The unique copy of another gloss on the same commentary, with seals & signatures on fol. 1a. Beg. المحمد لله اللطيف بالعباد باحكام اصول احكام المعاش و المعاد آه -
P.	„ ( „ ).	S. 15.9 × 9.8; F. 183; L. 12.	C.	Good. Slightly worm-eaten. 1227/1812.	Another gloss by an unknown author. Copied by M. Mahdī b. M. Shafī' al-Astarābādī on blue paper. Beg. قوله من لطف الله تعالى يعنى من لطف الله سبحانه بعباده احداث الموضوعات اللغوية فانه اى فان الله آه -
P.	'Ar. (Naskh).	S. 28 × 23.2; F. 182; L. 30.	Inc. (The second half).	Good. Worm-eaten & water-stained. 859/1455.	The unique copy of another commentary on Mukhtaṣar of b. al-Ḥājib. Copied by Muḥammad b. A. b. Mūsā b. 'Azīz al-Bajāwī a'z-Zawāwī. Beg. العام و الخاص - اقول هذا الحد لما لم يكن مرتضى عند المصنف آه - See Brock. Sup. 1/538.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2105 Uṣūlu'l-Fiqh (B) al-Mālikīyah.	1242 M.	Sharḥu Tan-qīhi'l-Fuṣūl*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Idrīs b. 'Ar. a'ṣ-Ṣinhājī al-Qarāfī (d. 684/1285).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.7 × 21.5; F. 171; L. 21.	Inc. (Six Faṣls of the 1st Bāb missing).	Good. Worm-eaten. 8th/14th century	A detailed commentary on a't-Tanqīḥ by the same author, with occasional marginal notes. Beg. فيه مذهب فوقع التحديد في هذا مبنى على المذهب الاول آه - See Brock. 1/506 & Sup. 1/921.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2106 Uṣūlu'l-Fiqh (C) a'sh-Shāfi'yyah.	8743 M.	Sharḥu'l-Waraqāt fi'l-Uṣūl.	Abu'l-Ma'ālī 'Abdu'l-Malik b. 'Al. b. Yūsuf al-Juwainī, Imāmu'l-Haramain. (d. 478/1085)	Taqiyyu'd-Dīn Abū 'Amr 'Uṣmān b. 'Ar. b. 'Uṣmān a'sh-Shah-razūrī, b. a'sh-Ṣalāh (d. 643/1245).
2107 „	5889 D.	Sharḥu Sharḥi'l-Waraqāt*.	Jalāl u'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. M. al-Anṣārī al-Maḥalli. (d. 864/1459).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. al-Qāsim a'sh-Ṣabbāḡ al-'Abbādī al-Qāhiri (d. 994/1586).
2108 „	5641 M.	Kitābu'l-Iḥkām fī Uṣūl-i'l-Aḥkām*.	Saifū'd-Dīn Abu'l-Ḥasan 'Alī b. Abī 'A. b. M. a'sh-Ṣa'labī al-Āmidī (d. 631/1233).	
2109 „	9065 M.	Mukhtaṣaru Kitābi'l-Mu'ammal Li'r-Raddi ilā Amri'l-Awwal.	Shihābu'd-Dīn Abu'l-Qāsim 'Abdu'r-Raḥmān b. Iṣm. b. Ibr. al-Maqdisī a'd-Dimashqī, Abū Shāmāh (d. 665/ ).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1 × 16.5; F. 49; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare MS. of a commentary on al-Waraqāt. Placed in new margins. Beg. قال الشيخ — بن الصلاح — أما بعد حمد الله سبحانه و تعالى آه . See Brock. 1/486 & Sup. 1/672.
P	„ ( „ ).	S. 20.5 × 13.8; F. 241; L. 19.	C.	Good. Water-stained. 12th/18th century.	A super-commentary on the commentary of al-Waraqāt. Written with a Lawḥ & red Jidwal. Beg. حمدا يابقي بجلال عزتك يارب العالمين آه . See Brock. Sup. 1/672.
P.	„ ( „ ).	S. 25.6 × 17.2; F. 183; L. 25.	Inc. Vol. I.	Good. Worm-eaten. Before. 745/1345.	A very famous work composed in 625/1228 & divided into 4 Qawā'id. Fol. 1a contains several autographs, one of them dated 809/1406. The seal of Mīr Jumlah Mu'azzam Khān Muḥammad-shāhī is borne on 183a. Beg. الحمد لله خالق الافلاك و مدبرها آه . See Brock. 1/393 & Sup. 1/678.
P.	„ ( „ ).	S. 17.4 × 13; F. 34; L. 17.	C.	Good. Slightly worm-eaten. 853/1449.	The unique copy of an abridgement of a work on that one should follow the method of Saḥābah, Tābi'in and Tab'i Tābi'in in legislation. Beg. الحمد لله رب العالمين — أما بعد فان العلم قد درست اعلامه و قل في هذه الازمان اتقانه و احكامه آه . See Brock. Sup. 1/551.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2110 Uṣūlu'l-Fiqh (C) a'sh-Shāfi'iyyah.	1476 D.	Minhāju'l-Wuṣūl ilā 'Ilmi'l-Uṣūl*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. al-Baīḍāwī (d. 708/1308).	
2111 „	1068 M.	Sharḥu Minhāji'l-Wuṣūl.	„	a'sh-Sharīf Burhānu'd-Dīn 'Abdullāh b. M. al-Ḥusainī al-'Ibrī al-Fargānī (d. 743/1343).
2112 „	5897 D.	Nihāyatu's-Sa'ūl fī Sharḥi Minhāji'l-Wuṣūl*.	„	Jamālu'd-Dīn Abū Muḥammad 'Abdu'r-Raḥīm b. Ḥ. b. 'A. al-Qurashī al-Asnawī (d. 772/1370).
2113 „	4647 M.	„	„	„
2114 „	4648 M.	Manāhiju'l-'Uqūl fī Sharḥi Minhāji'l-Wuṣūl.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18 × 14.5; F. 59; L. 13.	Inc (The 1st fol. missing).	Good. Slightly worm-eaten. Circa 869/1464.	A famous work based on al-Ḥāṣil of Urmawī & al-Maḥṣūl of a'r-Rāzī. Col- lated in 869/1464. Beg. فوايده وجلت عوايده جمعه رجا ان يكون سببا لرشاد المستفيدين آه See Brock. 1/418 & Sup. 1/741.
P.	„ ( „ ).	S. 25.1 × 17; F. 168; L. 21.	Inc. (Up to the 3rd Bāb of the 6th Kitāb).	Badly worm-eaten & water-stained. 10th/16th century.	A commentary on the preceding text, dedicated to Shamsu'd-Dīn M. al-Ḥusainī al-Yazdī (d. 733/1332). Beg. الحمد لله الذي اعل معالم الاسلام - وها انا اشرع في شرح ما انا متصد لشرحه آه See Brock. Sup. 1/741 & Patnā 9/1/64.
P.	„ ( „ ).	S. 26.5 × 18; F. 141; L. 29.	C.	Good. Slightly worm-eaten. 9th/15th	Another commentary com- posed in 741/1341. With marginal notes. Beg. الحمد لله الذي مهد اصول الشريعة بكتابه القديم الازلي آه See Brock. Sup. 1/741.
P.	„ ( „ ).	S. 27.6 × 21.7; F. 160; L. 29.	C.	Good. Worm-eaten & water-stained. 905/1499.	Copied by Aḥmad b. M. b. Abī Bakr b. Mūsā a'sh-Shāfi'ī. Fol. 1a bears several autographs.
P.	'Ar. (Naskh & Nasta'liq).	S. 20.2 × 16.7; F. 222; L. 23.	Inc. (Foll. 2-5 & the last 2 missing).	Badly worm-eaten & water-stained. 12th/18th century.	Another commentary with Minhāyyāt in the margins. The latest authority quoted is a't-Taftāzānī (d. 792/1389). Beg. الحمد لله الذي افاض انوار هدايته آه See Patnā 19/1/65.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2115 Uṣūlu'l Fiqh (C) a'sh-Shāfi'iyah.	28221 D.	Man'u'l-Mawāni' fi Sharḥi Jam'i'l-Jawāmi'.	Tāju'd-Dīn Abū Naṣr 'Abdu'l-Wahhāb b. 'A. b. 'Abdi'l-Kāfī a's-Subkī (d. 771/1370).	
2116 "	7980 M.	al-Gaiṣu'l-Hāmi'.	"	Walīyyu'd-Dīn Abū Zūr'ah Aḥmad b. 'Abdi'r-Rahīm b. al-Ḥu. al-Kurdī al-Miṣrī, b. al-'Irāqī (d. 826/1423).
2117 "	4264 M.	Sharḥu Jam'i'l-Jawāmi'*	"	Jalālu'd-Dīn al-Maḥallī (See No. 2107).
2118 "	4203 M.	a'd-Duraru'l-Lawāmi' fi Taḥrīri Jam'i'l-Jawāmi'*	Jalāl u'd-Dīn al-Maḥallī (See No. 2107).	Kamālu'd-Dīn Abū'l-Ma'ālī Muḥammad b. M. b. Abī Bakr al-Maqdisī, b. Abī Sharīf (d. 906/1501).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 2 × 16.2; F. 7; L. 25.	Inc.	Good. Worm-eaten & water stained. 12th/18th century.	A small portion of the author's commentary on his own work. Beg. ای احوج الی مزید علم—القرآن هو کلامه آه. See Brock. Sup. 2/105.
P.	„ ( „ ).	S. 27.2 × 19.5; F. 161; L. 25.	Inc. (Foll. 1-3 & 6-8 missing).	Good. Worm-eaten & water-stained. 10th/15th century.	Another commentary on the same text. Fol. 1a bears the autograph & seal of Sulṭān H. Barīlawī dated 1276/1859. Beg. و هو الذی حکاه القاضی ابوبکر فی مختصر التقریب عن اهل الحق آه. Ends abruptly. See Brock. Sup. 2/105.
P.	„ ( „ ).	S. 20.5 × 15; F. 199; L. 19-22.	C.	Good. Worm-eaten. 929/1522.	Another commentary. Copied by M. b. 'A. al-Lāziqī. With signatures of Yamanī 'Ulamā'. Beg. الحمد لله على افضاله اه. See Brock. Sup. 2/105 & Āṣaf. 1/96.
P.	„ ( „ ).	S. 29.5 × 21.4; F. 171; L. 29.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1071/1661	A gloss on the preceding commentary, composed in 886/1482. Copied by Ḥusain b. M. b. Sharafu'd-Dīn b. Jaḥḥāf with red Jidwal. Beg. بانه سيوجد و في تصدير المضارع بين الاستقبال تنبيه على ان نحمد و نحوا انما آه. See Brock. Sup. 2/105.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(956) Uṣūlu'l-Fiqh (C) a'sh-Shāfi'iyah.	939 D.	Risālah fi Ahkāmī't-Taqlīd.	Nūru'd-Dīn 'Alī b. Abī Bakr b. 'A. al-Anṣārī al-Khazrajī al-Makkī, al-Jammāl. (d. 1072/1661).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 1 × 17; F. 17 (1b-17b); L. 19.	C.	Good. 13th/19th century.	The unique copy of a treatise on at-Taqlīd. Fol. 1a bears the autograph of 'Ar. a'sh-Shaibī. Beg. قال الإمام — الجمال الانصارى — الحمد لله رب العالمين آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2119 Uṣūlu'l Fiqh (D) a'z-Zaidiy-- yah.	4590 M.	Tashīlu Mir- qāti'l-Wuṣūl ilā 'Ilmi'l- Uṣūl.	al-Manṣūr billāh al- Qāsim b. M. b. 'A. al-Yamanī (d. 1029/ 1620).	Abu Yaḥyā Muḥam- mad b. Ḥ. b. al- Qāsim al-Yamanī (d. 1079/1668).
2120 „	13000 D.	Hidāyatu'l- 'Uqūl ilā Ġāyati's- Sa'ūl.	Ḥusain b. al-Manṣūr Billāh al-Qāsim b. M. al-Yamanī (d. 1050/ 1640).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 14.7; F. 141; L. 15.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a commentary on Mirqā- tu'l-Wuṣūl, composed in 1062/1558. Foll. 1b-2a contain a poem indicat- ing the title of the work through the 1st letter of each line & the name of the author through the middle one of each line. With red Jidwal. Beg. الحمد لله على اصول نعمه و فصولها آه - See Brock. Sup. 2/559.
P.	„ ( „ ).	S. 30.1 × 20.2; F. 321; L. 25.	C.	Good. Worm- eaten & water- stained. 1071/1660	A commentary on the author's own work on the subject, composed between 1035-49/1625-39. Copied by Ḥu. b. M. b. Sharafu'd- Dīn b. Jaḥḥāf with red Lawḥ. Foll. 1-2 are in a later hand. The last 4 foll. damaged by white-ants. Beg. يقول الفقير - بعد حمد الله على آلانه المنفعة المدد آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2121 Uṣūlu'l Fiqh (E) a'sh-Shī'a-tu'l-Ijtihādiyyah.	963 MK.	Mabādi'l-Wuṣūl ilā 'Ilmi'l-Uṣūl*.	Jamālu'd - Dīn Abū Maṣṣūr Ḥasan b. Yūsuf b. 'A. b. al-Muṭahhar al-Ḥillī (d. 726/1326).	
2122 "	5220 D.	al-Hādī fī Sharḥi'l-Mabādī.	"	Ḥusāmu'd-Dīn b. Jamālī'd - Dīn b. Ṭuraiḥ a'n-Najafī.
2123 "	1280 D.	Tahzību'l-Wuṣūl ilā 'Ilmi'l-Uṣūl*.	"	
2124 "	964 MK.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 15.1; F. 21; L. 17.	C.	Bad. Worm-eaten & pasted over with paper. 956/15-9.	A rare work. Copied by Giyāṣu'd-Dīn b. Jalālu'd-Dīn. With the seal of Faḍā'il Khān 'Ālamgīrī on fol. 1a. Beg. الحمد لله المنفرد بالازالة والدوام آه. See Brock Sup. 2/209 & Patnā 19/1/70.
P.	„ ( „ ).	S. 22.5 × 13.8; F. 187; L. 19.	C.	Bad. Worm-eaten & in a brittle condition. 12th/18th century.	The unique copy of a commentary on the preceding text. Beg. الحمد لله موصل الاصول و ملهم المعقول و المنقول آه.
P.	„ ( „ ).	S. 27.8 × 22.4; F. 98 (2b-100a); L. 14.	C.	Good. Worm-eaten. 11th/17th century.	Another work composed after Nihāyatu'l-Wuṣūl. With copious notes in Nasta'liq in the margins. Placed in new margins. Fol. 2a bears the seals of Rashīd Khān al-Ḥusainī & M. Ḥamāyatu'llāh Khān. Beg. الحمد لله رافع درجات العارفين الى ذروة العلا آه. See Brock. 2/164 & Sup. 2/207.
P.	„ ( „ ).	S. 18.4 × 12.5; F. 78; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Sayyid Aḥmad b. Sayyid Jawād a'r-Riḍawī.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2125 Uṣūlul-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihādiyyah.	7587 M.	al-Iqtisādu wa'l-Irshād ilā Tariqi'l-Ijtihād.	Zāinu'd-Dīn Muḥammad b. 'A. b. A. al-Jubā'i al-'Āmilī, a'sh-Shahīd a'ṣ-Ṣānī (d. 966/1558).	
2126 "	1024 D.	al-Hāshiyah 'alā Ma'ālimi'd-Dīn.	Ḥasan b. Zāini'd-Dīn M. b. A. al-'Āmilī (d. 1011/1602).	Ḥusain b. Rafī'i'd-Dīn M. al-Ḥusainī, Khalīfa Sulṭān (d. 1066/1655).
2127 "	965 MK	"	"	Ḥusāmu'd-Dīn Abu'l-Faḍā'il Muḥammad Sāliḥ b. A. a's-Sarawī al-Māẓandarānī (d. 1070/1659).
2128 "	1025 D.	"	"	Mīrzā Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mīrzā (d. 1099/1687).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.8 × 14.7; F. 19; L. 15.	C.	Good. Worm-eaten. 1236/ 1820-21.	A treatise on the method of اجتهاد (legislation). Beg. يا مولى محمد بالوجود و با الله المحمود آه - See Brock. Sup. 12/449.
P.	'Ar. (Naskh).	S. 23.8 × 14; F. 80; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on Ma'ālimu'd-Dīn, compiled from the author's notes on a copy of the text. Fol. 1a bears the autograph & seal of Muẓaffar Ḥu. Khān dated 1869. Beg. الحمد لله رب العالمين آه - See Brock. 2/321, Sup. 2/400 & Patnā 19/176.
P.	'Ar. (Nasta'liq).	S. 28.9 × 20.3; F. 119; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Another gloss on the same text. With the signature & seal of Muftī M. Iliās Mūsawī (d. 1306/1888-9) on fol. 1a. Placed in new margins. Beg. بسم الله - الفقه في اللغة الفهم، يقال فقه الرجل بالكسر اذا فهم آه - See Brock. Sup. 2/450.
P.	'Ar. (Naskh).	S. 21.4 × 16.5; F. 49; L. 19.	C.	Good. 12th/18th century.	Another gloss on the 1st Maqṣid & 7 Maṭlabs of the 2nd Maqṣid of the preceding text. Beg. بسم الله - قوله الفقه في اللغة الفهم آه انما ابتدا بتعريف الفقه دون اصول الفقه آه - See Brock. Sup. 2/450 & Patnā 19/77.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2129 Uṣūlu'l-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihā-diyah.	966 MK.	a'z-Zubdah fi'l-Uṣūl*.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdī's-Ṣamad al-Hārīṣī al-Āmilī (d. 1030/1621).	
2130 "	967 MK.	"	"	
2131 "	662 D.	Ġāyatu'l-Ma'mūl fī Sharḥi Zubdati'l-Uṣūl.	"	Muḥammad Jawād b. Sa'di'llāh b. Jawād al-Kāzimī al-Baġdādī.
2132 "	968 MK.	'Umdatul-Wuṣūl ilā Zubdati'l-Uṣūl.	"	Muḥammad b. 'A. b. A. al-Ḥarfūshī al-Āmilī al-Karakī a'd-Dimashqī (d. 1059/1649).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18 × 12.5; F. 146; L. 5.	C.	Good. Worm-eaten. 1090/1680.	A treatise on the same subject. Copied by Zu'l-Qadr b. Allāh Qulī with copious notes on the margins & in the inter-linear spaces. Beg. ابو اصل يبتنى عليه الخطاب آه. See Brock. Sup. 2/597 & Patnā 19/1/78.
P.	'Ar. (Nasta'liq).	S. 23 × 14.7; F. 66; L. 8.	C.	Badly worm-eaten. 12th/18th century.	Copied by Alīmu'llāh al-'Alawī al-Ḥusainī with copious notes on the margins & in the inter-linear spaces.
P.	'Ar. (Naskh).	S. 29.4 × 17; F. 203; L. 21.	C.	Good Worm-eaten. 1076/1665-6.	A commentary on the preceding text, composed in 1027/1618. Copied by Ibr. b. 'Abdu'l-Karīm al-Ḥusainī. With the seals of Oud kings on foll. 1a & 203b. Beg. نحمدك يا من وفقنا لسلوك طريق العمل بكتابه المبين آه. See Brock. Sup. 2/597 & Patnā 19/1/79.
P.	" ( " )	S. 24.8 × 19.4; F. 344; L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on the same text. Copied by Ibr. b. M., a son of the commentator (see fol. 1a). Fol. 1a bears the autograph & seal of Zāinu'd-Dīn A. Khān. The last 9 foll. are in a later hand. Beg. ان اعل ما رقمه براع البراعة بانامل الحاضر آه.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2133 Uṣūl-l-Fiqh (E) a'sh-Shi'a-tu'l-Ijtihā-diyah.	14012 D.	Sharḥu'z-Zubdah.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdī's-Ṣamad al-Ḥārīṣī al-'Āmīlī (d. 1030/1621).	Ḥamdu'llāh b. Shukrī'llāh b. Dāniyāl a's Ṣiddīqī a's-Sandilī, Faḍlu'llāh Khān (d. 1160/1747).
(1479) "	898 MK.	'Umdatul-I'timād fī Kaifiyyati'l-Ijtihād.	Muhazzabu'd-Dīn Aḥmad b. 'Abdī'r-Riḍā a'd-Damāmīnī.	
2134 "	1498 D.	al-Qawānīn-u'l-Muḥkamah*.	Abu'l-Qāsim Muḥammad b. Ḥ. al-Jilānī al-Qummī (d. 1231/1815).	
2135 "	73 MK.	Asāsu'l-Uṣūl*.	Dildār 'Alī b. M. Mu'īn al-Ḥusainī a'n-Naṣīrābādī al-Laknawī, Ġufrān-Ma'āb. (d. 1235/1819).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 15; F. 278; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A rare copy of another commentary dedicated to Abu'l-Manṣūr Khān Bahādur Ṣafdar-Jang (d. 1167/1753). Beg. سبحان من ممد مباني الاسلام بآياته الظاهرة آه - See Brock. Sup. 2/597 & Patnā 19/1/80.
P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 41 (227b-67a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise on Ijtihād composed in 1080/1669. Copied by the author with an illuminated Lawḥ. Beg. احمدك يا من من علمنا بالتوفيق للهداية الى سواء الطريق آه - See Brock. Sup. 2/578.
P.	'Ar. (Nasta'liq.)	S. 20.5 × 14.5; F. 295; L. 24.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another work composed in 1205/1791. Copied by 'Abdullāh al-Ḥusainī in the life-time of the author with Minhiyyāt on the margins. Beg. المحدث الذي هدانا الى اصول الفروع وفروع الاصول آه - See Brock. Sup. 2/825 & Buhār 2/169.
P.	„ ( „ ).	S. 22.6 × 14.5; F. 171; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Another work on the subject with special reference to the views of al-Hillī (See No. 2121). Beg. المحدث الذي جعل لنا العقل دليلا لا يخدم برهانه آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2136 Uṣūlu'l-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihādiyyah.	969 K.	Faṣlu'l-Khiṭāb.	Muḥammad Mahdī b. M. Shafi' al-Astarābādī al-Māzandarānī (d. 1259/1843).	
2137 ,,	970 MK.	Natā'iju'l-Afkār*.	Muḥammad Ibrāhīm b. M. Bāqir al-Mūsawī al-Hā'irī al-Qazwīnī (d. 1264/1848).	
2138 ,,	971 MK.	Gāyatu'l-Ijtihād fī Taḥqīqī't-Tajazzī fī'l-Ijtihād.	Muḥammad Mahdī b. M. Hādī a'n-Naqwī al-Jā'isī (d. 1276/1859-60).	
2139 ,,	972 MK.	Iḥyā'u'l-Ijtihād li-Irshādī'l-'Ibād.	a's-Sayyid Muḥammad b. Dildār 'Alī b. M. Mu'In al-Laknawī, Sulṭānu'l-'Ulamā, (d. 1284/1867).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 17; F. 20; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a treatise on the legality of the literal meanings of the Holy Qurān & traditions of the Prophet, composed in 1250/1834. Beg. الحمد لله الذي اخرجنا الى النور من الظلام آه.
P.	„ ( „ ).	S. 23.5 × 15.3; F. 157; L. 13.	C.	Good. 14th/20th century.	A very reliable work divided into 150 Faṣl & composed in 1253/1837. Foll. 1b-6b contain a note by 'Abdu's-Samī' b. M. 'A. al-Yazdī & the table of contents. Beg. الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لاهله آه.
P.	„ ( „ ).	S. 18.7 × 12.5; F. 143 (5b-147b); L. 10.	C.	Good. 1276/1860.	A treatise on Ijtihād composed in 1271/1854. Foll. 1b-4b contain an Ijāzah of M. b. 'Ar. a'r-Riḍawī a'n-Naqwī given to the author in 1271/1855. Beg. سبحانك يا من افاض علينا رشقه من بحر الابداد آه.
P.	„ ( „ ).	S. 20.2 × 13.2; F. 33; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A work on the utility of the Ijtihād of a living Mujtahid composed in 1236/1820. Copied in the life-time of the author. Beg. الحمد لله الذي هدى الى الحق ولا يموت ولا يهرىب عنه شيء ولا يفوت آه. See Brock. Sup. 2/833 & Patnā 19/1/88.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2140 Uṣūlu'l Fiqh (F) a'sh-Shī'a-tu'l-Akhbāriyyah.	1036 D.	al-Fawā'id-u'l-Madaniyyah*.	Muḥammad Amīn b. M. Sharīf al-Astarābādī al-Akhbārī (d. 1033/1623).	
2141 „	974 MK.	a'sh-Shawāhidu'l-Makkiyyah.	Nūru'd-Dīn 'Alī b. al-Ḥu. b. 'A. al-Mūsawī al-Jubā'ī al-Āmilī (d. 1068/1657).	
2142 „	975 MK.	Sharḥu'l Wāfiyah.	'Abdullāh b. M. al-Bushrawī a't-Tūnī (d. 1071/1660).	Muḥsin b. Ḥ. al-A'rajī a'n-Najafī al-Baḡdādī (d. 1231/1815).
2143 „	1275 D.	Safīnatu'n-Najāt.	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshānī, Faiḍ (d. 1091/1680).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.3 × 15.5; F. 282; L. 15.	Inc.	Good. Worm-eaten. 12th/18th century.	A famous work in which the author rejects the authority of Ijtihād composed in 1031/1622. Beg. بسم الله - اما بعد حمد الله باعث الدين و ناصب الارضيا المعصومين آه - See Brock. Sup. 2/577 & Patnā 19/1/81.
P.	„ ( „ ).	S. 23.1 × 18.6; F. 167; L. 17.	C.	Slightly worm-eaten. 13th/19th century	A refutation of the previous work, composed in 1052/1642 & dedicated to 'Abdullāh Quṭub Shāh of Golkundah (d. 1083/1673). Fol. 1a bears the autograph & seal of Muftī M. 'Abbās Mūsawī. Beg. الحمد لله حمدا يليق بجلاله آه - See Brock. Sup. 2/451 & 577.
P.	„ ( „ ).	S. 33.5 × 21.5; F. 152; L. 27.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on al-Wāfiyah with no preface. Beg. بسم الله - فنوله في الادلة العقلية المعروف بين هل الاصول ان يذكرها في الباب الرابع من الادلة ما لا يستقل لحكمه العقل آه -
P.	„ ( „ ).	S. 22.3 × 14.7; F. 18 (1b-18a); L. 30.	C.	Badly worm-eaten. 1184/1770.	The unique copy of a treatise on the illegality of Ijtihād & Ijmā' composed in 1058/1648. Followed by 6 foll. containing extracts from other works. With coloured Jidwal. Beg. الحمد لله الذي نجانا بسفينة اهل بيت نبه من امواج الفتن آه - See Brock. Sup. 2/585



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2144 Uṣūlu'l-Fiqh (F) a'sh-Shī'a- tu'l-Akh- bāriyyah.	976 MK.	Sharḥu Mu- qaddimāti'l- Ḥadā'iq.	Yūsuf b. A. b Ibr. al-Baḥrainī (d. 1188/ 1774).	
2145 "	973 MK.	al - Aṣl fī Ḥujjiyyati'l- Khabar.		
2146	977 MK.	Sabikatu'l- Lujain fī'l- Farqi bain- a'l-Fariqain.	Mirzā 'Alī b. Mirzā M. b. 'Abdi'n-Nabī al- Akhbārī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 × 19.5; F. 105; L. 23	C.	Badly worm- eaten & water- stained. 1230/1815	A commentary on the 4 Muqaddimāt of al- Ḥadā'iq. Copied by M. Jawād b. M. 'A. al- Bādshāh. Several foll. in a later hand. Placed in new margins. Beg. الحمد لله رب العالمين آه -
P.	., (.,.).	S. 21.2 × 15; F. 96; L. 18.	C.	Good. 1200/1786.	The unique copy of a work on the legality of Khabar. Copied by 'Alī b. Mahdī al-Khurāsānī & collated with the author's copy. Beg. بسم الله - اعلم ان الخبر لغة الاعلام و برادته الحديث و اصطلاحاً ما يحكى السنة و هي قول المعصوم عليه السلام آه -
P.	'Ar. (Nasta'liq).	S. 25.5 × 17; F. 82; L. 21.	C.	Good. Worm- eaten. 1274/1857	The unique copy of a work on differences of opinion between Akhbāriyyah & Ijtihādiyyah, composed in 1245/1829. Copied by Bashārat 'Alī Khān. Beg. الحمد لله الذى جعل للحق ميزاناً فارقاً آه -



# Arabic Manuscripts

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## Dialectics



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1772) al-Munā-zarah.	8059 M.	a'r-Risālah fī Ādabī'l-Baḥṣ (a's-Samar-qandiyyah)*.	Shamsu'd-Dīn Muḥammad b. Ashraf al-Ḥusainī a's-Samrāqandī (d. after 690/1291).	
2147 "	8971 M.	Sharḥu'r-Risālati fī Ādabī'l-Baḥṣ.	"	Ḥamīdu'd-Dīn a'sh-Shāshī al-Bukhārī al-Ḥanafī, Ustādu'l-'Ula'mā' (d. 781/1379).
2148 "	1905 D.	"	"	Kamālu'd-Dīn Mas'ūd b. Ḥu. a'sh-Shirwānī a'r-Rūmī (d. 905/1499).
2149 "	10525 D.	"	"	"
2150 "	8971 M.	"	"	"
2151 "	14056 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18 × 11; F. 6 (21b-27b); L. 15.	C.	Good. Slightly worm-eaten. 11th/17th century.	A small treatise on the rules & principles of discussion & argumentation dedicated to Sharafu'd-Dīn 'Ar. Beg. المنة لواهب العقل آه. See Brock. 1/468, Sup. 1/849 & Patnā 21/135.
P.	'Ar. (Naskh).	S. 21.3 × 16.4; F. 20; L. 25.	C.	Good. 1192/1778.	The unique copy of a commentary on the preceding text. Beg. نحمد الله العظيم حمدا يليق بجلاله آه.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.3; F. 29; L. 16-18.	C.	Good. 11th/17th century.	Another commentary. The seal & signature of M. Shākūr d. 1261/1845 are found on fol. 1a. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 1/849 & Būkār 2/526.
P.	" ( " ).	S. 21.9 × 16.4; F. 41; L. 17.	C.	Good. Worm-eaten & water-stained. 1059/1649.	
P.	'Ar. (Naskh).	S. 21.2 × 16.6; F. 23; L. 25.	C.	Good. Slightly worm-eaten. 1116/1694	Copied by M. Amīn b. Ḥ. Mīr Ganī al-Ḥusainī al-Ḥanafī.
P.	'Ar. (Nasta'liq).	S. 23 × 13; F. 16 (1b-16b); L. 25;	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Copied by 'Alimu'llāh b. Shaikh Amānu'llāh b. Shaikh Muḥāmid Ilāhā-bādī with notes in the margins.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1759) al-Munā- ẓarah.	11091 D.	Risālah fī Ādābi'l-Bahṣ (al-'Aḍuḍiy- yah)*.	'Aḍuḍu'd-Dīn al-Ijī (See No. 2084).	
2152 "	10690 D.	"	"	
(289) "	659 MK	"	"	
(1764) "	9088 M.	Sharḥu'l- 'Aḍuḍiyyah.	"	Shamsu'd-Dīn Mu- hammad a't-Tabrizī al-Ḥaṣafī, Mullā M. (d. 900/1494).
2153 "	1063 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 17; F. 1½ (1b-2a); L. 14.	C.	Good. Worm- eaten & water- stained. 1214/1799.	A very small tract, with marginal notes extracted from the commentary of al-Jurjānī (d. 816/1413). Copied by M. b. 'A. b. Sa'd al-Ḥaddād with red Jidwal. Beg. لك الحمد والمدة أم - See Brock. 2/208 & Sup. 2/287.
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.2; F. 1 (8b-9a); L. 9.	C.	Good. Worm- eaten & water- stained. 13th/19th	Copied by Jalālu'd-Dīn in Phulwārī (Bihār) in the Khānqāh of Mawlānā Zuhūru'l-Ḥaq (d. 1234/ 1819).
P.	'Ar. (Naskh).	S. 18.6 × 12.6; F. ½ (151b); L. 11;	C.	Good. Slightly water- stained. Circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A a'n-Naqwī al-Amrūhawī with red Jidwal.
P.	'Ar. (Nasta'liq).	S. 14.4 × 10.6; F. 7 (96b-102a); L. 17.	C.	Good. Worm- eaten. Circa 961/1554.	A concise commentary on the preceding text. Copied by Ḡulām 'Alī b. M. al- Astrābādī with Minhiyyāt in the margins. Beg. بسم الله - لك الحمد، جعل الله مخاطبا تنبيهها على القرب آه - See Brock. Sup. 2/287.
P.	" ( " ).		C.	Good. Worm- eaten. 1102/1691.	Written on the top mar- gins of Foll. 76b-90b.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1759) al-Munā- ẓarah.	11091 D.	Sharḥu'l- 'Aḍudiyyah.	'Aḍudu'd-Dīn al-Ījī (See No. 2084).	Shamsu'd-Dīn Mu- ḥammad a't-Tabrizī al-Ḥanafī, Mullā M. (d. 900/1494).
2154 "	8984 M.	"	"	"
(2153) "	1063 M.	al-Ḥāshiyah 'alā Sharḥi'l 'Aḍudiyyah.	Shamsu'd-Dīn Muḥam- mad a't-Tabrizī al- Ḥanafī, Mullā M. (d. 900/1494).	Mīr Abu'l-Faṭḥ Tāj a's-Sa'idī al-Ardabilī (d. 976/1568-9).
(1759) "	11091 D.	"	"	"
(2153) "	1063 M.	a's-Ṣādiqiy- yah*.	'Aḍudu'd-Dīn al-Ījī. (See No. 2084).	Muḥammad Ṣādiq b. Darwīsh Muḥammad al-Ḥalwā'i a's-Samar- qandī (d. 1007/1598- 9).
2155 "	886 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.8 × 17; F. 6½ (2b-8b); L. 18.	C.	Good. Worm- eaten & water- stained. 1214/1799.	Copied by M. b. 'A. b. Sa'd al-Ḥaddād with red Jidwal & Bārikā; & with copious notes in the margins.
P.	Ar. (Nasta'liq).	S. 22.9 × 17.3; F. 5½ (1b-6a); L. 15.	C.	Good. Worm- eaten. Circa 1253/1837.	
P.	" ( " ).	S. 21.7 × 14.4; F. 14 (76b-90a); L. 19.	C.	Good. Worm- eaten. 1102/1691.	Copied by M. Muzzam- mil al-Kishnawī al-Anṣārī. Beg. الحمد لله على إلهام الخطاب آه. See Brock. Sup. 2/287 & Būhār 2/413.
P.	'Ar. (Naskh).	S. 21.8 × 17; F. 20 (9b-28b); L. 25-29.	C.	Good. Slightly worm- eaten & water- stained. 1214/1799.	Copied by M. b. 'A. b. Sa'd al-Ḥaddād with red Jidwal.
P.	'Ar. (Nasta'liq).	S. 21.7 × 14.4; F. 9½ (66a-76b); L. 19.	C.	Good. Worm- eaten. 1102/1691.	Another commentary on al-'Aḍudiyyah, composed in 956/1549. Copied by the same scribe with the author's notes in the mar- gins. Beg. الحمد لله خالق الاشباح الذي تحت امرہ الارواح آه. See Brock. Sup. 2/288.
P.	" ( " ).	S. 22.3 × 15.6; F. 26; L. 14.	C.	Good. Worm- eaten. Circa 1115/1704	Copied by Sayyid Faiḍu'l- lāh al-Ḥusainī al-Anṣārī.



S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(2152) al-Munā-zarah.	10690 D.	a'sh-Sharīfiyyah fī'l-Munāzarah (al-Ādābu'sh-Sharīfiyyah)*.	a's-Sayyidu'sh-Sharīf al-Jurjānī (See No. 2093).	
2156 „	427 M.	al-Ādābu'l-Bāqiyah fī Sharḥ i'l-Ādābi'sh-Sharīfiyyah.	„	'Abdu'l - Bāqī b. Ġawṣi'l-Islām a'sh-Şiddiqī al-Jawnpurī (d. 1081/1670-1).
(2153) „	1063 M.	„	„	„
(2151) „	14056 D.	„	„	„
2157 „	8613 M.	„	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.2; F. 7½ (1b-8a); L. 9.	C.	Good. Slightly worm-eaten 13th/19th century.	Copied by the scribe of No. 2152 Placed in new margins. Beg. الحمد لله الذي لا مانع لحكمه ولا ناقض لقضائه آه - See Brock. Sup. 2/305 & Patnā 21/131.
P	„ ( „ ).	S. 22 × 15; F. 59; L. 15.	C.	Good. Worm-eaten & water-stained. 1100/1689.	A commentary on the preceding text, composed in 1060/1650. Written with a Lawḥ & coloured Jidwal on blue paper. Beg. سبحانك يا مجيب دعاء السائلين بلا مانع و مراض آه - See Brock. Sup. 2/.05 & Patnā 21/132.
P.	„ ( „ ).	S. 21.7 × 14.4; F. 65½ (1b-66a); L. 15.	Inc. (The preface wanting).	Good. Worm-eaten. 1102/1691.	Copied by the scribe of No. 2153 with copious notes by the author and others. Fol. 3a bears the seal of Mullā Ni'mat b. Amān Beg Khān. Beg. بسم الله - اعلم ان المصنف روح الله روحه اردف التسمية بالتحميد في مفتتح الكلام آه -
P.	„ ( „ ).	S. 23 × 12.6; F. 35 (17b-51b); L. 21.	C.	Badly worm-eaten. 13th/19th century.	
P.	„ ( „ ).	S. 20 × 13.1; F. 83; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2153) al-Munāzarah.	1063 M.	Risālah fi Ḥallī'l-Uḡ-lūṭī'l-Āmma-ti'l-Wurūd.	'Abdu'l-Baqī b. Ġaw-ṣi'l-Islām a'ṣ-Ṣiddīqī al-Jawnpūrī (d. 1081/1670-1).	Aḥmad 'Alī (b.) Ġawṣ Muḥammad (a pupil of the commentator).
2158 "	8163 M.	a'r-Rashīdiyah.	"	'Abdu'r-Rashīd b. Muṣṭafā b. 'Abdī'l-Ḥamīd al-'Uṣmānī al-Jawnpūrī (d. 1083/1672).
2159 "	11958 D.	Sharḥu Sharḥi'r-Risālati fi'l-Ādāb.	'Iṣāmu'd - Dīn Abu'l-Kḥair Aḥmad b. Muṣṭafā b. Khalīl Tāshkubrīzādah (d. 968/1560).	Ismā'il a'n-Nāṣiḥ.
(2159) "	11958 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati' fi'l-Ādāb.	"	Aḥmad Dawlatī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 14.4; F. 2 (90a-91b); L. 19.	C.	Good. Worm-eaten. 1102/ 1690-1.	The unique copy of a treatise on a point discussed in the preceding commentary. Copied by Muḥammad Muzzammil al-Kishnawī al-Anṣārī. With the seals of Mullā Ni'mat b. Amān Beg Khān (dated 1190/1767) & A. Kabīr (dated 1212/1797). Beg. رب لا احى ثناء عليك انت كما اثنيت على نفسك آه.
P.	„ ( „ ).	S. 21.5 × 14.8; F. 16; L. 23.	C.	Good. Worm-eaten & water-stained. 1112/1701.	A well-known commentary on the preceding text. Copied by M. Amānu'l-lāh. Beg. الحمد لله، بدأ بعد التيمن بالتسمية بحمده سبحانه اقتداءً بأحسن النظام و عملاً على احاديث خير الانام آه. See Brock. Sup. 2/305 & Patnā 21/134.
P.	„ ( „ ).	S. 20.5 × 13.8; F. 38 (1b-38b); L. 19.	C.	Good. Worm-eaten & water-stained. 1195/1781.	The unique copy of a super-commentary on the author's commentary on his own treatise on the subject, composed in 1195/1781. Copied by Ḥāfiẓ 'Abdullāh b. Maḥmūd Āfandī. Beg. تحمذك يا من علمتنا من لدنك آداباً آه.
P.	„ ( „ ).	S. 21.5 × 13.8; F. 7 (39b-45b); L. 19.	C.	„	The unique copy of a gloss on the same commentary. Copied by the same scribe with Minhiyyāt in the margins. Beg. الحمد لله الذى جعل اولى الحمد ترك آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1479) al-Munāzarah.	898 MK.	a'r - Risāla-tu'l-Bahṣiy-yah.	Muhazzabu'd-Dīn a'd-Damāmini. (See P. 74).	
(2152) „	10690 D.	Risālah fī 'Ilmi'l-Munāzarah.		
2160 „	8938 M.	a'r - Risāla-tu'l-Husainiyyah.	Shāh Husain Āfandī al-Anṭākī (d. 1130/1718).	
2161 „	6308 M.	Sharḥu'l-Husainiyyah.	„	a's-Sayyid Muḥammad 'Ārif b. 'Ar. al-Arzanjānī, Mufti-zādah.
(1784) „	11106 D.	Risālah fī 'Ilmi'l-Munāzarah.	'Uṣmān b. Ḥu. b. 'U. al-Lālāshahrī.	
(2154) „	8984 M.	Nūru'n-Nawāzīr.	Aḥmad 'Alī b. Ġulām Ḥu b. Sa'di'llāh Chiray-yākūtī (d. 1272/1856).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 7 (158b-165a); L. 9.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Copied by the author with a Lawḥ & coloured Jidwal. Beg. بسم الله — اما بعد فيقول — احمد بن عبدالرضا — المناظر نظرة بالبصرة من الجانبين في النسبة بين الشيتين آه.
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.2; F. 2 (9b-11a); L. 9.	C.	Good. Worm-eaten 13th/19th century.	An anonymous treatise. Placed in new margins. Beg. الحمد لله على بواله الجميل حمدا جميلا — و بعد فهذه تفصيل ما اجأت في قواعد علم الخلاف آه.
P.	'Ar. (Naskh).	S. 21 × 6.2; F. 4; L. 21.	C.	Good. 1180/1766.	A rare work on the subject. Beg. يا من — وقفنا لوظائف البحث في التجريرات والتحقيقات آه. See Brock. Sup. 2/482.
P.	'Ar. (Nasta'liq).	S. 21 × 15.7; F. 134; L. 17.	C.	Good. 13th/19th century.	The unique copy of a commentary on the preceding text. Fol. 1a bears the signature of 'Abdu'l-Ḥamīd a'd-Dāgīstānī a'sh-Shirwānī Beg. الحمد لله الذي يفعل ما يشاء آه.
P.	„ ( , , ).	S. 16.1 × 10.3; F. 5 (2b-7a); L. 19.	C.	„	The unique copy of a treatise on the subject. Beg. الحمد لله على نعمائه آه.
P.	„ ( , , ).	S. 22.9 × 17.3; F. 2 (6a-7b); L. 15.	C.	Good. Worm eaten. 1253/1837.	A rare copy of a small treatise on the subject. Beg. الحمد لله ذي الانعام آه.



# Arabic Manuscripts

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## Polemics



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2171 'Ilmu'l-Jadali wa'l-Khilāf.	1'18 M.	Ikhtilāfu'l-Mazhabain.	Burhanu'd-Dīn Abū Ishāq Ibrāhīm b. M. b. Abī Bakr b. Ayyūb a'z-Zar'ī a'd-Dimashqī al-Ḥanbalī, b. Qayyim al-Jawziyyah (d. 767/1365).	
(2171) "	„	a'l-Masā'il-u'l-Khilāfiyyah.		
2172 "	3922 M.	Zubdatu'l-Aḥkām fī Ikhtilāfi'l-A'immati'l-A'lām.	Sirāju'd-Dīn Abū Ḥaṣṣ 'Uman b. Ishāq b. A. al-Ġaznawī al-Hindī al-Miṣri al-Ḥanafī (d. 773/1372).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	„ ( , ).	S. 17.4 × 15.2; F. 29 (1b-29b); L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on points in which the Shāfi'is differ from the Ḥanbalīs. Fol. 1a bears the autograph of M. Alīmu'd-Dīn b. Jalālu'd-Dīn Ḥaidar Mīrathī. Beg. بسم الله - رب يسرو اعز برحمتك - قال شيخنا الامام العالم العلامة برهان الدين ابو اسحق - قيم الجوزية رح استدراكا على قول من قال انه ما بين الامام الشافعي و الامام احمد رضى الله عنهما الا خلاف يسير في الفروع آه -
P.	„ ( , ).	S. 17.4 × 15.2; F. 3 (29b-32b); L. 15.	C.	„	A very rare MS. of a small tract on 120 points in which the Shāfi'is differ from the Ḥanafīs. Beg. و هذه المسائل الخلافية بين السادة الشافعية و السادة الحنفية و هي مائة و عشرون مثله - بسم الله - لا يجوز ازالة النجاسة الا باناء المطلق عند الامام الشافعي خلافا لابي حنيفة آه - See Berlin 4874.
P.	'Ar. (Nasta'liq).	S. 23.5 × 16.2; F. 18; L. 16.	Inc. (The last one or 2 foll. missing).	Good. Slightly worm-eaten. 1246/1830.	A work on points in which the 4 Imāms differ. Beg. بسم الله - كتاب الطهارة - اتفقوا على ان فرائض الوضوء اربعة آه - See Brock. 2/80 & Sup. 2/89.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2167 'Ilmu'l-Jadali wa'l-Khilāf.	20258 D.	Mukhtala-fu'r - Riwā-yah ('Awn-u'd - Dirā-yah).	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafi (d. 537/1142).	'Alā'u'd-Dīn Abu'l-Faṭḥ Muḥammad b. 'Abdil-Ḥamīd b. Ḥu. b. Ḥ. al-Usmānī a's-Samarqandī al-Ḥanafī, al-'Alā'u'l-Ālim (d. 563/1167-8).
2168 "	4640 M.	Ḥaqā'iqu'l-Manzūmah.	"	Abu'l-Maḥāmid Maḥmūd b. M. b. Dā'ūd al-Lu'lu'ī al-Bukhārī al-Ifshinjī al-Ḥanafī (d. 671/1272).
2169 "	5895 D.	al-Muṣaffā.	"	Abu'l-Barakāt a'n-Nasafi (See No. 2023).
(1597) "	4968 M.	Kitābu'l-Fuṣūl fi'l-Jadal (al-Muqaddimatu'l-Burhāniyyah).	Burhānu'd-Dīn Abu'l-Faḍā'il Muḥammad b. M. b. M. a'n-Nasafi al-Ḥanafī (d. 687/1288).	
2170 "	1288 D.	Sharḥu Kitābi'l-Fuṣūl.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 17.2; F. 200; L. 27.	C.	Badly worm-eaten & water-stained. 1104/1693.	Copied by M. Murād b. Ḥabību'llāh b. Sa'dī.
P.	'Ar. (Naskh).	S. 26.8 × 17.8; F. 215; L. 31.	C.	Good. Slightly worm-eaten. 9th/15th century.	Another commentary on the Manzūmah, composed in 666/1268. Fol. 1a bears the seal & autograph of Jalāl-u'd-Dīn Ḥaidar. Written with a red Jidwal. Beg. الحمد لله الواحد بذاته الواحد في صفاته آه. See Brock. Sup. 1/761 & Patnā 19/1/109.
P.	" ( " ).	S. 25.8 × 18.5; F. 337; L.		Good. Worm-eaten & water-stained. 716/1316.	A very old copy of another commentary on the same text. Beg. الحمد لمن تمت نعمته و الشكر لمن سبقت رحمته آه. See Brock. Sup. 1/761 & Āsaf. 2/1106.
P.	" ( " ).	S. 20.1 × 13.7; F. 10 (84b-93a); L. 21.	C.	Good. Worm-eaten. 717/1317.	A rare copy of a treatise on the subject. Copied by M. b. Abī Bakr b. Ibr. b. Abī Bakr. Bge. الحمد لله رب العالمين آه. See Brock. 1/467 & Sup. 1/849.
P.	" ( " ).	S. 26.4 × 18.7; F. 163; L. 27.	Inc. (Foll. 1-10 missing).	Good. Worm-eaten & water-stained. 759/1358.	An anonymous commentary on the preceding text. Beg. فيه و أكثر هؤلاء المغالطين في الجدل انما يستغفلون الخصم آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2162 'Ilmu'l-Jadali wa'l-Khilāf.	5159 M.	(Ikhtilāfūr-Riwāyāt.)	(Abū Ja'far A. b. M. b. Salāmah al-Azdi a't-Ṭahāwī (d. 321/933).	(Abū Bakr A. b. 'A. a'r-Rāzī al-Hanafī, al-Jaṣṣāṣ (d. 370/980).
2163 "	5975 M.	al-Muḥallā fī Sharḥi'l-Mujallā*.	Abū Muḥammad 'Alī b. A. b. Sa'id az-Zāhirī al-Andalusī, b. Ḥazm (d. 456/1064).	
2164 "	5976 M.	"	"	
2165 "	5977 M.	"	"	
2166 "	4639 M.	Mukhtala-fu'r - Riwāyah ('Awn-u'd - Dirāyah).	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A a'n-Nasafi (d. 537/1142)	'Alā'u'd-Dīn Abu'l-Faṭḥ Muḥammad b. 'Abdil-Ḥamid b. Ḥu. b. H. al-Usmānī a's - Samarqandī al-Hanafī, al-'Alā'u'l-'Ālim (d. 563/1167-8).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 15.3; F. 150; L. 27.	Inc.	Bad. Worm-eaten & in a brittle condition. 11th/17th century.	An abridgement of a't-Ṭahāwī's work on the difference of opinion by Muslim Jurists. Beg. يقول سمع الله من حمده ربنا لك الحمد آه See Brock. Sup. 1/294.
P.	" ( , , ).	S. 32.2 × 21.5; F. 332; L. 30-31.	Inc. (al-I'ti-kāf-a'd-Diyāt).	Good. Worm-eaten. 13th/19th century.	A very big work. Written with coloured Jidwal. Beg. في المساجد نعم تعالى و لم يخص فان قبل قد صبح عن رسول الله آه See Brock. 1/400, Sup. 1/695 & Āṣaf. 2/1162.
P.	" ( , , ).	S. 33 × 22.5; F. 310; L. 31.	Inc. (al-Buyū' al-Ai-mān).	"	Written with red Jidwal. Beg. صافي و انما هذا كله اذا ظهر اثر الحائط في - قال علي: فقلنا ان كنتم آه.
P.	" ( , , ).	S. 32.5 × 22.5; F. 122; L. 31-34.	Inc. (al-Ai-mān al-Buyū').	Good. Slightly worm-eaten. 1218/1803	Copied by A. b. Nāṣir al-Maṭari for Jamālu'd-Dīn 'A. b. Hādī. Fol. 1a bears the signature of M. b. 'A. b. Sa'd dated 1239/1824. Beg. بسم الله - و هو حبيبى - مسئلة و من حلف على شئ ثم قال موصولا بكلمة ان شاء الله ان شاء الله آه.
P.	" ( , , ).	S. 27 × 17.5; F. 216; L. 21.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 10th/16th century	A commentary on Man-zūmatu'n-Nasafī, composed in 504/1110. The last chapter in this copy differs from that in the next one. Beg. الحمد لله المتعزز بذاته المتقدس باسمائه و صفاته آه. See Brock. Sup. 1/761 & Patnā 19/1/107.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2173 'Ilmu'l-Jadali wa'l-Khilāf.	3636 M.	Raḥmatu'l-Ummah fī Ikhtilāfi'l-A'immaḥ*.	Ṣadru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar. b. al-Ḥu. al-Qura-shī al-Uṣmānī a'sh-Shāfi'i, Qāḍi Ṣafad.	
2174 ,,	8223 D.	al-Ma'āni'l-Badi'ah fī Ma'rifati-Ikhtilāfi Ahli'sh-Sharī'ah.	Jamālu'd-Dīn Muḥammad b. 'Al. b. Abī Bakr al-Ḥaṣīṣī a'sh-Ṣardafī a'z-Zabidī a'r-Raimī a'sh-Shāfi'i (d. 792/1390).	
2175 ,,	8224 D.	,,	,,	
2176 ,,	10243 D	al - Mīzān-u'sh-Sha'rā-niyyati'l-Kubrā*.	Abu'l-Mawāhib 'Abdu'l-Wahhāb b. A. b. 'A. al-Anṣārī a'sh-Sha'rānī a'sh-Shāfi'i (d. 973/1565).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.4 × 18.5; F. 165; L. 19.	C.	Good. Slightly worm-eaten. 1285/1869.	Another work on the same subject composed in 780/1379. Copied in Rāmpūr with red & blue Jidwal & blue Bārīkā. Beg. الحمد لله الذي اجزل احسانه آه. See Brock. 2/91, 97, Sup. 2/107 & Buhār 2/199.
P.	,, ( ,, );	S. 26.1 × 18.2; F. 133; L. 19;	Inc. Vol. I	Good. White-ant eaten. 13th/19th century.	A comprehensive work on points in which the Imāms differ. Three fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذي رفع اقدار العلماء و شرفها بمعالها الذاتية آه. See Brock. Sup. 2/965 & 971.
P.	,, ( ,, ).	S. 26.1 × 18.2; F. 228; L. 19.	Inc. Vol. II.	,,	The continuation of the above MS. with the table of contents at the beg. Beg. كتاب البيوع - مسئلة عند الشافعي لا يصح بيع الصبي سواء كان باذن الولى او بغير اذنه آه.
P.	'Ar. (Naskh).	S. 21.7 × 14.4. F. 338; L. 26.	C.	Good. Slightly worm-eaten. 11th/17th century.	A famous work in which the author tries to reconcile the differences between the 4 Imāms composed in 966/1558-9. Written with red & blue Jidwal. Copied by 'Abdu'l-Ḥalīm b. Ṭāhir. Beg. الحمد لله الذي جعل الشريعة المطهرة بحرا آه. See Brock. 2/336, Sup. 2/465 & Patnā 19/2/112.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2179 al-Fiqh (A) al-Hanafi.	6918 M.	Kitābu'l- Kharāj*.	Abū Yūsuf Ya'qūb b. Ibr. b. Ḥabīb al-Anṣārī al-Kūfī al-Baḡdādī (d. 182/798).	
2180 "	5655 M.	"	"	
2181 "	508 M.	a't-Taḥrīr fī Sharḥi'l-Jā- mi'i'l-Kabīr.	Abū 'Abdillāh Muḥam- mad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfī al-Baḡdādī (d. 189/804).	Jamālu'd-Dīn abu'l- Ilāmid Maḥmūd b. A. b. 'Abdī's-Sayyid al-Bukhārī al-Ḥaṣīrī (d. 636/1238).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 15; F. 113; L. 17.	C.	Bad. Worm- eaten & water- stained, but lami- nated. 999/1591.	A well-known work on the theory of taxation com- posed at the instance of Ḥārūnūr-Rashīd al-'Ab- bāsī (d. 193/809). Wrongly entitled by the scribe as Kitābu'l - Ḥārūniyyāt of M. b. H. a'sh-Shaibānī. With the seal of 'A. b. Muḥyi'd-Dīn on fol. 1a; & with a table of contents at the beginning. Beg. اطال الله بقاء امير المؤمنين، و ادام له العز في تمام من النعمة آه - See Brock. 1/171 & Sup. 1/288.
P.	„ ( „ ).	S. 19.3 × 14.2; F. 179; L. 23.	C.	Good. Slightly worm- eaten. 1097/1686	Copied by M. b. 'Isā al- Baṣīr al-Wafā'i a'sh- Shāfi al-Miṣrī al-Qarāfi for himself.
P.	„ ( „ ).	S. 29.7 × 19.5; F. 221; L. 33.	Inc. Vol. I (a's-ṣlāt- al-Ai- mān).	Good. Slightly worm- eaten. 11th/17th century.	A commentary on al- Jāmi'ul - Kabīr, com- posed before 624/1226. Written with a Lawh & red Jidwal An autograph of 'Abdu'l-Ḥaqq b. A. dated 1220/1805 found on a leaf at the beg. which contains also the table of contents. The seal of Jalālu'd-Dīn Ḥaidar Mīratī is borne on fol. 1a. Beg. الحد لله الذي وفقنا لديه القويم آه - See Brock. 1/172, Sup. 1/290 & Āṣaf. 2/1076.



# Arabic Manuscripts

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## Jurisprudence



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2177 'Ilmu'l-Jadali wa'l-Khilāf.	14067 D.	al - Mīzān-u'sh-Sha'rā niyyati'l-Kubrā*.	Abu'l-Mawāhib 'Abdu'l Wahhāb b. A. b. 'A. al-Anṣārī a'sh-Sha rānī a'sh-Shāfi'ī (d. 973/1565).	
2178 ..	5717 M.	Kitābu'l-Mazāhibi'l-Arba'ah.	Ibrāhīm b. 'Abdi's-Salām al-Ḥijāzī a's-Sandayūnī al-Aḥmadī a'sh-Shāfi'ī (d. after 1234/1818)	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30 × 20 9; F. 253; L. 21.	Inc. (The last 20 foll. missing).	Badly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 23.5 × 16; F. 297; L. 35-40.	C.	Bad. Worm-eaten & in a brittling condition. 1234/1818	The Unique copy of another work on the subject. Beg. الحد فحق حمده آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2182 al-Fiqh (A) al-Ḥanafī.	509 M.	a't-Taḥrīr fī Sharḥi'l-Jā- mi'i'l-Kabīr.	Abū 'Abdillāh Muḥam- mad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfī al-Baḡdādī (d. 189/804)	Jamālu'd-Dīn abu'l- Ḥāmid Maḥmūd b. A. b 'Abdi's-Sayyid al-Bukhārī al-Ḥaṣīrī (d. 636/1238).
2183 "	510 M.	"	"	"
2184 "	511 M.	"	"	"
2185 "	11547 D	Sharḥu Tal- khīṣi'l - Jā- mi'i'l-Kabīr.	Kamālu'd - Dīn Abū 'Abdillāh Muḥammad b. 'Abbād b. Malikdād al-Khilāṭī (d. 652/1245).	Abu'l-'Iṣmah Mas'ūd b. M. b. M. al-Ġuj- duwānī (d. / ).
2186 "	4242 M.	"	Abu'l-'Iṣmah Mas'ūd b. M. b. M. al-Ġujdu- wānī (d. / ).	Sa'du'd-Dīn a't-Taf- tāzānī (See No. 2056)

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.7 × 19.5; F. 253; L. 33.	Inc. Vol. 2 (a'n- Nikāḥ- a'sh- Shahā- dah).	Good. Slightly worm- eaten. 11th/17th century.	With the same specifica- tion, but with no Lawḥi Beg. كتاب النكاح - باب امر المولى عبده بالزواج آه -
P.	" ( , , ).	S. 29.7 × 19.5; F. 447; L. 33.	Inc. Vol. 3 (a't- Ṭalāq- al-Mu- kātab).	"	With the same specifi- cation. Beg. كتاب الطلاق - باب من الامر الذى يجعل فى يد غيره فيجوز ان يمضيه هو دون غيره آه -
P.	" ( , , ).	S. 29.7 × 19.5; F. 304; L. 33.	Inc. Vol. 4 (a'sh- Shuf'ah- al- Buyū').	"	With the same specifi- cation. Beg. كتاب الشفعة - تسليم الشفعة - اصل الكتاب ان سبب استحقاق الشفعة الجوار، و انها تجب بالبيع و تنال بالطلب و يملك بالاخذ و الطلب آه -
P.	" ( , , ).	S. 27 × 18; F. 224; L. 31.	Inc. (al- Aimān- al-Wa- dī'ah).	Good. Worm- eaten & water- stained. 9th/15th century.	A commentary on an ab- ridgement of al-Jāmi'u'l- Kabīr. Begins & ends abruptly. There is a lacuna after fol. 133. Beg. بعض و بالبيع بتسعة و لا كذلك فى الغاية آه - See Brock. 1/172 & Sup. 1/290.
P.	" ( , , ).	S. 17.9 × 15; F. 80; L. 19.	Inc	Good. Worm- eaten & water- stained. 10th/16th century.	An abridgement of the previous commentary, left unfinished by the author. Beg. الحمد لله الذى رفع قواعد الاسلام آه - See Brock. 1/172 & Sup. 1/290.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2187 al-Fiqh (A) al-Hanafī.	1424 M.	Sharḥ Tal- khīṣī'l - Jā- mi'ī'l-Kabīr.	Abu'l-'Iṣmah Mas'ūd b. M. b. M. al-Ġujdu- wānī. (d. / ).	Sa'du'd-Dīn a't-Taf- tāzānī (See No. 2056).
2188 "	11241 D.	a'n-Nafḥa- tu'l-Qudsiy- yah bi Halli Alfāzī'l- Manzūma- ti'n-Nasafiy- yah.	Awḥadu'd-Dīn Aḥmad b. Abī'l-Mu'ayyad al- Maḥmūdī a'n-Nasafī (d. 519/1125).	
2189 "	4248 M.	Sharḥu'l- Jāmi'ī's- Ṣaḡīr.	Abū 'Abdillāh Muḥam- mad b. H. b. Farqad a'sh-Shaibānī al-Kūfī al-Baḡdādī (d. 189/804).	Abu'l-Ḥasan 'Alī b. M b. Ḥu. al-Bazdawī, Fakhrū'l - Islām (d. 482/1089).
2190 "	2581 M.			Ḥusāmu'd-Dīn Abū Muḥammad 'Umar b. 'Abdī'l-'Azīz b. 'U. al-Bukhārī, a'sh-Ṣad- ru'sh-Shahīd (d. 536/ 1141).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 14.2; F. 92; L. 27.	C.	Good. Slightly worm- eaten. 12th/18th century.	
P.	„ ( „ ).	S. 19.2 × 13.4; F. 14; L. 13.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A very small portion of a commentary on a versifi- ed edition of al- Jāmi'u'l-Kabīr. The latest authority quoted (fol. 7a) is A. al-Ḡunaimī (d. 1044/1635). Placed in new margins. Beg. الحمد لله واجب الوجود القديم الباقى آم -
P.	„ ( „ )	S. 28 × 21.4; F. 203; L. 27.	Inc. (a'sh Ṣa- lāt-al- Muzā- ra'ah).	Bad. Worm- eaten & water- stained, but lami- nated. 8th/14th century.	The unique copy of a commentary on al-Jā- mi'u's-Ṣaḡīr, composed in 477/1084. Beg. abruptly: الخرج فيه لحال وكفى بالمرأ جهلا ان يعمل المخرج علة لان العلة آم - See Brock. Sup. 1/638.
P.	„ ( „ ).	S. 24 × 17.3; F. 176; L. 23.	C.	Good. Worm- eaten & water- stained. 9th/15th century.	Another commentary. Foll. 1-14 & 168-176 are in a later hand. Several seals & autographs found on fol. 1a. Beg. الحمد لله رب العالمين - اما بعد فان مشايخنا رحمهم الله كانوا يعظمون هذا الكتاب تعظيما و يقدمونه على سائر الكتب تقدیماً آم - See Brock. 1/172, 374, Sup. 1/290, 639 & Ivanow 1/187.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2191 al-Fiqh (A) al-Hanafī.	1046 D.	Sharḥu'l-Jāmi'i'ş-Şağīr.	Abū 'Abdillāh Muḥammad b. Ḥ. b. Farqad a'şh-Şaibānī al-Kūfī al-Bağdādī (d. 189/804).	Ḥusāmu'd-Dīn Abū Muḥammad 'U. b. 'Abdī'l-'Azīz b. 'U. al-Bukhārī, a'ş-Şadru'sh-Şahīd (d. 536/1141).
2192 „	8142 M.	„	„	„
2193 „	4250 M.	„	„	Fakhrū'd-Dīn Abū'l-Maḥāsīn al-Ḥasan b. Maṣṣūr b. Maḥmūd al-Ūzjandī al-Fargānī, Qāḍī Khān (d. 592/1196).
2194 „	5208 M.	al - Mabsūṭ fi'l-Fiqh.*	„	'Abū Bakr Muḥammad b. A. b. Abī Saḥl a's-Sarakhsī, Shams-u'l - A'immaḥ (d. 483/1090).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.4 × 18.5; F. 238; L. 15-16.	C.	Good. Worm-eaten & water-stained. 876/1471-2	Copied by Ibn. b. Ṭangrī Warmash with copious notes in the margins. Fol. 838 b contains the autograph of Ibn. b. Yūsuf dated 930/1523-4.
P.	„ ( „ ).	S. 27.1 × 17.5; F. 221; L. 15-25.	C.	Good. Worm-eaten & water-stained. 1062/1594	Written in different hands with notes in the margins. The date of transcription found on fol. 216 b. Foll. 216b-21a contain a note on الغسل.
P.	„ ( „ ).	S. 22.6 × 15.6; F. 434; L. 21-23.	Inc.	Good. Worm-eaten. 12th/18th century.	Another commentary. Written in different hands. There are lacunae after foll 182, 221, 222, 406 & 434. Beg. الحمد لله رب العالمين — أن هذا الكتاب أصل جليل في الفقه يشتمل على إمامات مسابيل أصحابنا رحمهم الله آه. See Brock. 1/172 & Sup. 1/290.
P.	„ ( „ ).	S. 30.1 × 19.7; F. 270; L. 25.	Inc. Vol. 4. (al-'Ain-a'r-Ri-dā').	Badly worm-eaten & water-stained. 11th/17th century.	A detailed commentary on the preceding work, composed in 477/1084. Corresponds to vol. 28, P. 110—vol. 30, P. 307, L. 4 of the printed edition. A seal with an 'Arq-dīdah is borne on fol. 1a. Beg. بسم الله — كتاب العين والدين — قال أبو بكر السرخسي — إن مسابيل هذا الكتاب و ترتيبها من عمل محمد ابن الحسن آه. See Brock. 1/373 & Sup. 1/638.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2195 al-Fiqh (A) al-Hanafī	11407 D.	al-Kāfī fī Furū'ī'l-Hanafīyah.	Abū 'Abdillāh Muḥammad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfī al-Baḡdādī (d. 189/804).	Abu'l-Faḍl Muḥammad b. M. b. A. al-Marwaḏī al-Balkhī, al-Hākīm (d. 334/945).
2196 "	10567 D.	Sharḥu'z-Ziyādāt.	"	Zāinu'd-Dīn Abū Naṣr Aḥmad b. M. b. 'U. al-'Attābī al-Bukhārī (d. 586/1190).
2197 "	5728 M.	Kitābu'l-Waqf (Kitābu Aḥkāmī'l-Waqf).*	Hilāl b. Yahyā b. Muslim al-Baṣrī, Hilāl u'r-Ra'y (d. 245/859).	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.2 × 19 6; F. 60 (1a-60b); L. 35.	Inc. (al-Aimān-al-Buyū').	Good. Slightly water-stained. 12th/18th century	An abridgement of al-Mabsūṭ, al-Jāmi'u'l-Kabīr & al-Jāmi u's-Ṣagīr of a'sh-Shaibānī. A seal of 'Ism.al-Ḥusaini found on fol. 19. Beg. اعتقه قبل رده - باب الاقرار بالولا. آ. See Brock. 1/174 & Sup. 1/294.
P	" ( " ).	S. 24. × 18.2; F. 195; L. 23.	C.	Bad. Brittled. 660/1262.	A commentary on a'z-Ziyādāt of a'sh-Shaibānī which was composed after al-Aṣl, al-Jāmi'ain & a's-Siyarain. Beg. الحمد لله الذي يكفى كل شئ ولا يكفى شئ منه الخ - See Brock. 1/172 & Sup. 1/289.
P.	" ( " ).	S. 20.7 × 15; F. 171; L. 23.	C.	Good. Slightly worm-eaten 11th/17th century.	A work on the laws governing mortmain & property devoted to pious objects. Written with a Lawḥ & red Jidwal. Three foll. at the beg. contain the table of contents. Beg. قال ابو حنيفة رحمه الله اذا قال الرجل ارضى هذه صدقة و سها موضعها و حدودها و لم يزد على هذا شيئاً الخ - See Brock. 1/193, Sup. 1/292 & Āṣaf. 2/1570.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2198 al-Fiqh (A) al-Hanafī.	1138 M.	Sharḥu Ada- bi'l-Qāḍī.	Abū Bakr Aḥmad b. 'U. a'sh - Shaibānī al- Khaṣṣāf (d. 261/874).	a'sh-Ṣadru'sh-Shahid. (See No. 2190).
2199 "	4580 M.	Sharḥu'l- Mukhtaṣar fi'l-Furū'.	Abu'l Husain 'Ubaidul- lāh ('Al.) b. Hu. b. Dallāl al-Karkhī (d. 340/952).	Abu'l-Husain Aḥmad b. M. b. A. al- Qudūrī al-Baḡdādī (d. 428/1037).
2200 "	6343 M.	al-Muqad- dimah fi'sh- Ṣalāt (Fiq- hu Abi'l- Laiṣ)*.	Abu'l-Laiṣ Naṣr b. M. b. A b. Ibr. a's-Samar- qandī, Imāmu'l Hudā (d. 373/983).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.7 × 16.5; F. 337; L. 19.	C.	Good. Slightly worm- eaten. 1176/1763.	A commentary on al- Khaṣṣāf's manual of deci- sions upon difficult ques- tions of law for the use of Judges. The work contains 121 Bābs. Copied by Say- yid Ḥidāyatu'llāh. Beg. الحمد لله رب العالمين - قال الصدر الشهيد - اما بعد فقد طلب مني بعض صحابي ان اذكر لكل مسألة من مسائل كتاب ادب القاضي الخ - See Brock. 1/173 & Sup. 1/292.
P.	„ ( „ ).	S. 26 × 17.7; F. 408; L. 31.	Inc. Vol. 3. (az-Za- bā'iḥ-al- Kaffā- rāt).	Good. 975/1567	The unique copy of a commentary on al-Kar- khī's work on Jurispru- dence Copied by Tāju'd- Dīn b. al-Hāj 'A. al- Azharī. Purchased by Ḥājī Muḥyi'd-Dīn Mīratī in Mecca in 1223/1809. Opens under a fine Lawḥ. Beg. بسم الله - كتاب الذبائح - قال الشيخ الذبائح محظورة بالعقل الخ -
P.	„ ( „ ).	S. 15.5 × 12.5; F. 23; L. 13.	C.	Bad. Brittle. 12th/18th century.	A famous treatise on the elementary rules concer- ing prayer. Pasted over with transparent paper. According to Kaṣḥfu'l- Asrār (Patnā 19/1/98) the author was alive in 404/ 1013. Beg. الحمد لله رب العالمين - و بعد فقد قال لفقيه ابو الليث السمرقندى اعلم بان الصلاة فريضة قائمة الخ - See Brock. 1/196 & Sup. 1/348.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2201 al-Fiqh (A) al-Ḥanafī.	9821 D.	al - Muqad- dimah fi'ṣ- Ṣalāt (Fiq- hu Abi'l- Laiṣ)*.	Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. a's-Samar- qandī, Imāmu'l-Hudā. (d. 373/983).	
2202 "	4629 M.	a't-Tawḍīḥ.	"	Ẓānu'd-Dīn Muṣṭafā b. Ẓakariyyā b. Ai- duḡmish al-Qaramānī (d. 809/1406)
2203 "	10686 D.	"	"	"
2204 "	19377 D.	Sharḥu'l- Muqaddimah fi'ṣ-Ṣalāt.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.9 × 12.3; F. 24 (9b-32a); L. 10.	C.	Good. Slightly worm- eaten. 12th/18th century.	Foll. 1b-6b contain a long tradition narrated by ka'b al-Aḥbār (d.32/652).
P.	'Ar. (Naskh).	S. 20.6 × 15.1; F. 100 (1b-100a); L. 19.	C.	Good. Slightly worm- eaten. 962/1555	A commentary on the preceding work. Copied by Aḥmad b. Ẓānu'd- Dīn b. 'Uṣ. al-Ġazzī. Foll. 100b-101b contain رسالة في احكام النذر by Sham- su'd-Dīn a't-Tamartāshī. Beg. الحمد لله رب العالمين — و بعد يقول العبد — مصطفى القرمانى — لما رأيت مختصر مقدمة الصلوة آه - See Brock. 1/196, Sup. 1/348 & Patnā 19/1/98.
P.	" ( , , ).	S. 20.7 × 16; F. 73; L. 23.	Inc. (The 1st fol. missing)	Badly worm- eaten. 1046/1637.	Copied by 'Alī b. M. al-Aḥmadī. Placed in new margins. Beg. دو لله تعالى و ما قبل ان هذه المسئلة بناء على مسئلة خلق الافعال آه -
P.	" ( , , ).	S. 20.5 × 14.4; F. 82; L. 27.	Inc. (The 1st fol. miss- ing).	Good. Slightly worm- eaten. 11th/17th century.	A rare commentary on the preceding text by the author of شرح المشارق & شرح المصاييح (fol. 11b) whose father is the author of التلويح في شرح الجامع الصحيح & العناية في شرح الهداية & الآل خاصة الرجل الذى يقول امرهم اليه للقرابة — الطيبين الطاهرين يقال طاب بطيب الخ.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(304) al-Fiqh (A) al-Hanafī.	8949 M.	Sharḥu'l- Muqaddi- mah fi'ṣ- Ṣalāt	Abu'l-Laiṣ Naṣr b M. b. A. b. Ibr. a's-Samar- qandī, Imāmu'l-Hudā. (d. 373/983).	
2205 "	9039 M.	Khizānatu'l- Fiqh.	"	
2206 "	4452 M.	Sharḥu 'Uyūni'l- Masā'il.	"	al - 'Alā'u'l - 'Ālim. (See No. 2166).
2207 "	705 M.	al-Kifāyah (al-Majālis).	Abū Ja'far Muḥammad b. 'Amr b. a'sh-Sha'bī b. Sulaimān al-Uṣrūṣhānī (d. 404/1013).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 16.7; F. 20 (1a-20b); L. 17.	C.	Good. Slightly worm- eaten. 1099/1688.	A concise commentary by an anonymous author. Cop- ied by Karamu'llāh. Beg. الحمد لله رب العالمين — قال اعلم بان الصلوة فريضة يعنى الصلوة فى اللغة عبارة عن الدعاء آه -
P.	'Ar. (Nasta'liq).	S. 19.2 × 11.5; F. 90; L. 21.	C.	Good. 11th/17th century.	Another work by the same author. Written with red Jidwal. Several seals & autographs found at the begining. Beg. الحمد لله رب العالمين — قال اعلم بان الفقه علم حسن و هو اجل من سائر العلوم آه - See Brock. 1/196, Sup. 1/347 & Buhār 2/170.
P.	'Ar. (Naskh).	S. 20.5 × 16.8; F. 168; L. 29.	C.	Bad. Worm- eaten & water- stained. 10th/16th century.	The unique copy of a commentary on al-'Uyūn. Written with a Lawḥ & red Jidwal. Fol. 1a contains the autograph of Gulām Muhyi'd-Dīn Mīratī. Beg الحمد لله رب العالمين — اما بعد فان جماعة من الاصحاب التمسوا منى شرح كتاب عيون المسائل آه -
P.	" ( " ).	S. 21.5 × 14; F. 377; L. 19.	Inc. Vol. 1.	Good. Slightly worm- eaten. 1090/1697.	The unique copy of a work on Jurisprudence. Written with a Lawḥ, golden Dan- dāni Mūsh & gold & colou- red Jidwal. Beg. بسم الله — مجلس فى الوضوء و الصلوة سنل القاضى ابو جعفر محمد بن عمرو الشعبي غفر الله له عن الوضوء و كيفية فرائض الصلوة قال اما فرائض الصلوة و اركانها فهو على ثلثة عشر آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2208 al-Fiqh (A) al-Hanafī.	7981 M.	al-Kifāyah (al-Majālis)	Abū Ja'far-Muḥammad b. 'Amr b. a'sh-Sha'bī b. Sulaimān al-Uṣrūṣhanī (d. 404/1013).	
2209 "	5373 M.	al-Mukhta- ṣar fi'l-Furū' (al-Qudūrī)*.	Aḥmad al Qudūrī. (See No. 2199).	
2210 "	7973 M.	"	"	
2211 "	2592 M.	Jāmi'u'l- Muḍmarāt.	"	Jamālu'd-Dīn Yūsuf b. 'U. b. Yū. a'sh-Ṣūfī al-Kādūrī (d. 832/ 1429).
2212 "	2666 M.	al-Jawhara- tu'n - Nay- yirah*.	"	Raḍiyyu'd-Dīn Abū Bakr b. 'A. b. 'Ar. al-Ḥaddād al-'Ab- bādī a'z. Zabīdī al- Yamanī (d. 800/ 1397).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 14.2; F. 137; L. 19.	Inc. Vol. II..	Good. Worm eaten. 12th/18th century.	بسم الله - من المجلس الاول - قال القاضي - وكان المتقدمون يجتهدون و يعيدون الصلوة آه -
P.	'Ar. (Naskh).	S. 20 × 15; F. 168; L. 15.	Inc. (The last Kitāb incom- plete).	Good. Worm- eaten & water- stained. 13th/19th century.	A very famous & autho- ritative work. Beg. الحمد لله رب العالمين - قال الشيخ - المعروف بالقدوري - كتاب الطهارة الاصل في وجوب الطهارة آه - See Brock. 1/175, Sup. 1/295 & Patnā 19/1/100.
P.	'Ar. (Nasta'liq).	S. 25.6 × 17.8; F. 84; L. 19.	Inc. (The last fol. missing).	Good. Slightly worm- eaten 13th/19th century.	Fol. 1a contains the auto- graph of M. Sulṭān Ḥasan Barilawī dated 1284/1867-8.
P.	'Ar. (Naskh).	S. 30.2 × 20.4; F. 201; L. 41.	C.	Good. 12th/18th century.	A commentary on the preceding work. Beg. الحمد لله الذي جعل علم الهدى اهدي علم الاسلام آه - See Brock. 1/175, Sup. 1/296 & Āsaf. 2/1106
P.	'Ar. (Nasta'liq).	S. 28 × 20.5; F. 361; L. 25.	C.	Good. 12th/18th century.	Another commentary on the same text. Beg. الحمد لله ولا حول ولا قوة الا بالله - هذا شرح لمختصر القدوري جمعه بالفاظ مختصرة الخ - See Brock. Sup. 1/296, 2/250 & Patnā 19/1/103.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2213 al-Fiqh (A) al-Ḥanafī.	3297 D.	al-Baḥru'z- Zākhir.	Raḍiyyu'd - Dīn Abū Bakr b. 'A. b. 'Ar. al- Ḥaddād al-'Abbādī a'z- Zabīdī al-Yamanī (d. 800/1397).	
2214 "	2827 M.	Kitābu (Sharḥi'l) Muṣḥkilāt.	Aḥmad al Qudūrī (See No. 2199).	'Alā'u'd - Dīn Abū Bakr Muḥammad b. A. a's-Samarqandī (d. 552/1157).
2215 "	690 M.	Kitābu'l- Asrār fi'l- Furū'.	al - Qāḍī Abū Zaid 'Ubaidullāh ('Al) b. 'U. b. 'Isā a'd-Dabūsī (d. 430/1039).	
2216 "	5206 M.	al-Fatāwa'l- Kubrā.	a's - Ṣadru'sh - Shāhid. (See No. 2190).	Najmu'd-Dīn Yūsuf b. A. b. Abī Bakr al- Khāṣī al-Khuwārizmī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.5 × 20; F. 273; L. 27-31.	Inc. (The pre- face & a portion of a't- Ṭahārah want- ing).	Bad. Worm- eaten, water- stained & brittle. 988/1580.	An abridgement of a's- Sirāju'l-Wahhāj by al- Ḥaddād (See Patnā 19/ 1/102). Copied by Jamāl M. Sukkhan. Beg. يجب... فان غسل وجهه... الماء على ظاهرها آه.
P.	Ar. (Nasta'liq).	S. 20.2 × 14.1; F. 102; L. 13.	C.	Good. Worm- eaten & water- stained. 992/1584.	The unique copy of a concise gloss on No. 2209. Copied by Yūsuf b. 'Abdī in Qarq Klisā (Aderna). Beg. بسم الله - كتاب الطهارة، الطهارة في اللغة عبارة عن النظافة آه.
P.	'Ar. (Naskh).	S. 31 × 22.5; F. 412; L. 33.	Inc. Vol. II.	Good. Slightly worm- eaten. 1132/1720.	A comprehensive work on the subject. Copied by Aḥmad Sai'u'd-Dīn with red Jidwal. Beg بسم الله - تفصيل ما اختلف فيه من كتاب البيوع و ما اتفق عليه - البيع المشروع نوعان حلال و اسمه البيع و حرام و اسمه الربا آه. See Brock. Sup. 1/297.
P.	.. ( .. ).	S. 29.5 × 21.2; F. 223; L. 35.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	A reliable work arranged in Kitābs & Bābs by al- Khāṣī, a pupil of the author. Copied by Mu- ḥammad b. Ḥ. al-Ġarbī better-known as a'z- Zawqī. Beg. بسم الله - و يشتمل على بابين كل باب على قسمين آه. See Brock. 1/374, Sup. 1/640 & Patnā 19/1/105.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2217 al-Fiqh (A) al-Ḥanafī.	8400 M.	Risālah fī Masā'il Da'wa'l-Ḥitāni wa't-Ṭuruqi wa Masā'il-l-Mā'.	a'sh - Ṣadru'sh - Shahīd. (See No. 2190).	
(304) "	8949 M.	Ḥairatu'l-Fuqahā' (Bustānu'l-As'ilah).	Ashrafu'd-Dīn Aḥmad b. Asad al-Fargānī.	
2218 "	1507 M.	Badā'i'u'sh-Ṣanā'i' (Sharḥu Tuḥfati'l-Fuqahā')*.	'Alā'u'd-Dīn Abū Manṣūr Muḥammad b. A. a's-Samarqandī (d. after 540/1145).	'Alā'u'd - Dīn Abū Bakr b. Mas'ūd b. A. al-Kāshānī (d. 587/1191).
2219 "	3856 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 16.4; F. 19; L. 23.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on bylaws governing walls, paths & drains. Beg. الحمد لله على نعمه الظاهرة آه - See Brock. 1/374 & Sup. 1/640.
P.	„ ( „ ).	S. 23.1 × 16.7; F. 34½ (29b-63b); L. 15.	C.	Good. Circa 1099/1688	A rare work translated from a persian work on the subject at the instance of Fakhrū'd-Dīn Arslān. According to Ḥ. Kh. the title is Khibratu'l-Fuqahā'. Copied by Ḥāfiẓ Karamu'llah of Khurdkhānah. Beg. الحمد لله رب العالمين - و لو ان رجلا سئل عن هرة اخذت فارة فوقعنا في البئر آه - See Brock. Sup. 2/949.
P.	„ ( „ ).	S. 28.4 × 21.5; F. 290; L. 37.	Inc. (a'sh-Shuf'ah -al-Aimān).	Good. Worm-eaten. 1114/1702.	A commentary on Tuḥfatu'l-Fuqahā'. Copied by 'Abdullāh b. 'Abdu'l-Fattāḥ a't-Ṭaḥṭawī al-Mālikī with red Jidwal. Several seals & autographs found on fol. 1a. Beg. بسم الله - كتاب الشفعة - الكلام في هذا الكتاب يقع في مواضع آه - See Brock. 1/374, Sup. 1/640 & Āṣaf 2/1074.
P.	„ ( „ ).	S. 30.9 × 24; F. 452; L. 33.	Inc. Vol. I.	Good. Worm-eaten. 1132/1720.	Another copy with golden Lawḥ & red Jidwal; & with the autograph & seal of M. Shākūr dated 1267/1851. Beg. الحمد لله العلي القادر، القوي القاهر آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2220 al-Fiqh (A) al-Ḥanafī.	3856 D.	Badā'i' u'ṣ- Ṣanā'i' (Shar- ḥu Tuhfati'l- Fuqahā')*.	'Alā'u'd-Dīn Abū Man- ṣūr Muḥammad b. A. a's-Samarqandī (d. after 540/1145).	'Alā'u'd - Dīn Abū Bakr b. Mas'ūd b. A. al-Kāshānī (d. 587/1191).
2221 „	3856 D.	„	„	„
2222 „	2977 M.	Khizānatu'l- Akmal.	Abu'l-Qāsim Alī b. Ḥu. b. M. b. 'A. al-'Abbāsī a'z-Zainabī (d. 543/ 1148).	
2223 „	808 M.	al-Muḥiṭu'r- Riḍawī.	Raḍiyyu'd - Dīn Abū 'Abdillāh Muḥammad b. M. b. M. a's-Sara- khsī (d. 571/1176).	
2224 „	555 M.	Shir'atu'l- Islām*.	Ruknu'l-Islām Sadīd- u'd-Dīn Abu'l-Faḍl Mu- ḥammad b. Abī Bakr al-Muftī a'sh-Shargī a's- Samarqandī, Imāmzā- dah (d. 573/1177).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 × 23; F. 375; L. 33.	Inc. Vol. 2.	Good. Worm- eaten. 1132/1720	With a golden Lawḥ & red Jidwal. Beg. بسم الله — كتاب الطلاق — قال الشيخ رحمه الله الكلام في هذا الكتاب في الاصل في خمسة مواضع آه.
P.	„ ( „ ).	S. 31 × 23.6; F. 504; L. 33.	Inc. Vol 3.	Good. Worm- eaten. 1132/1720	With golden Lawḥ & red Jidwal; & with the same autograph & seal. Beg. بسم الله — كتاب البيوع — الكلام في هذا الكتاب في الاصل في مواضع آه.
P.	„ ( „ ).	S. 29.3 × 19.1; F. 415; L. 33.	Inc Vol. I.	Good. Slightly worm- eaten. 941/1534-5	A very reliable work composed in 522/1128 in six volumes. Several auto- graphs on fol. 1a. Written with red Jidwal. Beg. الحمد لله الذي تفرد بالقدم و البقاء آه. See Brock. 1/373, Sup. 1/639 & Patnā 19/1/114.
P.	„ ( „ ).	S. 26.8 × 18.5; F. 274; L. 25.	Inc. Vol. II (a'n- Nuzūr- a's-Ṣaid). The 1st fol. missing.	Good. Worm- eaten & water- stained. 12th/18th century.	A comprehensive work on the subject. Written with a Lawḥ, Dandāni Mūsh & gold & coloured Jidwal. Beg. بسم الله — النذر في اللغة عبارة عن الالتزام قال آه. See Brock. 1/375, Sup. 1/641 & Āsaf 2/1104.
P.	„ ( „ ).	S. 25.8 × 16.5; F. 246; L. 11.	C.	Good. Worm- eaten. 989/1582	A very nice copy of a work on rules of belief & conduct derived from the Sunnah. Six leaves at the beg. contain the table of contents. Beg. الحمد لله الذي دانا على معرفته بالشواهد و الاعلام آه. See Brock. 1/375, Sup. 1/642 & Āsaf. 1/638.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2225 al-Fiqh (A) al-Hanafī.	13282 D.	Shir'atu'l- Islām*.	Rukou'l-Islām Sadīd- u'd-Dīn Abu'l-Faḍl Mu- ḥammad b. Abī Bakr al-Muftī a'sh-Shargī a's- Samarqandī, Imāmzā- dah (d. 573/1177).	
2226 "	13401 D.	"	"	
2227 "	8271 M.	Mafātīḥu'l- Jinān*.	"	al-Mawlā Ya'qūb b. Sīdī 'Alī al-Barūsī a'r- Rūmī (d. 931/1524).
2228 "	4363 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.6 × 17.5; F. 120; L. 17.	C.	Good. Worm- eaten. 1089/1678	Copied by M. Shafī' b. Sultān Muḥammad b. Khān Muḥammad with red Jidwal & marginal notes. Nine leaves at the beg. & four at the end contain extracts from other works on the sub- ject. The fifth & the sixth leaf contain the table of contents.
P.	" ( " ).	S. 20.6 × 14.2; F. 94; L. 19.	Inc. (The last fol. missing)	Good. Worm- eaten. 11th/17th century.	
P.	" ( " ).	S. 22.2 × 16; F. 322; L. 19.	C.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	A very correct copy of a commentary on the pre- vious text, composed in 912/1506. With red Jid- wal. Collated with the author's copy. Beg. حمداً لمن من على عباده نعمة الاسلام آمه. See Brock. 1/375, Sup. 1/642 & Patnā 19/1/122.
P.	" ( " ).	S. 27.1 × 18.8; F. 284; L. 22-25.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Foll. 277-84 are in a later hand. Two foll. at the beginning contain the table of contents.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2229 al-Fiqh (A) al-Hanafī.	13393 D.	Jāmi'ush-Shurūḥ.	Ruknu'l-Islām Sadīd-u'd-Dīn Abu'l-Faḍl Muḥammad b. Abī Bakr al-Muḥṭī a'sh-Sharḡī a's-Samarqandī, Imāmzā-dah (d. 5731/1177).	
2230 "	13394 D.	"	"	
2231 "	4364 M.	Asrāru'l-Aḥkām.	"	Abu'l-Faḍl Muḥammad Ya'qūb al-Ban-bānī al-Lāhawrī a'd-Diblawī (d. 1098/1687).
2232 "	6075 M.	al-Fatāwa's-Sirājiyyah*.	Sirāju'd - Dīn 'Alī b. 'Uṣmān b. M. a't-Taimī al-Ūshī al-Fargānī (d. 575/1179-80).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.3 × 14.2; F. 229; L. 21.	Inc. Vol. I.	Good. Slightly worm-eaten. 1062/1652.	The unique copy of another commentary on the text by an anonymous author. Copied by M. b. 'Uṣ. with a Lawḥ; & with autographs and seals of Turkish scholars. Two leaves at the beg. contain the table of contents. Beg. أحمد لله رب العالمين - يقول العبد - لما نظرت في شرح الكتاب المسمى بشرعة الاسلام اهـ.
P.	" ( " ).	S. 20.3 × 14.3; F. 236; L. 21.	Inc. Vol. II.	"	A fol. at the beg. contains the table of contents. With autographs and a seal on fol. 1a. Beg. فصل في سنن اللبس - واحب اللباس الى النبي صل الله عليه و سلم القيص آهـ.
P.	" ( " ).	S. 21.5 × 14.1; F. 266; L. 19.	C.	Good. Worm-eaten. 1283/1822.	A very rare commentary on the same text, composed before 1081/1670. Copied by M. Anwar. Beg. أحمد لله الذي رفع اعلام شرعة الاسلام آهـ See Patnā 19/1/123.
P.	" ( " ).	S. 2.39 × 16.7; F. 141; L. 28.	Inc. (The last fol. missing).	Good. 10th/16th century.	A concise work composed in 569/1173. The preface is missing. Beg. قال العبد الضعيف - هذا ما اختصره من كتاب سبق مني جمعه آهـ See Patnā 19/1/159 & Buhār 2/192.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2233 al-Fiqh (A) al-Hanafī.	13587 D.	al-Fatāwa's- Sirājiyyah*.	Sirāju'd - Dīn 'Alī b. 'Uṣmān b. M. a't-Taimī al-Ūshī al-Farḡānī (d. 575/1179-80).	
2234 „	14025 D.	Jawāhiru'l- Fatāwā.	Ruknu'd-Dīn Abū Bakr Muḥammad b. Abī'l- Mafākhīr 'Abdī'r-Raṣhīd b. Naṣr al-Karmānī.	
2235 „	5149 M.	„	„	
2236 „	5148 M.	„	„	
2237 „	626 M.	Kitābu'l- Fatāwā (Fatāwā Qāḍī Khān)*.	Qāḍī Khān (See No. 2193).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.6 × 18 7; F. 96; L. 29.	C.	Good. Worm- eaten & water- stained, but laminated. 1224/1809	Copied by Barakatu'llāh b. Darwīsh Muḥammad.
P.	'Ar. (Naskh).	S. 25.6 × 19.6; F. 148; L. 21.	C.	Good. Worm- eaten & water- stained. 978/1571	A rare work composed in 577/1181. Copied by Rus- tam 'Alī b. A. al-Bukhārī, with the table of contents on fol. 1a. Beg. الحمد لله الذي اكرم العلماء الائمة (علماء الامة) بالاجتهاد آه - See Brock. Sup. 1/641 & 657.
P	„ ( „ ).	S. 23.7 × 16.5; F. 218; L. 21.	C.	Good. 11th/17th century	
P.	„ ( „ ).	S. 26.7 × 18; F. 156; L. 21.	C.	Good. Slightly worm- eaten 11th/17th century.	Copied by Abu'l-Husain Shīr Muḥammad for Shāikh Saifu'd-Dīn b. M. Ma'sūm al-Mujaddidī (d. 1098/1687).
P.	„ ( „ ).	S. 34.5 × 27; F. 520; L. 34.	C.	Bad. Worm- eaten, water- stained & brittle. 849/1445	An authoritative work begun in 578/1182 (See Patnā). Copied by 'Aṭā'- u'llāh b. Mawlānā Khurdak a'n-Nawqadī with margi- nal notes throughout. Beg. الحمد لله رب العالمين — حمدا يقربنا الى مرضات الله وكرامته آه - See Brock. 1/376, Sup. 1/643 & Patnā 19/1/127.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2238 al-Fiqh (A) al-Ḥanafī.	5202 M.	Kitābu'l-Fatāwā (Fatāwā Qāḍī Khān)*.	Qāḍī Khān (See No. 2193).	
2239 "	48 M.	"	"	
2240 "	13386 D.	"	"	
2241 "	8249 M.	Bidāyatu'l-Mubtadī.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Farḡānī al-Margīnānī (d. 593/1197).	
2242 "	6925 M.	al-Hidāyah fī Sharḥi'l-Bidāyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.2 × 18.4; F. 361; L. 33.	C.	Good. Worm-eaten. 934/1528	Some foll. are in a later hand. Fol. 1a contains the seal of Mawlānā Ḡulām Jilānī Khān Bahādur of Rāmpūr.
P.	" ( " ).		C.	Good. 12th/18th century.	Written in the margins of al-Baḥru'r-Rā'iq, Accn. No. 48 M.
P.	" ( " ).	S. 20.2 × 14.2; F. 173; L. 21.	Inc. Vol. I. (Upto Kitāb-u'l Ḥaj).	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	" ( " ).	S. 17.2 × 12; F. 122; L. 9-15.	Inc.	Good. Worm-eaten. 11th/17th century.	A small work based on al-Jāmi'u's-Ṣaḡīr (No. 2189) & Mukhtaṣaru'l-Qudūrī (No. 2209). Beg. الحمد لله الذي هدانا الى تابع حكمه آه. See Brock. 1/76 & Sup. 1/644.
P.	'Ar. (Naskh & Nasta'liq).	S. 24.8 × 20.9; F. 242; L. 17.	Inc. Vol. I. (a'ṭ-Ṭa-hārah-a'sh-Shirkah).	Good. Worm-eaten & water-stained. 10th/16th century.	A very well-known commentary on the text, composed by the same author during 573-85/1177-90. Copied by Shāh Qāsim b. Mullā Qāsim b. Karam 'Alī in Samarqand with copious notes in the margins. Beg. الحمد لله الذي اعلى معالم العلم و اعلامه آه. See Brock. 1/376, Sup. 1/644 & Patnā 19/1/131.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2243 al-Fiqh (A) al-Hanafī.	930 M.	al-Hidāyah fī Sharḥi'l- Bidāyah*.	Burhānu'd-Dīn Abu'l- Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Far- gānī al-Margīnānī (d. 593/1197).	
2244 ..	929 M.	..	..	
2245 ..	342 D.	..	..	
2246 ..	928 M.	..	..	
2247 ..	6926 M.	..	..	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.6 × 20.1; F. 340; L. 21.	Inc. Vol. II (al-Bu- yū'-al- Khun- ṣā).	Good. Worm- eaten & water- stained. 10th/16th century.	Written with a Lawḥ & blue & gold Jidwal. Beg. كتاب البيوع - قال البيوع بنعقد بالإيجاب و القبول اذا كان بلفظ الماضي آه.
P.	'Ar. (Nasta'liq).	S. 25 × 20.5; F. 335; L. 17.	Inc. Vol. I (Upto al-Waqf)	Good. Worm- eaten & water- stained. 1056/1646.	Copied by M. Laṭīf b. M. Sharīf al-Bukhārī al-Ġazī- yānī with copious notes. Five leaves at the beg. con- tain the table of contents & extracts from other works on the subject.
P.	'Ar. (Naskh).	S. 26 1 × 17.6; F. 378; L. 27.	C.	Good. Worm- eaten & water- stained. 1087/1675.	A very nice copy with a Lawḥ & gold & coloured Jidwal; & with the table of contents. Copied by Darwish b. 'Uḡmān al-Kafawī a'sh-Shāfi'i.
P.	.. ( .. ).	S. 34 × 24; F. 168 & 248; L. 21.	C. Voll. 1-2	Good. Worm- eaten & water- stained. 1119/1707.	Copied by 'Abdu'sh-Sha- kūr b. A. b. Ṭayyib for Miyān Asadu'llāh b. Muftī 'Abdu'r-Raḥīm, & correc- ted & annotated by. M. Shafī' b. 'Abdu'r-Raḥīm in 1126/1714. Each vol- ume has its table of con- tents at the beg.
P.	.. ( .. ).	S. 29.1 × 18.8; F. 197; L. 17.	Inc. Vol. I (a'n- Nikāḥ— a'sh- Shirkāh).	Good. Worm- eaten & water- stained. 1146/1734.	The second half of the 1st vol. with copious notes. Copied by Ḥāfiẓ Buddhā Muftī-zādah a's- Siyālkūtī. Beg. و ذكر في بعض النسخ او بجامعها - كتاب النكاح - قال النكاح آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2248 al-Fiqh (A) al-Ḥanafī.	6968 M.	al-Hidāyah fi Sharḥi'l- Bidāyah*.	Burhānu'd-Dīn Abu'l- Ḥasan 'Alī b. Abī Bakr b 'Abdī'l-Jalīl al-Far- gānī al-Margīnānī (d. 593/1197).	
2249 "	6949 M.	"	"	
2250 "	6922 M.	"	"	
2251 "	7991 M.	"	"	
2252 "	6924 M.	"	"	
2253 "	6923 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 19.7; F. 275; L. 26;	C.	Good. Worm- eaten. 1180/1767.	Copied by Faiḍ Bakhsh b. Shīr Muḥammad with blue & red Jidwal & blue Bārīkā. Fol. 1b contains the seal of M. Atqiyā' al-Ḥusaini.
P.	" ( " ).	S. 21.3 × 16; F. 243; L. 17.	Inc. (a'ṣ- Ṣulḥ-al- Khun- ṣā).	Good. Worm- eaten & water- stained. 12th/18th century.	With marginal notes. Beg. لا يقبل اقراره في النسب لان فيه حمل النسب على الغير آء.
P.	" ( " ).	S. 32.1 × 24.6; F. 434; L. 8.	Inc. (a't-Ta- hārah- al-Ḥaj)	"	With copious notes. Foll. 364-434 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 36 × 25; F. 262; L. 29-31.	C.	Good. Worm- eaten. 1221/1806.	
P.	'Ar. (Naskh).	S. 29.7 × 23.4; F. 315; L. 12.	Inc. (a't-Ta- lāq-al- Waqf).	Good. Worm- eaten & water- stained. 13th/19th century.	With notes in the inter- linear spaces & in the margins. Beg. لان الغاية فيه موجوده قبل البيع آء.
P.	" ( " ).	S. 28.5 × 22.9; F. 168; L. 19.	Inc. (a'sh- Shuf'ah- al-Khun- ṣā)	"	Copied by Sayyid Shīr 'Alī for Mullā Mulūk with copious notes Beg. بسم الله - كتاب الشفعة. قال رضى الله عنه الشفعة مشتقة من الشفع آء.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2254 al-Fiqh (A) al-Ḥanafī.	10598 D.	al-Hidāyah fī Sharḥi'l- Bidāyah*.	Burhānu'd-Dīn Abu'l- Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Far- gānī al-Margīnānī (d. 593/1197).	
2255 "	7312 D.	"	"	
2256 "	2879 M.	al-Ḥāshiyah 'ala'l-Hidā- yah (al-Ḥa- mīdī).	"	Ḥamīdu'd-Dīn 'Abd- u'r-Raḥmān b. Ishāq al-Banbānī.
2257 "	247 M.	a'n-Nihāyah fī Sharḥi'l- Hidāyah.	"	Ḥusāmu'd - Dīn al- Ḥusain b. 'A. b. al- Ḥajjāj b. 'A. a's- Sīgnāqī (d. 714/1314).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.9 × 17.5; F. 147; L. 17.	Inc. (al-Buy- ū'-al- Gaṣb).	Good. Worm- eaten & water- stained. 13th/19th century.	Ends abruptly. Beg. بسم الله - كتاب البيوع - قال البيوع ينعقد بالانجاب و القبول اذا كان باعتق الماضى -
P.	'Ar. (Naskh).	S. 29.6 × 18.6; F. 72 & 212; L. 19.	Inc. (a't-Ta- hārah- al-Waqf).	Good. 1286/1869	مذيلة الدراية (Fol. 1b-12a), احكام القطرة, (Fol. 12b-31b) & حواشى الهداية (Fol. 33a-71a). Copied by Khurshīd Ḥasan with red & blue Jidwal & blue Bārīkā; & with marginal notes by Mawlānā 'Abdu'l-Ḥay al- Laknawī (d. 1304/1886).
P.	" ( " )	S. 22 × 13.9; F. 395; L. 19.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a gloss on Hidāyah by an author of 'Alā'u'd-Dīn Khaljī's reign (695-715/ 1296-1315). Beg. الحمد لله رب العالمين - قال - النبأى - الحمد لله الذى اعلى معالم العلم و اعلامه - اللام فى الحمد قبل اشارة الى الطبيعة المشتركة آه - See Brock. Sup. 2/646 No. 39.
P.	" ( " ).	S. 31.1 × 20.6; F. 223; L. 30-31.	Inc. (Bābu'l Mihr-al- Waqf).	Good. Worm- eaten & water- stained. 9th/15th century.	The 1st half of the second volume of another gloss on Hidāyah, composed in 700 or 710/1300 or 1310. بسم الله - باب المهر - لما ذكر ركن النكاح و شرطه و ما هو فى معنى الشرط شرع آه - See Brock. 1/377, Sup. 1/644 & Patnā 19/1/134.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2258 al-Fiqh (A) al-Hanafī.	8017 M.	a'n-Nihāyah fī Sharḥi'l- Hidāyah.	Burhānu'd Dīn Abu'l- Ḥasan 'Alī b. Abī Bakr b 'Abdī'l-Jalīl al-Far- gānī al-Margīnānī (d. 593/1197).	Ḥusāmu'd - Dīn al- Ḥusain b. 'A. b. al- Ḥajjāj b. 'A. a's- Siḡnāqī (d. 714/1314).
2259 „	702 M.	al-Kifāyah fī Sharḥi'l- Hidāyah*.	„	Jalālu'd-Dīn b. Sham- si'd-Dīn al-Khuwā- rizmī al-Karlānī.
2260 „	703 M.	„	„	„
2261 „	5760 M.	„	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.6 × 17.6; F. 122; L. 25.	Inc. (al-Iq- rār-al- Hibah).	Badly worm- eaten & in a brittling condition. 9th/15th century.	The 1st 4 foll. are not in order. Beg. abruptly : .....المبادثم حقوق الله تعالى نوعان آه.
P.	„ ( „ ).	S. 24.2 × 18; F. 389; L. 25.	Inc. (Vol. I).	Good. Worm- eaten. 837/1434	Another gloss on the same. Copied by 'Abdu'r- Raḥīm b. M. b. 'A. al- Ḡassānī al-Khawāfī. Foll. 387b-89a contain a list of فقهاء (legislators) prepared by Najmu'd-Dīn Yūsuf. Four fly-leaves at the beg. contain the table of con- tents. Beg. الحمد لله الذي اسس على قواعد الكتاب و السنة مباني الدين و الاسلام آه. See Brock. 1/377, Sup. 1/644 & Patnā 19/1/137.
P.	„ ( „ ).	S. 26.8 × 18.6; F. 320; L. 27.	Inc. Vol. II.	Good. Worm- eaten & water- stained. 9th/15th century.	Four fly-leaves at the beg. contain the table of con- tents. Foll. 11-26 & 30-7 are in a later hand. Beg. بسم الله — كتاب البيوع - البيع مبادلة المال بالمال بالتراضي - و هو من الاضداد آه.
P.	„ ( „ ).	S. 24.8 × 16.1; F. 398; L. 23.	Inc. Vol. I.	Good. Worm- eaten. 1010/1602.	Copied by..... b. Dā'ūd.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2262 al-Fiqh (A) al-Hanafī.	5098 M.	Ġāyatu'l-Bayān wa Nādiratu'l-Aqrān.	Burhānu'd-Dīn Abū'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Ja'īl al-Farġānī al-Marginānī (d. 593/1197).	Qiwāmu'd-Dīn Abū Ḥanīfah Amīr Kātib b. Amīr 'Umar al-'Amīd b. Mīr Ġāzī al-Atqānī al-Fārābī (d. 758/1357).
2263 "	5055 M.	al-'Ināyah*.	"	Akmalu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. Maḥmūd a'r-Rūmī al-Bābirtī (d. 786/1384).
2264 "	7727 M.	"	"	"
2265 "	628 M.	Faṭḥu'l-Qadīr li'l-'Ājizī'l-Faqīr*.	"	Kamālu'd-Dīn Muḥammad b. 'Abdī'l-Wāḥid b. 'Abdī'l-Ḥamīd a's-Siwāsī, b. al-Humām (d. 861/1457).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.4 × 17.2 F. 23 (1b-23b); L. 27.	Inc.	Bad. Worm-eaten & water-stained. 12th/18th century.	A very small portion of another gloss on the same, composed in 721-47/1321-46. Written with red & blue Jidwal. Beg. الحمد لله الذى الهمنى طريق الهداية و منهج الدراية آه - See Brock. 1/377, Sup. 1/645 & Patnā 19/1/135.
P.	" ( " ).	S. 30.5 × 20.1; F. 276; L. 23.	Inc. Vol. I. (Upto al-Ḥaj).	Good. 13th/19th century.	Another gloss on the same. Beg. الحمد لله الذى هداانا فى البداية معرفة الهداية آه - See Brock. 1/377, Sup. 1/645 & Patnā 19/1/139.
P.	'Ar. (Nasta'īq).	S. 25.2 × 16.6; F. 366; L. 25.	Inc. Vol. 2 (al-Buyū'-al-Khunṣā).	Good. 1098/1687	Written with a Lawh & gold & coloured Jidwal. Foll. 1a & 366b bear the autograph & seal of Yār Muḥammad known as Ḥājī Yār Beg. Beg. بسم الله - كتاب البيوع - لما فرغ من ذكر انواع حقوق الله تعالى و ذكر بعض حقوق العباد، شرع فى بيان ما بقى منها آه -
P.	'Ar. (Naskh).	S. 32.6 × 23.5; F. 760; L. 35.	C.	Bad. Worm-eaten & in a brittle condition. 963/1556.	A well-known gloss on Hidāyah, begun in 829/1425-6. Copied by Aḥmad b. M. b. 'Isā b. Faḍl. al-Qurashī a'z Zāhidī a's-Sa'dī with gold & coloured Jidwal. Beg. الحمد لله رب العالمين على ما الهم و علم آه - See Brock. 1/377, Sup. 1/645 & Patnā 19/1/140.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2266 al-Fiqh (A) al-Hanafi.	7947 M.	Fathu'l-Qadir li'l-'Ajizi'l-Faqir*.	Burhānu'd Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Fargānī al-Margīnānī (d. 593/1197).	Kamālu'd-Dīn Muḥammad b. 'Abdī'l-Wāhid b. Abdī'l-Ḥamīd a's-Siwāsī, b. al-Humām (d. 861/1457).
2267 "	5243 M.	"	"	"
2268 "	7959 M.	"	"	"
(2262) "	5098 M.	"	"	"
2269 "	11235 D.	"	"	"
2270 "	5242 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.1 × 19.1; F. 316; L. 29.	Inc. Vol. I.	Good. Worm-eaten. 12th/18th century.	Ends abruptly in the beg. of المقصد الثاني في المجاورة. Three leaves at the beg. contain the table of contents.
P.	'Ar. (Nasta'liq & Naskh).	S. 25.7 × 19; F. 840; L. 12-27.	Inc. Vol. I.	Good. Worm-eaten & water-stained. 12th/18th century.	Goes upto the end of باب استيلاء الكفار.
P.	'Ar. (Nasta'liq)	S. 22.5 × 29.1; F. 289; L. 28-31.	Inc. Vol. I.	Good. Worm-eaten. 12th/18th century.	Ends abruptly at the beg. of كتاب النكاح. Two foll. at the beginning contain the table of contents.
P.	'Ar. (Naskh).	S. 29.7 × 17.3; F. 486 (25a 509b); L. 33.	Inc. Vol. I (a't-Ta-hārah-al-'Itq).	"	Several foll. missing from the beginning.
P.	" ( " ).	S. 21.4 × 18.2; F. 521; L. 33.	Inc. Vol. 2. (al-Khul'al-Wakālah).	Good. 12th/18th century.	Written with a Lawḥ & red Jidwal Collated & corrected by Mūsā b. Maḥabbat b. A. b. Bahādur better-known as Sindhar a's-Sindī al-Multānī in Madīnah in 1181/1767.
P.	'Ar. (Nasta'liq)	S. 30.8 × 20.6; F. 335; L. 31.	Inc. Vol. I.	Good. Slightly worm-eaten. 13th/19th century.	Upto the end of كتاب الحدود. The seal of Karīmu'llāh Khān Rāmpūrī dated 1225/1810 is borne on fol. 1a.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2271 al-Fiqh (A) al-Hanafī.	10688 D.	Natā'iju'l-Afkār*.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Farġānī al-Margīnānī (d. 593/1197).	Shamsu'd-Dīn Aḥmad b. Qurd, Qāḍī-Zādaḥ (d. 988/1580).
2272 "	13020 D.	al-Ḥāshiyah 'ala'l-Hidāyah.	"	'Imādu'd-Dīn 'Abdu'l-'Azīz b. M. al-Abharī al-Kāhānī a's-Sindī (d. after 928/1521).
(1809) "	8961 M.	a't-Ta'liq 'ala'l-Hidāyah.	"	Zāinu'd-Dīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nuja'im (d. 970/1563).
2273 "	9064 M.	al-Ḥāshiyah 'ala'l-Hidāyah.	"	'Abdu'l-Bāqī b. Ṭürsün, Ṭürsün-Zādaḥ.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 23.8 × 26; F. 443; L. 9-22.	Inc. (al-Wa-kālah-al-Ġaṣb).	Good. Eaten by worms & white-ants. 13th/19th century.	A supplement to the previous gloss. Placed in new margins. Beg. بسم الله — كتاب الوكالة. لما فرغ من بيان احكام الشهادات — شرع في بيان احكام الوكالة آه. Ends abruptly at the beg. of a'sh-Shuf'ah. See Brock. 1/377 & Sup. 1/645 & 2/92.
P.	'Ar. (Nasta'liq).	S. 23.3 × 14.5; F. 62 (198b-259a); L. 25.	Inc.	Good. Worm-eaten. 11th/17th century.	The unique copy of a gloss on al-Hidāyah, dedicated to Miyān Mu-bārak Khān, a ruler of Sīwastān (Sind). Beg. سبحان من تنزه عن البداية و الهاية آه. Ending abruptly : قوله و ان كان اى الجنس مخففا لما ذكر — فقال و ان كان مخففا الخ لكن.
P.	'Ar. (Naskh).	S. 20.4 × 18.5; F. 12 (1b-12b); L. 27.	C.	Good. Worm-eaten. 12th/18th century.	A tract explaining the beg. of كتاب البيوع of al-Hidāyah, composed in 968/1560-1. Copied for M. Fāḍil b. Shaikh Ḥāmid from the author's copy. Three seals & one autograph found on fol. 1a. Beg. الحمد لله و سلام على عباده الذين اصطفى آه.
P.	" ( " ).	S. 20.1 × 13.2; F. 12 (1b-12b); L. 17.	Inc.	Good. 11th/17th century.	The unique copy of a tract explaining the beg. of كتاب الطهارة of al-Hidāyah, dedicated to Ibr. Pā-shā, a Wazīr of Sulṭān M. Khān of Turkey (1003-12/1595-1603). Beg. اسمك اللهم بداية كل امر ذي بال آه. See Brock. Sup. 1/646.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2273) al-Fiqh (A) al-Ḥanafī.	9064 M.	al-Ḥaṣhiyah 'ala'l-Hidāyah.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Farḡānī al-Margīnānī (d. 593/1197).	'Abdu'l-Bāqī b. Ṭürsūn, Ṭürsūn-Zādah.
(2273) "	9064 M.	"	"	"
(2273) "	9064 M.	"	"	"
(2273) "	9064 M.	"	"	"
(2273) "	9064 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 13.2; F. 19 (14b-32b); L. 17.	C.	Good. 11th/17th century.	The second tract explaining the beg. of كتاب الصلاة of the same, dedicated to Farhang Pāshā, a Wazīr of Sulṭān Murād Khān of Turkey (983-1003/1574-95). Beg. الحمد لله الذي اسفر صبح الصدق في قلوبنا بهدايته آمه. See Brock. Sup. 1/646.
P.	" ( " ).	S. 20.1 × 13.2; F. 11 (34b-44b); L. 17.	Inc.	"	The third tract explaining some points of كتاب النكاح, dedicated to Sa'du'd-Dīn a'ṣ-Ṣānī. Beg. الحمد لله الذي خلقنا ازواجاً آمه. See Brock. Sup. 1/646.
P.	" ( " ).	S. 20.1 × 13.2; F. 7 (45a-51a); L. 17.	Inc.	"	The fourth tract explaining some difficult points of كتاب الايمان Beg. باب ما يكون يمينا وما لا يكون يمينا - قال صاحب الهداية واليمين بالله آمه. See Brock. Sup. 1/646.
P.	" ( " ).	S. 20.1 × 13.2; F. 8½ (54b-62a); L. 17.	C.	"	The fifth tract explaining some points of سنن الوضوء Beg. بسم الله - قال صاحب الهداية في بحث سنن الوضوء ومسح الاذنين آمه.
P.	" ( " );	S. 20.1 × 13.2; F. 4½ (62b-66a); L. 17.	C.	"	The sixth tract dealing with سور سبع البهائم Beg. بسم الله - قال صاحب الهداية و سور سبع البهائم نجس خلافاً للشافعي آمه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2274 al-Fiqh (A) al-Ḥanafī.	6612 M.	Miftāḥu'l- Hidāyah.	Burhānu'd-Dīn Abu'l- Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Far- gānī al-Margīnānī (d. 593/1197).	Nūru'd-Dīn b. Ism. a'r-Rāmpūrī.
(2255) „	7312 D.	Muzayya'- latu'd-Dirā- yah*.	„	Abu'l-Ḥasanāt 'Ab- du'l-Hay b. 'Abdī'l- Ḥalīm al-Anṣārī al- Farangīmaḥlī al-Lak- nawī (d. 1304/1886).
2275 „	8303 M.	Durru'l- Muhtadī (Manzūmat- u'l-Hāmīlī).	„	Sirāju'd-Dīn Abu'l- 'Atīq abū Bakr b. 'A. b. Mūsā al-Hāmīlī al- Yamanī (d. 769/1367).
2276 „	5722 M.	„	„	„

Material	Script	Size. folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.1 × 16.7; F. 237; L. 42.	C.	Good. Worm- eaten. 1273/1857.	The unique copy of a gloss on Buyū'-al-Khun- ṣā of al-Hidāyah, com- posed in 1273/1857 & co- pied by the author. Beg. الحمد لله الذى هو الهادى الى طريق الهداية آه.
P.	„ ( „ ).	S. 29.6 × 18.6; F. 12 (1b-12a); L. 31.	C.	Good. 1295/1878	A tract dealing with men & places mentioned in Hidā- yah, composed in 1287/ 1870 & dedicated to Sālār- Jang of Hyderābād (d. 1300/1883). Copied by Khurshīd Ḥasan. Beg. حامدا و مصليا - يقول ابو الحسنات محمد عبد الحى الانصارى - هذه رسالة مسماة بمذيلة الدراية لمقدمة الهداية آه.
P.	„ ( „ ).	S. 20.4 × 17.3; F. 120; L. 21.	C.	Good. Worm- eaten. 1029/1619- 20.	A versified edition of Bi- dāyah, begun in 726/1326 & finished in 760/1359. It contains 4225 Abyāt. (See fol. 117a). The MS. contains a supplement of 110 Abyāt dealing with الفرائض. Beg. افضل مبدوء به فى الكتب و خير مقروء امام الخطب See Brock. 1/378 & Sup. 1/646.
P.	„ ( „ ).	S. 21.6 × 15.1; F. 86; L. 21.	Inc. (30 foll. missing from the beg.).	Good. Worm- eaten. 1177/1764.	This copy does not con- tain the supplement. Co- pied by M. b. 'Abdul-Wā- ḥid Khunjī. Beg. هذين فهو الجبر لكن يلزم من لم يعد حتى اتى الامل دم



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2277 al-Fiqh (A) al-Ḥanafī.	16368 D.	Wiqāyatu'r-Riwayah fī Masā'ilī'l-Hidāyah.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdī'l-Jalīl al-Farḡānī al-Margīnānī (d. 593/1197).	Burhānu'd-Dīn Tāj-u'sh-Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥbūbī al-Bukhārī.
2278 "	7840 M.	Sharḥu'l-Wiqāyah*.	Burhānu'd-Dīn Tāj-u'sh-Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥbūbī al-Bukhārī.	'Ubaidu'llāh b. Mas-ū'd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣḡar (d. 747/1346).
2279 "	7847 M.	"	"	"
2280 "	551 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 15.5; F. 180; L. 13.	Inc. (The 1st & the last but one fol. missing).	Good. Worm-eaten & water-stained. 772/1371.	An abridgement of al-Hidāyah, composed by the author for his grandson, 'Ubaidullāh b. Mas'ūd. With notes throughout. Beg. المرام، و نحمده حمدا لا انصرام اعدده آء. See Brock. 1/377, Sup. 1/646 & Patnā 19/1/146.
P.	'Ar. (Nasta'liq).	S. 21.7 × 18; F. 248; L. 21.	C.	Good. Worm-eaten & water-stained. 980/1573	A very well-known commentary on the previous text, composed in 743/1342. Copied by Bāqī M. b. Mawlanā A. b. Mawlanā Junaid Sāgarchī with marginal notes & red Jidwal. Beg. الحمد لله رب العالمين آء. See Brock. 1/377, Sup. 1/646 & Patnā 19/1/147.
P.	'Ar. (Naskh).	S. 23.6 × 17.5; F. 214, L. 23.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	With marginal & inter-linear notes throughout.
P.	" ( , , ).	S. 30.1 × 21; F. 350; L. 21.	C.	Slightly worm-eaten & water-stained. 10th/16th century.	Copied by 'Abdu'r-Rashīd with coloured Jidwal & red Bārīkā; & with marginal notes throughout. Six fly-leaves at the beg. contain extracts from other books on the subject along with the table of contents.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2281 al-Fiqh (A) al-Ḥanafī.	552 M.	Sharḥu'l- Wiqāyah*.	Burbānu'd-Dīn Tāju'sh- Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥ- būbī al-Bukhārī.	'Ubaidu'llāh b. Mas- 'ūd b. Maḥmūd al- Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati l- Aṣḡar (d. 747/1346).
2282 "	10218 D.	"	"	"
2283 "	4686 M.	"	"	"
2284 "	553 M.	"	"	"
2285 "	4682 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.6 × 21.5; F. 356; L. 17.	C.	Good. Slightly worm- eaten. 1060/1650.	Copied by Faṭḥ Muḥam- mad b. Ḥāfiẓ 'Uṣmān Lāhawri with marginal notes throughout; & with the table of contents at the beginning.
P.	" ( , , ).	S. 27.6 × 17.3; F. 310; L. 20.	C.	Good. Worm- eaten. 1078/1667.	Copied by M. Ḥāmid b. a'sh-Shaikh Murtaḍā a'n- Nahrwālī al-Anṣārī with copious notes; & with the table of contents.
P.	'Ar. (Nasta'liq).	S. 22.2 × 16; F. 267; L. 17.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	With marginal notes. Fol. 1a bears the seal of Khawājah Abu'l-Makārim Āṣafjāhī dated 1182/ 1768.
P.	'Ar. (Naskh).	S. 23.7 × 16.3; F. 511; L. 15.	C.	Good. Slightly worm- eaten. 1098/1687	Copied by Faiḍu'llāh b. Shīr M. b. 'Abdu'sh-Sha- kūr in Kunjāh (Panjāb), with marginal notes; & with a Lawḥ, red & blue Jidwal & blue Bārīkā. Four fly-leaves at the beg- inning contain the table of contents.
P.	" ( , , ).	S. 30.2 × 21.4; F. 391; L. 17.	C.	Good. Worm- eaten & water- stained. 1121/1709	Copied by M. Amīn b. Shaikh 'Abdu'l-Bāqī with marginal notes; & with 11 fly-leaves at the beg. containing extracts from other works on the subject & the table of contents. Fol. 1a bears 4 seals of M. Afḍal, the oldest dated 1136/1723.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2286 al-Fiqh (A) al-Hanafī.	14062 D.	Sharḥu'l- Wiqāyah*.	Burhānu'd-Dīn Tāju'sh- Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥ- būbī al-Bukhārī.	'Ubaidu'llāh b. Mas- 'ūd b. Maḥmūd al- Maḥbūbī al-Bukhārī, Ṣadru'sh - Sharī'ati'l- Aṣḡar (d. 747/1346).
2287 „	2817 M.	Zakhīratu'l- 'Uqbā*	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbū- bī al-Bukhārī, Ṣadru'sh- Sharī'ati'l-Aṣḡar (d. 747/1346).	Yūsuf b. Junaid a't- Tawqātī a'r-Rūmī, Akhi Chalabī (d. 905/1499).
2288 „	7844 M.	„	„	„
2289 „	2815 M.	„	„	„
(2272) „	13020 D.	al-Hāshiyah 'alā Sharḥi'l- Wiqāyah.	„	Shaiḥhu'l-Islām Ḥa- fīdu't-Taftāzānī (See No. 2051).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.2 × 15.7; F. 176; L. 15-17.	C.	Good. Worm- eaten. 1246/ 1830-1	Copied by Ḥamāyat 'Alī a's-Sandilawī with the table of contents at the beginning.
P.	'Ar. (Naskh).	S. 24.1 × 16.3; F. 415; L. 21.	C.	Good. Worm- eaten. 11th/17th century.	A well-known gloss on the preceding commentary, composed in 901/1496 & dedicated to Sulṭān Bāya- zīd Khān b. M. Khān of Turkey (886-918/1481- 1512). With marginal notes & with red & blue Jidwal. Beg. الحمد لله الذي شرح صدر الشريعة الغراء. آم. See Brock. 1/376, Sup. 1/646 & Patnā 19/1/149.
P	'Ar. (Nasta'liq).	S. 22.7 × 14.7; F. 307; L. 22-25.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Copied by Ḥāfiẓ 'Alī M. b. Ḥājī 'Abdullāh Lodī. Seven fly-leaves at the beg. contain biographical notes on Mālik b. Anas, a'sh-Shāfi'i, b. Ḥanbal & al-Bukhārī.
P.	„ ( „ ).	S. 27.6 × 19.4; F. 246; L. 23-27.	Inc. (The 1st 8 & the last 11 foll. missing).	Good. Worm- eaten, 12th/11th century.	With red Jidwal. Beg. فقد سر أنفا بهذا المستدل ان الاستيعاب في قوله تعالى فامسجوا آم
P.	'Ar. (Nasta'liq & Naskh).	S. 23.3 × 14.5; F. 91 (6b-97a); L. 23.	C.	Good. Worm- eaten. 11th/17th century.	Another gloss on the same commentary, composed in 900/1495. Beg. بسم الله — قال جعل العلم اصل الخ هذا على سبيل المبالغة و الادعاء. آم. See Brock. Sup. 1/646 & Patnā 19/1/150



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2290 al-Fiqh (A) al-Ḥanafī.	7674 M.	al-Ḥāshiyah 'alā Sharḥi'l- Wiqāyah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbū- bī al Bukhārī, Ṣadru'sh- Sharī'ati'l-Aṣḡar (d. 747/1346).	Shaikhu'l-Islām Ḥa- fīdu't-Taftāzānī (See No. 2051).
2291 „	2818 M.	„	„	'Iṣāmu'd-Dīn Ibrā- hīm b. M. b. 'Arab- shāh al-Isfarā'īnī. (d. 943/1536).
2292 „	2816 M.	„	„	Wajīhu'd-Dīn Aḥmad b. Naṣri'llāh al-'Alawī al-Ġujrātī (d. 998/ 1589).
(468) „	13042 D.	Risālah fī Ḥalli Mas- 'alati'd-Dā- 'irati'l-Hin- diyyah.	„	Ṣadru'd Dīn b. Rūḥi'l- lāh b. Ṣadri'd-Dīn a'sh Shirwānī.
2293 „	4389 D.	al-Ḥāshiyah 'alā Sharḥi'l- Wiqāyah.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.8 × 14.3; F. 261; L. 17-19.	C.	Good. Worm- eaten & water- stained. 1139/1727.	Copied by M. Fāḍil.
P.	„ ( „ ).	S. 23 × 13; F. 158; L. 23.	Inc. (Upto Kitāb- u'l-Ai- mān).	Good. Worm- eaten. 12th/18th century.	A rare copy of another gloss on the same, com- posed in 934/1528 & dedi- cated to Abu'l-Ġāzī 'Ubai- du'llāh Bahādur Khān Uzbek (d. 946/1540) Ends abruptly. Beg. نحمدك يا من هو موجز من هدايتك وقاية من اشد المذاب والكال آه - See Brock. Sup. 1/648.
P.	'Ar. (Naskh).	S. 26.7 × 17; F. 409; L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	The third copy extant of another gloss on the same commentary. Placed in new margins. Beg. الحمد لله رب العالمين - قوله سعد جده و انجح جده. الحمد بالفتح البخت آه - See Brock. Sup 1/647 & Buhār 2/187.
P.	'Ar. (Nasta'liq).	S. 23.7 × 16.4; F. 3½ (132b— 135b); L. 29.	C.	Good. Slightly Worm- eaten. 11th/17th century.	The unique copy of a gloss on that part of Sharḥu'l- Wiqāyah which deals with الدائرة الهندية With Minhiyyāt on the margins. Beg. الحمد لله لا يحاط بمحيط الفهم كنه عظمته و جلاله آه -
P.	„ ( „ ).	S. 24 × 16.3; F. 34; L. 17.	Inc. (aṭ-Ṭahā- rah-al- Kifālah).	Good. Slightly worm- eaten. 13th/19th	An anonymous gloss on the same commentary. With blue & red Jidwal & blue Bārikā. Beg. بسم الله - قوله اكفى بلفظ الطهارة الخ يريدانه افراد لفظ الطهارة آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2294 al-Fiqh (A) al-Hanafī.	4135 D.	al-Hāshiyah 'alā-Sharḥi'l-Wiqāyah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣḡar (d. 747/1346).	Muḥammad Khāzin.
2295 ,,	2510 M.	Tawfīqu'l-'Ināyah fī Sharḥi Wi-qīyati'r-Ri-wāyah.	Burhānu'd-Dīn Tāju'sh-Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b Ubaidi'llāh al-Maḥbūbī al-Bukhārī.	Zāinu'd-Dīn Junaid b. Shaikh Sandal.
2296 ,,	899 D.	Sharḥu'l-Wiqāyah.	,,	'Abdu'l-Laṭīf b. al-Malak (See No 2033).
2297 ,,	6078 M.	Mukḥataṣar-u'l-Wiqāyah (a'n-Nuqāyah)*.	,,	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣḡar (d. 747/1346).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.9 × 16.3; F. 77; L. 19.	Inc. (al-Bu-yū'-end).	Good. Water-stained & worm-eaten. 1203/1789.	Another gloss on the same commentary. Copied by Khwājāh Sa'du'llāh b. Mīrzā 'Azīzu'llāh Chār-bāgī. Beg. بسم الله - كتاب البيع - هو من الاضداد و يقع في الغالب على اخراج المبيع عن الملك آه.
P.	'Ar. (Naskh).	S. 29.2 × 17.8; F. 323; L. 31.	C.	Good. 1068/1658.	Another commentary on No. 2277. There is a lacuna after fol. 129. Several autographs found on fol. 1a. Beg. الحمد لله الذي جعل الشرع ديناً رصياً و نوراً مضياً آه. See Brock. Sup. 1/648 & Āṣaf. 2/1092.
P.	,, ( ,, ).	S. 26.9 × 18; F. 185; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th century.	Another commentary on the same edited by the commentator's son M. Foll. 1-19 & 177-86 are in a later hand. Beg. الحمد لله الذي جعل العلم اربع المناجر و المكاسب آه. See Brock. Sup. 1/647.
P.	,, ( ,, ).	S. 27.9 × 20.5; F. 633; L. 1.	C.	Good. Worm-eaten & water-stained. 1109/1698.	An abridgement of No. 2277. Copied by Maḥmūd Khalīl with copious notes throughout. Foll. 1-4 are in a later hand. See fol. 628a for the autograph of Mawlānā 'Ālim 'Alī Murādābādī. Beg. الحمد لله رب العالمين رافع اعلام الشريعة الفراء آه. See Brock. 1/377, Sup. 1/648 & Āṣaf 2/1110.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2298 al-Fiqh (A) al-Ḥanafī.	1298 D.	Mukhtaṣar- u'l-Wiqāyah (a'n-Nuqā- yah)*.	Maḥmūd b. Ṣadri'sh- Sharī'ah A. b. 'Ubai- di'llāh al-Maḥbūbī.	'Ubaidu'llāh b. Mas- 'ūd b. Maḥmūd al- Maḥbūbī al-Bukhārī, Ṣadru'sh - Sharī'atī'l- Aṣḡar (d. 747/1346).
2299 "	7434 M.	"	"	"
2300 "	6077 M.	"	"	"
2301 "	8616 M.	"	"	"
2302 "	8614 M.	"	"	"
2303 "	10603 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.8 × 11; F. 203; L. 9;	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawḥ, gold & colo- ured Jidwal & gold Bārīkā.
P.	" ( , , ).	S. 26.4 × 15.9; F. 150 (1b-150b); L. 9.	C.	Good. Worm- eaten & water- stained. 1184/1770.	Copied by 'Abdu'l-Ḡulām with notes in the inter- linear spaces.
P.	" ( , , ).	S. 24.9 × 17; F. 186; L. 6-8.	C.	Badly worm- eaten. 12th/18th century.	Copied by Imām M. b. 'Iwāḍ M. Kūlābī with marginal notes. Placed in new margins. Fol. 1 is in a later hand.
P.	" ( , , ).	S. 18.2 × 14.4; F. 55; L. 9.	Inc. (a't-Ta- hārḥ- al-Ḥaj)	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by M. 'Azīm Qādirī with marginal notes in Persian.
P.	'Ar. (Nasta'liq).	S. 18.3 × 13.5; F. 112; L. 9-10.	Inc. (a'n-Ni- kāḥ-al- Waṣāyā).	"	Copied with notes in the interlinear spaces. Beg. بسم الله — يعقود بايجاب و قبول آه.
P.	'Ar. (Naskh).	S. 32.9 × 20.5; F. 147; L. 11-12.	C.	Badly worm- eaten. 1241/1826.	Copied by Aḥmad in Shāh- jahānābād for Nawwāb Wazīru'd-Dawlah M. Wazīr Khān Bahādur, a ruler of Tonk (d. 1281/1864). Pla- ced in new margins.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2304 al-Fiqh (A) al-Ḥanafī.	1300 D.	Mukhaṭṭaṣar-u'l-Wiqāyah (a'n-Nuqāyah)*.	Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥbūbī.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣḡar (d. 747/1346).
2305 "	809 M.	"	"	"
2306 "	4586 M.	Sharḥu'n-Nuqāyah*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣḡar (d. 747/1346).	Fakhrū'd-Dīn Maḥmūd b. Ilyās a'r-Rūmī.
2307 "	10512 D.	"	"	"
2308 "	14071 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.1 × 20.4; F. 305; L. 6.	C.	Good. Slightly worm-eaten. 1242/1827	An ornate copy with 2 double-page 'Unwāns, one at the beg. & the other at the end; & with gold & coloured Jidwal & blue Bārikā. Copied by Imāmu'd-Dīn Lāhawri for Miyān Karīmu'llāh Khān, son of Ṣāliḥ M. Khān Bahādur in the Chhawnī Nawwāb M. Amīr Khān Bahādur.
P.	'Ar. (Nasta'liq).	S. 24.7 × 14.8; F. 103; L. 11.	C.	Good. 13th/19th century.	With marginal notes; & with coloured Jidwal & red Bārikā.
P.	'Ar. (Naskh).	S. 21.3 × 16.2; F. 331; L. 21.	C.	Worm-eaten. 982/1574	A commentary on a'n-Nuqāyah, composed in 851/1447. Copied by Ḥusain Khān 'Abdu'l-Ganī. Placed in new margins. Beg. الحمد لله الذى انار برافته منار الاسلام آه. See Storey: India office 2/244.
P.	" ( , , ).	S. 29.1 × 20; F. 289; L. 22.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Placed in new margins & with the table of contents on foll. 2-3. Fol. 1a bears the autograph of Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818).
P.	" ( , , ).	S. 31 × 21.3; F. 99; L. 19.	Inc. Vol. I. (a't. Taḥārab-a'z-Zihār).	Badly worm-eaten, but laminated. 12th/18th century.	With marginal notes.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2309 al-Fiqh (A) al-Hanafi.	273 M.	Sharḥu'n-Nuqāyah*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣḡar (d. 747/1346).	Fakhrū'd-Dīn Maḥmūd b. Ilyās a'r-Rūmī.
2310 "	4216 M.	"	"	"
2311 "	4217 M.	"	"	"
2312 "	7838 M.	"	"	"
2313 "	4585 M.	Kamālu'd-Dirāyah fī Sharḥi'n-Nuqāyah.	"	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. a't-Tamīmī a'sh-Shumunnī al-Iskandarī (d. 872/1468).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.1 × 19.1; F. 387; L. 21.	Inc. (The last several lines missing).	Good. Slightly worm-eaten. 13th/19th century.	
P.	" ( " ).	S. 23 × 14.3; F. 307; L. 14.	Inc. Vol. I. (a't-Taḥārah-al-Aimān)	"	Copied by Qārī Muḥammad Nasīm Rāmpūrī with copious notes throughout. Foll. 7b-14a contain the commentary on the preface of Sharḥi Ilyās by Shīr M. Quraishī al-Fārūqī.
P.	" ( " ).	S. 23.7 × 14; F. 392; L. 14.	Inc. Vol II. (al-Bai'-al-Khunṣā).	"	Copied by the same scribe with the same specification. Beg. كتاب البيع - هو في اللغة تمليك المال بالمال آه.
P.	'Ar. (Nasta'liq).	S. 27.3 × 22.5; F. 74; L. 14.	Inc. (a't-Taḥārah-Ṣalātu'l-Ka'bah).	Good. Worm-eaten. 1294/1877.	Copied by M. Quṭbu'l-Ḥasan Barīlawī in Gorakhpūr.
P.	'Ar. (Naskh).	S. 26.5 × 19.8; F. 366; L. 35.	C.	Good. Slightly worm-eaten & water-stained. 960/1553.	Another commentary on No. 2297. Copied by Shamsu'd-Dīn Talwānī. Several autographs along with a seal of 'Abdu'l-Karīm al-Madani are borne on fol. 1a. Four fly-leaves at the beginning contain the table of contents. Beg. احمد الله على الهداية والدراية آه. See Brock. 1/377 & Sup. 1/648.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2314 al-Fiqh (A) al-Ḥanafī.	4584 M.	Kamālu'd-Dirāyah fī Sharḥi'n-Nuqāyah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī. Ṣadru'sh-Shari'ati'l - Asḡar (d. 747/1346).	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. a't-Tamīmī a'sh-Shumunnī al-Iskandarī (d. 872/1468).
2315 "	1409 D.	"	"	"
2316 "	1518 M.	Sharḥu'n-Nuqāyah*.	"	'Abdu'l-'Alī b. M. b. al-Ḥusain al-Birjandī al-Ḥanafī (d. 936/1529 or 937/1530).
2317 "	7569 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 18.5; F. 450; L. 31.	C.	Badly worm-eaten 977/1570.	Copied by Aḥmad b. M. b. Maḥmūd b. A. al-Ḥusainī, with a Lawḥ, red double Jidwal & double red & blue Bārīkā; & with marginal notes throughout. Three fly-leaves at the beg. contain the table of contents.
P.	'Ar. (Nasta'liq).	S. 27 × 20.5; F. 467; L. 25.	Inc. (Six foll missing after fol. 442).	Badly worm-eaten & in a brittle condition. 1078-80/ 1667-69.	Copied by 'Abdu'r-Raḥmān al-Maimadwī in Mecca with red & blue Jidwal upto fol. 263; & with marginal notes. Three fly-leaves at the beg. contain the table of contents.
P.	" ( " ).	S. 25.6 × 19.1; F. 336; L. 25.	C.	Good. Worm-eaten & water-stained. 980/1572	Another commentary on the same, composed in 932/1525-6. Copied by Mawlānā 'Abdullāh al-Akbarābādī. Fol. 1a bears seals of Mawlānā Sirāj A. Mujaddidī Rāmpūrī. Fol. 1 is in a later hand. With the table of contents on a fly-leaf. Beg. الحمد لله العزيز الكافي المحيط علمه آه See Brock. 1/377, Sup. 1/648 & Painā 19/1/165
P.	'Ar. (Naskh & Nasta'liq).	S. 25 × 20; F. 338; L. 18-29.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	Foll 1-15 & 335-8 are in a later hand. Eight leaves at the beg. contain extracts from other books on the subject along with the table of contents.



S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2318 al-Fiqh (A) al-Hanafī.	2040 D.	Sharḥu'n-Nuqāyah*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣḡar (d. 747/1346).	'Abdu'l-'Alī b. M. b. al-Ḥusain al-Birjandī al-Hanafī (d. 936/1529 or 937/1530).
2319 "	190 M.	Jāmi'u'r-Rumūz*.	"	Shamsu'd-Dīn Muḥammad b. Khwājah Jalāl b. Sulaimān al-Khurāsānī al-Quhis-tānī al-Bukhārī (d. circa 962/1554-5).
2320 "	1887 D.	"	"	"
2321 "	14022 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.5 × 21.7; F. 548; L. 23;	C	Good. Slightly worm-eaten & water-stained. 10th/16th century.	Copied by Muḥammad 'Alī b. M. Kūchak with notes on separate leaves. The preface is omitted. Fol. 3a bears several 'Arḡdīdās & seals, the most important being that of Murshidzādah-i-Āfāq Mirzā Shiguftah - Bakht Bahādur dated 1223/1808.
P.	" ( " )	S 30 4 × 23.7; F. 449; L. 21.	C. Vol 1-2.	Good. Slightly worm-eaten & water-stained. 1083/1672	Another commentary on Nuqāyah, composed in 941/1535 & dedicated to 'Ubaidu'llāh Bahādur Khān Uzbeq. Copied by Ḥāfiẓ M. Shākir b. Shaikh Burhān Lāhawrī with a Lawḥ, gold & blue Jidwal & blue Bārikā. Beg. الخد لله الذي فضلنا بتعليم اصول آه - See Brock. 1/377, Sup. 1/648 & Patnā 19/1/157.
P.	'Ar. (Nast alīq).	S. 27.3 × 21; F. 301; L. 25;	C.	Good. Worm-eaten & water-stained. 1087/16 6	Copied by Bāqī Muḥammad b. M. Amīn in Balkh with copious notes throughout. Followed by two Ijāzāhs given to the commentator in 915/1509. According to this MS. the work was finished in Bukhārā in 957/1550.
P.	'Ar. (Naskh)	S. 22.7 × 14.4, F. 209; L. 25;	Inc. (The 1st half).	Badly worm-eaten & water-stained, but laminated, 1008/1599	Copied by Jalāl Ibrāhīm.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2322 al-Fiqh (A) al-Hanafī.	14023 D.	Jāmi'ur-Rumūz*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'atī'l-Aṣḡar (d. 747/1346).	Shamsu'd-Dīn Muḥammad b. Khwājah Jalāl b. Sulaimān al-Khurāsānī al-Qubis-tānī al-Bukhārī (d. circa 962/1554-5).
2323 "	2570 M.	"	"	"
2324 "	653 M.	"	"	"
2325 "	543 M.	al-Iṣlāhu wa'l-Idāḥ.	"	b. Kamāl Bāshā a'r-Rūmī (See No. 2057).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nast'aliq).	S. 14.3 × 21.2; F. 209; L. 24-25.	Inc. (The 2nd half).	Badly Worm-eaten & water-stained, but laminated. 1008/1599	
P.	'Ar. (Naskh).	S. 28.5 × 20.2; F. 509; L. 21-23.	C.	Good. Slightly worm-eaten. 11th/17th century.	Copied by Ṣadru'd-Dīn with red Jidwal. Fol. 1a bears an autograph dated 1089/1678 along with the table of contents.
P.	'Ar. (Nast'aliq).	S. 27.2 × 19.7; F. 360. L. 25.	C.	Bad. Worm-eaten, water-stained & in a brittle condition. 12th/18th century.	
P.	'Ar. (Naskh).	S. 20.5 × 14.6; F. 232; L. 21.	C.	Bad. In a brittle condition. 949/1542	A correct version of Wi-qāyah & at the same time an elucidation of its commentary by Ṣadru'sh-Sharī'atī'l-Aṣḡar, composed in 928/1522 & dedicated to Sulaimān Khān, a Sultān of Turkey. Copied by A. b. A. al-Miḥtār with Minhiyyāt on the margins; & with the table of contents at the beginning. Beg. احمد في البداية و النهاية على الهداية آه. See Brock. Sup. 1/647 & Āsaf. 2/1070.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2326 al-Fiqh (A) al-Ḥanafī.	1429 M.	al-Iṣlāḥu wa'l-Idāḥ.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh Sharī'atīl - Aṣḡar (d. 747/1346)	b. Kamāl Bāshā a'r- Rūmī (See No. 2057).
2327 "	10694 D.	"	"	"
2328 "	5146 M.	Kitābu't- Tajnīsī wa'l- Mazīd (Fatā wa't-Tajnīs).	Burhānu'd-Dīn a'l-Mar- ḡinānī (See No. 2241).	
2329 "	6063 M.	Mukhtārāt u'n-Nawāzil	"	
2330 "	5203 M.	al-Fatāwa'l- Qā'idīyyah	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. 'A. b. Abī'l-Qāsim al-Qā'idī al-Khujandī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.5 × 14; F. 280; L. 19-21.	C.	Good. Slightly worm- eaten. 957/1550	Foll. 2-9 are in a later hand. Copied in Istanbul with a Lawḥ & red Jid- wal; & with Minhīyyāt on the margins.
P.	'Ar. (Naskh).	S. 27.4 × 19.7; F. 265; L. 25.	C.	Good. Worm- eaten. 1001/1593	Copied by 'Abdu'l-Ḡaffār b. A. b. Abī Bakr b. 'Ar. a'sh-Shabrāwī with Min- hiyyāt on the margins.
P.	'Ar. (Nasta'liq).	S. 32.5 × 26; F. 302; L. 19.	Inc. Vol. I: (a't-Ta- hārah- al-Ijā- rah).	Good. Worm- eaten & water- stained. 9th/15th century.	Another work by the author of Hidāyah. Foll. 1-3 & 287-302 are in a later hand Beg. الحمد لله العليم القدير الحليم الخبير آه. See Brock. 1/378, Sup. 1/649 & Āṣaf 2/1054.
P.	'Ar. (Naskh).	S. 18.4 × 14.2; F. 164; L. 25-7.	C.	Good. Slightly worm- eaten. 12th/18th century.	Another work. Copied by 'A. b. M. a'sh-Shāfi'ī al- Qubānī. Beg. الحمد لله رب العالمين - كتاب الطهارة الطهارة في الفقه عبارة عن النظافة آه. See Brock. 378, Sup, 1/ 649 & Patnā 19/1/155.
P.	" ( " );	S. 25.8 × 19.7; F. 609; L. 25-27.	Inc. Vol. 1-2. (Foll. 1-3 missing).	Badly worm- eaten & water- stained. 836/1433	A rare work on the sub- ject based chiefly on Fat- wās of al-Qādī Tāju'd- Dīn Abū Bakr b. A. al- Akhsikātī. Copied by 'Ab- du'r-Razzāq b. 'A. al- Jilānī (see fol. 320a). The seal of Qādī Yār M. b. Nazr M. is borne on foll. 21a, 23a, 24a, 36b & 37a. Beg. الا النوم - في العصر حتى يكون مفدا آه. See Brock. Sup. 2/954.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2331 al-Fiqh (A) al-Hanafī.	6340 M.	al-Muqaddi- matu'l-Ġaz- nawīyyah.	Jamālu'd-Dīn Aḥmad b. M. b. Maḥmūd b. Sayyid (or Sa'id) al- Ġaznawī (d. after 593/ 1196).	
2332 "	5213 M.	al-Muḥīṭu'l- Burhānī.	Burhānu'd-Dīn Maḥ- mūd b. A. b. 'Abdī'l- 'Azīz b. 'U. al-Bukhārī al-Margīnānī (d. 616/ 1219).	
2333 "	5212 M.	"	"	
2334 "	5214 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 13; F. 50 (3b-52a); L. 21.	C.	Good. Slightly worm- eaten. 1127/1715.	A small treatise on prayers & fast. Copied by al-Ḥājī known as M. Imām Beg- larbegī with notes in Tur- kish both at the beginning & at the end. Beg. الحمد لله الذي عم البلاد بنعمته و أرقاده آه - See Brock. 1/378, Sup. 1/649 & Aṣaf. 2/1106.
P.	„ ( „ ).	S. 35.1 × 25.3; F. 339; L. 35.	Inc. Vol. I. (a't-Ta- hārah- al-Ḥaj).	Good. Worm- eaten & water- stained. 10th/16th century.	A very big work based on the works of M. b. Ḥ. a'sh-Shaibānī (See No. 2181). Beg. الحمد لله خالق الاشباح بقدرته و فائق الاصباح برحمته آه - See Brock. 1/375 & Sup. 1/642.
P.	„ ( „ ).	S. 29.7 × 22.1; F. 437; L. 35.	Inc. Vol. II. (al-Iq- rār-al- Muḍā- rabah).	Good. Worm- eaten. 11th/17th century.	Foll. 307-37 are in a brit- tling condition. Four leaves at the beg. con- tain the table of contents. Beg. بسم الله - كتاب الاقرار يشتمل على ثلاثين فصلا - الفصل الاول في بيان شرط جواز الاقرار آه -
P.	„ ( „ ).	S. 26.5 × 19.1; F. 279; L. 35.	Inc. Vol. III. (al-Qis- mah- a'sh- Shahā- dah).	Good. Slightly worm- eaten. 11th/17th century.	Several foll. damaged. Beg بسم الله - كتاب القسمة - هذا الكتاب يشتمل على ثلاثة عشر فصلا - الفصل الاول في بيان القسمة آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2335 al-Fiqh (A) al-Ḥanafī.	1780 D.	al-Muḥīṭu'l-Burhānī.	Burhānu'd-Dīn Maḥmūd b. A. b. 'Abdī'l-'Azīz b. 'U. al-Bukhārī al-Margīnānī (d. 616/	
2336 "	1780 D.	"	"	
2337 "	5174 M.	al-Fatāwa'z-Zahiriyyah.	al-Qāḍī Zahrū'd-Dīn Abū Bakr Muḥammad b. A. b. 'Uṣ. al-Bukhārī (d. 619/1222).	
2338 "	7957 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.6 × 22; F. 558; L. 23.	Inc. Vol. II. (a'n-Ni-kāḥ-al-Ḥudūd).	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Another copy of the same work. Fol. 1a contains the seal & autograph of Muṣṭafā Balḡarādī dated 1152/1739. Eight leaves at the beginning contain the table of contents. بسم الله - كتاب النكاح - هذا الكتاب يشتمل على ستة و عشرين فصلا - انفصل الاول في الالفاظ التي يعقد بها النكاح آه -
P.	" ( , , ).	S. 30 × 20; F. 252; L. 23.	Inc. Vol 3. (a'z-Zi-na-al-Jihād).	Good. Slightly worm-eaten. 11th/17th century.	Fol. 1a contains the seal & autograph of the same Balḡarādī. Beg. بسم الله - كتاب الزنا - الفصل الاول في بيان الزنا، في معرفة الزنا الموجب للحد آه -
P.	" ( , , ).	S. 25 × 18.5; F. 586; L. 23-27.	Inc. (The first 3 foll missing).	Good. Slightly worm-eaten. 9th/15th century.	A reliable work. Foll. 1-144 & 389 to the end are in a later hand. The seal & autograph of Ḡulām Muḥyi'd-Dīn Mīrathī is borne on a fly-leaf. Beg. قليلاً جاز - وكذلك اذا كان الرجل على شط النهر آه -
P.	'Ar. (Nasta'liq).	S. 20.4 × 16; F. 319 & 343; L. 18-12.	C. Voll. 1-2.	Good. Slightly worm-eaten. 1183/1769.	For the date see fol. 319b. Two fly-leaves at the beginning contain the table of contents. Beg. الحمد لله المنفرد بالعلم المتوحد بالبقا آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2339 al-Fiqh (A) al-Hanafī.	1954 D.	al-Fatāwa'z- Zahiriyyah.	al-Qāḍī Zahiru'd-Dīn Abū Bakr Muḥam- mad b. A. b. 'Uṣ. al- Bukhārī (d. 619/1222).	
2340 "	5158 M.	"	"	
2341 "	5215 M.	Mukhtāru'l- Fatāwā.	Muḥammad b. A. b. M. a'ṭ-Ṭābirī a's-Sākinī.	
2342 "	2487 M.	Talqīhu'l- 'Uqūl fī Fu- rūqī'l-Man- qūl.	Shamsu'd-Dīn Aḥmad b. 'Ubaidī'llāh b. Ibr. b. A. al-Maḥbūbī al-Bu- khārī, Ṣadru'sh-Sharī- 'atī'l-Awwal (d. 630/ 1233).	
2343 "	5157 M.	Kitābu'l- Khulāṣah (Khulāṣatu'l- Fatāwā).	Ifīkhāru'd-Dīn Ṭābir b. A. b. 'Abdī'r-Rashīd al-Bukhārī (d. 642/ 1244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.9 × 18.6; F. 470; L. 20-21.	Inc. Vol. I. (aṭ-Ṭa- harah- a's-Ṣarf).	Good. Worm- eaten. 10th/16th century.	A reliable work on the sub- ject. Fol. 1a contains an 'Arḍidah dated 1 Ilāhī. For the date of death of the author see the end of خلاصة الطحاوي. Beg. الحمد لله خالق الارواح و الاجسام آه. See Brock. 1/374, Sup. 1/646 & Patnā 19/1/113.
P.	" ( " ).	S. 27 × 19; F. 177; L. 29.	Inc. (aṭ-Ṭa- hārah- al-Ai- mān).	Good. worm- eaten & water- stained. 10th/16th century.	The first few foll. defec- tive. Beg. abruptly: ينجس الا ان يتغير طعمه او لونه او ريحه آه.
P.	" ( " ).	S. 22.4 × 17.8; F. 322; L. 22-23.	C.	Good. Worm- eaten. 982/1574.	A very rare work based on 49 works of known scholars. Copied by Aḥmad. Four fly- leaves at the begining con- tain the table of contents. Beg. الحمد لله الذي غرت في بحار عظمته اوهام العلماء آه. See Brock. Sup. 2/954.
P.	" ( " ).	S. 20.2 × 16.1; F. 82; L. 21.	C.	Good. Slightly worm- eaten. 11th/17th century.	Written with red Jidwal. Beg. الحمد لله سائق الزعم. الغ الحكم آه. See Brock. 1/380 & Sup. 1/653.
P.	" ( " ).	S. 23 × 18.6; F. 415; L. 34.	C.	Bad. In a britt- ling con- dition. 11th/17th century.	Written with a Lawḥ & red Jidwal. Four fly-leaves con- tain the table of contents. Fol. 1a bears the seal & autograph of Abu'l-'Irfān 'Ar. b. A. b. M. al-Aẓharī dated 1191/1777.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2344 al-Fiqh (A) al-Hanafī.	5294 M.	Kitābu'l-Fu- ṣūl fi'l Mu- 'āmalāt.	Majdu'd - Dīn Abu'l- Fatḥ Muḥammad b. Maḥmūd b. Ḥu. al- Uṣrūshānī (d. 632/1234).	
2345 "	5295 M.	"	"	
2346 "	5300 M.	Fuṣūlu'l-Iḥ- kām (Fuṣūl u'l-'Imādī).	Zāinu'd-Dīn Abu'l-Fatḥ 'Abdu'r-Raḥīm b. Abī Bakr b. 'A. b. Abī Bakr b. 'Abdī'l-Jalīl al-Mar- gīnānī al-Fargānī a's- Samarqandī (d. 651/ 1253).	
2347 "	10585 D.	"	"	
2348 "	14631 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.5 × 19; F. 287; L. 21-22.	Inc. Vol. II.	Good. Worm- eaten. 736/1335-6	A reliable work on legal transactions composed in 625/1228 after a labour of 32 years & 7 months. The date is in a different hand. Beg. بسم الله - الفصل العشرون فيما يبطل من العقود بالشرط و ما لا يبطل آه- See Brock. 1/380, Sup. 1/653 & Patnā 19/1/164.
P.	" ( " ).	S. 27 × 18.5; F. 454; L. 24-34.	C.	Good. Worm- eaten. 799/1397.	Foll. 1-6 are defective. Beg. الحمد لله الذى مهد دين الاسلام و احكم اساسه آه-
P.	" ( " ).	S. 25 9 × 17.5; F. 299; L. 37.	C.	Good. Slightly worm- eaten. 815/1412.	A valuable copy of another work on the same subject composed in 651/1253. With several autographs on fol. 1a, the oldest dated 981/1574. Beg. باسم يدا كل كتاب و يختم آه- See Brock. 1/382, Sup. 1/656 & Patnā 19/1/168.
P.	" ( " ).	S. 23.5 × 19.5; F. 448; L. 23.	C.	Good. Worm- eaten & water- stained. 991/1583.	Copied by Bāqī b. Maw- lānā Darwish Tāshkandī in Samarqand.
P.	" ( " ).	S. 28.2 × 21.5; F. 125; L. 29.	Inc.	Good. Worm- eaten, but laminated. 991/1583.	Several foll. are defective. Beg. و قصدى فيما اتبعته ناظرى و اتعبت فيه خاطرى آه-



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2349 al-Fiqh (A) al-Hanafī.	11970 D.	Fuṣūlu'l-Iḥ- kāṁ (Fuṣūl u'l-'Imādī).	Zaīnu'd-Dīn Abu'l-Faṭḥ 'Abdu'r-Raḥīm b. Abī Bakr b. 'A. b. Abī Bakr b. 'Abdī'l-Jalīl al-Mar- ḡīnānī al-Fargānī a's- Samarqandī (d. 651/ 1253).	
2350 "	2589 M.	Jāmi'u'l-Fu- ṣūlain*.	Badru'd-Dīn Mḥmūd b. Isrā'īl b. 'Abdī'l-'Azīz a'r - Rūmī, b. Qāḍī Simāwnah (d. 823/1420).	
2351 "	5894 D.	Nūru'l-'Ain fī Iṣlāḥi Jā- mi'i'l-Fuṣū- lain.	"	Muḥammad b. A. Nishānjizādah (d. 1031/1622).
2352 "	5222 M.	Yatīmatu'd- Dahr fī Fa- ṭāwā Ahli'l- 'Aṣr.	'Alā'u'd-Dīn Abu'l-Faḍl Muḥammad b. Maḥmūd a't-Tarjumānī al-Makkī al-Khuwārīzmī (d. 645/ 1257).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 12.5; F. 584; L. 23.	C.	Good. Worm- eaten & water- stained. 11th/17th century.	Foll. 573-84 are in a later hand.
P.	„ ( „ ).	S. 30.5 × 22.1; F. 296; L. 37-39.	C.	Good. Slightly worm- eaten. 1135/1723.	An abridgement of No. 2344 & No. 2346, com- posed in 814/1411. Co- peid by A. b. M. Khidr a'n - Nafzāwī al - Mālikī. Fol. 1a bears seals & autographs. A fly-leaf at the beg. contains the table of contents. Beg. الحمد لله الذى اعلى شان الشريعة وكرم من اخذها اليه وسيلة آه - See Brock, 2/225 & Sup. 2/315.
P.	„ ( „ ).	S. 25.2 × 18.6. F. 415; L. 29.	C.	Good. Slightly worm- eaten & water- stained. 1119/'707.	A critical edition of the preceding work with omissions & additions. Written with red Jidwal. The table of contents is at the beg. Beg. الحمد لله على تولى عروى نواته آه - See Brock Sup. 2/315.
P.	'Ar. (Naskh & Nasta'liq).	S. 23.4 × 16.2; F. 187; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A rare work on the sub- ject. Beg. الحمد لله رب العالمين - فاني اذريت الدراس الفقه و اقراض ادله آه - See Brock, 1/381 & Sup. 1/655.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2353 al-Fiqh (A) al-Ḥanafī.	5892 D.	Kitābu'l-Mustaṣfā (Sharḥu'n-Nāfi' fi'l-Furū').	Nāṣiru'd - Dīn Abu'l-Qāsim Muḥammad b. Yūsuf b. M. al-Ḥusainī al-Madīnī a's-Samar. qandī. (d. 656/1258).	Abu'l-Barakāt a'n-Nasafī (See No. 2023)
2354 „	5224 M.	al-Qunyatū'l-Munyah li-Tatmīmī'l-Ḡunyah*.	Fakhrū'd-Dīn Badī' b. Abī Maṣṣūr al-'Arabī	Najmu'd-Dīn Abu'r-Rajā Mukhtār b. Maḥmūd b. M. a'z-Zāhidī al-Khuwārizmī al-Ḡazmīnī (d. 658/1260).
2355 „	5216 M.	al-Mukhtārū li'l-Fatwā.	Majdu'd - Dīn Abu'l-Faḍl 'Abdullāh b. Maḥmūd b. Mawdūd al-Mawṣilī, b. al-Buldajī (d. 683/1284).	
2356 „	904 D.	al-Ikhtiyār li-Ta'līlī'l-Mukhtār*.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.8 × 17.6; F. 194; L. 25.	C.	Good. 7th/13th century.	A very valuable copy of a reliable commentary on a'n-Nāfi', composed in 665/1266-7 & copied by the commentator. Fol. 194b bears the autograph of M. b. 'Abdu'l-Ḥamid b. Ishāq al-Ḥanafī dated 740/1399. Fol. 1a contains autographs dated 751/1350 & 780/1378. Beg. الحمد لله الذي امدد اربابنا في العاجلة بانواع النعم آه - See Brock. 1/381 & Sup. 1/655.
P.	„ ( „ ).	S. 25.2 × 19.5; F. 220; L. 27.	C.	Good. Slightly worm-eaten. 900/1495.	An abridgement of Munyatū'l-Fuqahā' by al-'Arabī. Collated in 912/1506. The table of contents is at the beginning. Beg. الحمد لله الذي اوضح معالم العلوم و اعلى منارها آه - See Brock. 1/382, Sup. 1/656 & Āṣaf. 2/1058.
P.	„ ( „ ).	S. 17.9 × 13.2; F. 114; L. 13.	C.	Good. 9th/15th century.	An authoritative work. Foll. 1-15 are in a later hand. Beg. الحمد لله على جليل نعمائه احمده على جليل آلائه آه - See Brock 1/382 Sup. 1/657 & Patnā 19/1/167.
P.	„ ( „ ).	S. 26.5 × 20; F. 290; L. 29.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	An old copy of the author's commentary on his own work. The last fol. bears an autograph dated 904/1498-9. Beg. الحمد لله الذي شرع لنا ديننا قويم آه - See Brock. 1/382, Sup. 1/657 & Āṣaf 2/1038.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2357 al-Fiqh (A) al-Ḥanafī.	1121 M.	al-Ikhtiyār li-Ta'ālī'l- Mukhtār*.	Majdu'd - Dīn Abu'l- Faḍl 'Abdullāh b. Maḥ- mūd b. Mawḍūd al- Mawṣilī, b. al-Buldajī (d. 683/1284).	
2358 "	5210 M.	Majma'u'l- Bahrain.	Muzaffaru'd-Dīn Aḥ- mad b. 'A. b. Taglib (Ṣa'lab) al-Baḡdādī, b. a'-Sā'ātī (d. 694/1295).	
2359 "	4577 M.	Sharḥu Maj- ma'i'l-Bah- rain.	"	'Abdu'l-Laṭīf b. al- Malak (See No. 2033).
2360 "	4578 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 18.2; F. 377; L. 23.	Inc.	Good. Worm- eaten & water- stained. 10th/16th century.	Two foll. after fol. 372 & two at the end are missing. Pasted over with paper.
P.	„ ( „ ).	S. 24.7 × 18.4; F. 127; L. 13.	Inc. (The last fol. missing).	Bad. Slightly worm- eaten & badly water- stained. 9th/15th century.	A work based on Mukh- taṣar of al-Qudūrī (See No. 2209) & Manẓūmah of a'n-Nasafī (See 2168) & composed in Rajab 690/1291. Written with copious notes. Beg. الحمد لله جاعل العلماء انجما للاهتداء آه - See Brock. 1/582, Sup. 1/658 & Patnā 19/1/111.
P.	„ ( „ ).	S. 26.3 × 17.5; F. 238; L. 25.	Inc. Vol. I. (a't-Ṭa- hārah- al-Mu- ḍāra- bah).	Good. Slightly worm- eaten. 855/1451.	A concise commentary on the preceding text with marginal notes in the hand of Qaḍī'l-Quḍāt Shamsu'd-Dīn M. b. M. b. M. b. Mas'ūd al-Ḡazzī; & with the table of contents at the beginning. Beg. يا من لا يحيط كمال كماله نطاق وصف الفصحاء آه - See Brock. 1/383 Sup. 1/658 & 'Alig. 102.
P.	„ ( „ ).	S. 26.1 × 18.8; F. 238; L. 25.	Inc. Vol. II. (al-Wa- kālah- al-Wa- ṣāyah).	Good. Slightly worm- eaten. 855/1451.	With the table of contents at the beginning; & with 2 seals on fol. 1a. Beg. بسم الله - كتاب الوكالة - وهي بمعنى الحفظ - ومنه الوكيل آه -



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2361 al-Fiqh (A) al-Ḥanafī.	4579 M.	Sharḥu Majma'īl-Baḥrain.	Muẓaffaru'd-Dīn Aḥmad b. 'A. b. Taglib (Ṣa'lab) al-Baḡdādī, b. a's-Sā'ātī (d. 694/1295).	'Abdu'l-Laṭīf b. al-Malak (See No. 2033).
2362 "	5193 M.	Fatāwa'l-Garā'ib.		
2363 "	625 M.	"		
2364 "	6475 M.	Munyatul-Muṣallī*.	Sadīdu'd-Dīn Muḥammad b. M. al-Kāshgarī (d. 705/1305).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 × 18.7; F. 323; L. 29.	C.	Good. Slightly worm-eaten. 868/1464	Copied by M. b. Ḥ. Bā Mawj in Madrasah of 'Al-anjā 'Aintāb.
P.	„ ( , ).	S. 26.9 × 15.7; F. 212; L. 27-32.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A rare work composed in the beg. of the 8th century A. H. Five fly-leaves at the beg. contain the table of contents. Fol. 1a bears the seal of Shamsu'd-Dawlah Munīru'l-Mulk Henry Wilstart Bahādur Tahawwur-Jang dated 1194/1780 & that of Amīru'd-Dawlah Munīru'l-Mulk <u>Charls</u> Boddam Bahādur Muẓaffar-Jang with his autograph on fol. 212b. Beg. الحمد لله الذي هدانا لهذا سبيل الاسلام آه. See Brock. Sup. 2/951.
P.	'Ar. (Nasta'liq).	S. 23.3 × 15.3; F. 347; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal & blue Bārikā. The table of contents is at the beginning.
P.	'Ar. (Naskh).	S. 19.6 × 13.7; F. 83; L. 12-13.	Inc. (The 1st 8 foll. missing).	Good. Worm-eaten. 1131/1719	A very famous work on purification & prayers. Beg. الغلاف في انه لا يكره - فان اخذ بكم لا بأس آه. See Brock. 1/432, Sup. 1/559 & Patnā 19/1/170.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2365 al-Fiqh (A) al-Hanafī	6474 M.	Munyatu'l-Muṣalli*.	Sadīdu'd-Dīn Muḥammad b. M. al-Kāshgarī (d. 705/1305).	
2366 "	8130 M.	"	"	
2367 "	6743 M.	"	"	
2368 "	8341 M.	"	"	
2369 "	7918 M.	Mukhtaṣaru Ḡunyati'l-Mutamalli (a's-Ṣaḡiri)*.	Burḥānu'd-Dīn Abū Ishāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	
2370 "	10600 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 13.9; F. 81; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Najābat 'Alī Sahāranpūrī with red Jidwal. Beg. الحمد لله رب العالمين - اعلّموا و نفكم الله آه.
P.	'Ar. (Nasta'liq).	S. 24.6 × 16.8; F. 36; L. 19.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 13th/19th century.	Beg. مختارات المتأخرين نحو الهداية و المحيط آه. Ends abruptly in سجدة - الله.
P.	" ( , , ).	S. 18.7 × 14.8; F. 87; L. 9-10.	Inc. (The 1st 6 foll. missing).	Good. Worm-eaten & water-stained. 13th/19th century.	With red & blue Jidwal & blue Bārīkā.
P.	'Ar. (Naskh).	S. 22.5 × 16.7; F. 142; L. 9-10.	Inc.	Good. 13th/19th century.	Ends abruptly: يزج كل الماء، كذا في التجيس و ان كانت -
P.	" ( , , ).	S. 23.7 × 16.5; F. 148; L. 19.	C.	Good. Worm-eaten & water-stained. 1039/1630	An abridgement of the commentator's detailed commentary, composed after 922/1516. Beg. الحمد لله الذي جعل العبادة مفتاح السعادة آه. See Brock. 1/432, Sup. 1/660 & Patnā 19/1/172.
P.	" ( , , ).	S. 20.3 × 15.7; F. 172; L. 21.	C.	Good. Worm-eaten & water-stained. 1145/1733	



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2371 al-Fiqh (A) al-Ḥanafī.	4656 D.	Mukhtaṣaru Ḡunyati'l-Mutamallī (a'ṣ-Ṣaḡirī)*.	Sadīdu'd-Dīn Muḥammad b. M. al-Kāshgārī (d. 705/1305).	Burḥānu'd-Dīn Abū Ishāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).
2372 "	10526 D.	"	"	"
2373 "	4655 M.	"	"	"
2374 "	13398 D.	"	"	"
2375 "	8738 M.	Minḥatu's-Sulūk.	Zāinu'd-Dīn Muḥammad b. Abī Bakr Ḥasan b. 'Abdī'l-Muḥsin a'r-Rāzī.	Badru'd - Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī (d. 855/1451).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.9 × 16.8; F. 233; L. 21-22.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the autograph of A. b. M. al-Khayyāt.
P.	" ( " ).	S. 19.4 × 14; F. 154; L. 21.	Inc.	"	Foll. 1-10, 12-20 & 17-80 are missing. With red Jidwal.
P.	'Ar. (Nasta'liq).	S. 24 × 14.9; F. 181; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	
P.	'Ar. (Naskh & Nasta'liq).	S. 20.6 × 13.5; F. 200; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Fol. 1a bears the seal & autograph of M. 'Abdu'l-Ḡaffār dated 1298/1881-2.
P.	'Ar. (Nasta'liq).	S. 24.1 × 15.1; F. 79; L. 26.	C.	Good. Worm-eaten. 12th/18th century.	A concise commentary on Tuḥfatu'l-Mulūk. Copied by M. Najīb. Beg. ان احرى ما يلى فى تباير الخطب و الديابيج آء. See Brock. 1/383 & Sup. 1/658.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2376 al-Fiqh (A) al-Ḥanafī.	8001 M.	al-Kāfi fi Sharḥi'l- Wāfi.	Abu'l - Barakāt a'n- Nasafī (See No. 2023).	
2377 „	5631 M.	„	„	
2378 „	14052 D.	„	„	
2379 „	14053 D.	„	„	
2380 „	5630 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.8 × 19.5; F. 322; L. 27-29.	Inc. Vol. I. (a't-Ṭa- hārah- a't-Ṭa- lāq).	Badly worm- eaten, but lami- nated. 9th/15th century.	A commentary by a'n- Nasafī on his own trea- tise on the subject, com- posed in 684/1285. Seve- ral seals & 'Arḍ-dīdahs are found on foll. 1a & 322b. Foll. 1b & 2a bear the seal of Ibr. 'Adil Shāh of Bijāpūr with the in- scription نورس ابراهيم Beg. الحد لله لمن جلت نعمه آه. See Brock. 2/196, Sup. 2/265 & 'Alig. 102.
P.	'Ar. (Nasta'liq & Naskh).	S. 26.2 × 16.5; F. 322; L. 25-27.	Inc. Vol. II. (al-Bai'- al-Fa- rā'id).	Good. Slightly worm- eaten. 11th/17th century.	Written in different hands. Beg. بسم الله - كتاب البع مبادلة المال بالمال بالراضى آه.
P.	'Ar. (Naskh).	S. 25.9 × 15.8, F. 280; L. 27.	Inc. Vol. I. (a't-Ṭahā- rah-a'n- Nikāh).	Good. Worm- eaten. 10th/16th century.	Ends abruptly at the beg- ining of Kitābu'r-Raḍā'. With marginal notes throughout.
P.	'Ar.	S. 24.5 × 16; F. 285; L. 27-28.	Inc. Vol. II. (al-Mu- kātabah- al-Fa- rā'id).	Badly worm- eaten & water- stained. 10th/16th century.	Written in different hands. Beg. و القيمة بصلح بدلا في الكتابة - باب ما يجوز للمكاتب ان يفعله آه. Ends abruptly: كانت الفري او محجوبة يسقطن كلمهن
P.	„ ( „ ).	S. 27.2 × 17; F. 218; L. 29.	Inc. Vol. I. (a't-Ṭa- hārah- a'n-Ni- kāh).	Good. Worm- eaten & water- stained. 10th/16th century.	Several foll. in a later hand. Ends abruptly: ترفع الامور الى القاضي بالمتع له ان يمنعها لقيامه مقامه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2381 al-Fiqh (A) al-Ḥanafī.	8703 M.	al-Kāfī fī Sharḥi'l- Wāfī.	Abu'l-Barakāt a'n- Nasafī (See No. 2023).	
2382 "	729 M.	Kanzu'd- Daqā'iq*.	"	
2383 "	10516 D.	"	"	
2384 "	13596 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.3 × 22.1; F. 201; L. 21.	Inc. Vol. I: (a't-Ta- hārah- al-Ḥaj.	Good. Worm- eaten. 12th/18th century.	Placed in new margins. Ends abruptly. وان كان بحرما - بعد صحة الشروع فيه قبل -
P.	„ ( „ );	S. 29.3 × 19.7; F. 322; L. 7.	C.	Good. Worm- eaten & water- stained. 928/1522.	A very famous work on the subject. Copied by Ilāhdād b. ... b. Dāniyāl with red & blue Jidwal & Bārīka; & with copious notes in the interlinear space & on the margins. Sixty-three leaves at the beg. contain extracts from other works on the sub- ject along with the table of contents. Fol. 1a bears the autograph & seal of M. Sharīfu'd-Dīn Khān. Beg. الحمد لله الذي اعز العلم في الاعصار آه - See Brock, 2/196, Sup. 2/265 & Patnā 19/2/1.
P.	„ ( „ ).	S. 27.7 × 18.7; F. 176; L. 7-9.	Inc. (Ṣada- qatu'l- Fiṭr-a'sh- Shajāj).	Good. Worm- eaten & water- stained. 10th/16th century.	According to the old pa- gination 60 foll. are miss- ing from the beginning. With notes throughout. Beg. abruptly: فبان انه غنى او هاشمى آه -
P.	„ ( „ ).	S. 27.3 × 21.4; F. 175; L. 10-12.	Inc. (The 1st fol. missing).	Badly worm- eaten & water- stained, but lami- nated. 10th/16th century.	With the table of con- tents at the beginning. Beg. و الواقعات معلما - الموقف الامام و الميسر آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2385 al-Fiqh (A) al-Hanafi.	728 M.	Kanzu'd- Daqā'iq*.	Abu'l - Barakāt a'n- Nasafī (See No. 2023).	
2386 "	5777 M.	"	"	
2387 "	10281 D.	"	"	
2388 "	10144 D.	"	"	
2389 "	12107 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.9 × 13.9; F. 466; L. 7;	C.	Bad. Worm- eaten & water- stained. 11th/17th century.	With red Jidwal & red & blue Bārikā; & with notes throughout. Placed in new margins.
P.	'Ar. (Nast alīq).	S. 20 × 11.5; F. 225; L. 5.	Inc. (Second half).	Good. Slightly worm- eaten & water- stained. 1075/1665	With red Jidwal & notes throughout. Beg. abruptly: و من بنی سقاة و خا او رباطا — کتاب الیوع آه.
P.	'Ar. (Naskh)	S. 24.8 × 16.2; F. 309; L. 9.	C.	Good. Worm- eaten. 1086/1675	Copied by M. Raḥīm at the instance of 'Ālamgīr (1068-1118/1658-1707) with the table of contents at the begining & with notes in Nasta'liq throughout.
P.	" ( " )	S. 25 × 17.9; F. 318; L. 7;	C	Good. Worm- eaten & water- stained. 1098/1687	Copied by Raḥmatu'llāh b. Nūr M. b. 'Abdi'sh-Shakūr Multī Baklānawī for Hājī M. H. with a Lawḥ & red & blue Jidwal & blue Bārikā; & with notes throughout. Seven fly leaves at the begining contain the table of contents.
P.	" ( " ).	S. 20 × 12.7, F. 85; L. 23;	C.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	With red Jidwal & Bārikā. The last 3 foll. supplied by Sayyid Şibṭi Muḥammad in Rāmpūr in 1290/1873. A note dated 1118/1706 is found at the beg- ining.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2390 al-Fiqh (A) al-Hanafī.	5778 M.	Kanzu'd- Daqā'iq*.	Abu'l - Barakāt a'n- Nasafī (See No. 2023).	
2391 "	7397 M.	"	"	
2392 "	5774 M.	"	"	
2393 "	5775 M.	"	"	
2394 "	5776 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 16.6; F. 313; L. 7.	Inc. (Foll. 1 & 214-5 missing).	Good. Slightly worm- eaten & water- stained, 11th/17th century.	With notes throughout. Beg. abruptly: مع ما في العوائق و سميت بـكنز الدقائق آم.
P.	" ( " ).	S. 20.7 × 13.5; F. 423; L. 7-9.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	With red & blue Jidwal & blue Bārikā. Foll. 420-2 are in a later hand.
P.	" ( " ).	S. 29.2 × 17.8; F. 185. L. 7.	Inc. (The 1st half).	Good. Worm- eaten & water- stained. 12th/18th century.	With marginal & inter- linear notes throughout. The 1st fol. is in a later hand.
P.	" ( " ).	S. 29.5 × 18.1; F. 182; L. 7.	Inc. (The 2nd half).	"	The continuation of the preceding MS.
P.	" ( " ).	S. 25.7 × 17.3; F. 188; L. 7.	Inc. (The 1st half).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Ends abruptly in باب خيار الشرط. The seal of Nawwāb Karīmu'llāh Khān is bo- rne on fol. 1a. With the table of contents at the beginning.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2395 al-Fiqh (A) al-Hanafī.	8015 M.	Kanzu'd- Daqā'iq*.	Abu'l - Barakāt a'n- Nasafī (See No. 2023).	
2396 „	462 M.	Tabyīnu'l- Ḥaqa'iq*.	„	Fakhru'd-Dīn Abū Muḥammad 'Uṣmān b. 'A. b. Miḥjan al- Bārī'i a'z-Zāila'i (d. 743/1343).
2397 „	463 M.	„	„	„
2398 „	4727 M.	Ramzu'l- Ḥaqa'iq*.	„	Badru'd-Dīn al-'Ainī (See No. 2375).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7 × 18.8; F. 64; L. 9.	Inc.	Good. Water- stained. 12th/18th century.	Ends abruptly at the beg. of كتاب الحدود.
P.	„ ( „ ).	S. 26 × 18.5; F. 424; L. 30-35.	Inc. Vol. I-2 (a'ṭ-Ṭa- hārah-al- Waqf).	Badly worm- eaten & water- stained. 976/1568.	The best commentary on the preceding text. Copied by A. b. Najmu'd-Dīn. With several autographs & a seal of A. Kabir borne on fol. 1a & 182a; & with the table of contents at the end. Beg. الحمد لله الذي شرح صدور العارفين بنور هدايته آه - See Brock. 2/196, Sup. 2/265 & Patnā 19/2/2.
P.	„ ( „ ).	S. 25.8 × 16.5; F. 459; L. 31-35.	Inc. Vol. 3-4 (al-Bai'- al-Fa- rā'id).	„	Written in different hands. Foll. 238-98 are blank. The seal of A. Kabir is borne on fol. 1a & 459b Beg. بسم الله - كتاب البيع. و هو من الاضداد - يقال باع آه -
P.	„ ( „ ).	S. 25.9 × 17; F. 300; L. 31.	Inc. (The 1st fol. missing).	Good. Water- stained. 899/1493-4	A well-known concise commentary composed in 816/1413 & revised in 818/1416. Copied by Is- mā'il b. Bairām b. Ism. in Qūniyah in the reign of Bayazīd, a Sultān of Turkey. Foll. 1-9 are in a later hand. Beg. و التركيب كاف لذكر الدلائل آه - See Brock 2/197, Sup. 2/266 & Patnā 19/2/3.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2399 al-Fiqh (A) al-Ḥanafī.	2322 D.	Ramzu'l- Ḥaqā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Badru'd-Dīn al-'Ainī (See No. 2375).
2400 "	4535 M.	"	"	"
2401 "	4536 M.	"	"	"
2402 "	13391 D.	"	"	"
2403 "	13392 D.	"	"	"
2404 "	1779 D.	Mustakhlaṣ- u'l-Ḥaqā'iq.*	"	Ibrāhīm b. M. al-Qārī a's-Samarqandī al-Laiṣī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 15.7; F. 349; L. 21.	Inc. Vol. 2. (al-Bai'- al-Farā' 'iḍ).	Slightly worm- eaten & water- stained. 1073/1565.	With the autograph of 'Ar. b. Abū Bakr b. M. Jamālu'd-Dīn dated 1180/ 1766-7.
P.	" ( " ).	S. 30.2 × 21.6; F. 179; L. 27.	Inc. Vol. I. (aṭ-Ṭa- hārah- al-Waqf)	Good. Worm- eaten & water- stained. 12th/18th century.	Copied by Ishāq. Beg. ان احلى ما يستعمل به اللسان آ.
P.	" ( " ).	S. 30.4 × 17.7; F. 455; L. 17-21.	Inc. Vol. 2. (al-Bai'- al-Farā' 'iḍ).	"	
P.	" ( " ).	S. 27.2 × 19.3; F. 459; L. 19.	Inc. Vol. I. (Up to Bābu'l- Buḡāt).	Good. Worm- eaten. 12th/18th century.	With a Lawḥ & red Jid- wal; & with the table of contents at the beginning. Placed in new margins.
P.	" ( " ).	S. 22.3 × 15.8; F. 528; L. 19.	Inc. Vol. 2. (The last fol. missing).	"	With a Lawḥ & red Jid- wal; & with the table of contents at the beginning. Fol. 1a bears several autographs.
P.	" ( " ).	S. 33.5 × 25.5; F. 230; L. 22-25;	Inc. Vol. I-2.	Good. Worm- eaten & water- stained. 12th/18th century.	Another commentary com- posed in 907/1501. Copied by Sayyid Nūr & Mu'azz- u'llāh with marginal notes throughout. Beg. الحمد لله الذي هدانا لهذا الاسلام آ. See Brock. 2/197 & Sup. 2/266.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2405 al-Fiqh (A) al-Ḥanafī.	4537 M.	Ma'dinu'l-Ḥaqa'iq.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	Muḥammad b. Ḥājī b. M. b. Ḥ. a's-Samarqandī.
2406 "	10682 D.	"	"	"
2407 "	13855 D.	"	"	"
2408 "	853 M.	"	"	"
2409	4538 M.	Tbyīnu'l-Ḥa ā'iq*.	"	Mu'īnu'd-Dīn Muḥammad al-Harawī, Mullā Miskīn (d. 954/1547).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.4 × 19; F. 391; L. 27.	Inc. (The last fol. missing).	Badly worm-eaten & water-stained. 10th/16th century.	A concise commentary on the text. Several foll. supplied in a later hand. With red & blue Jidwal. Beg. الحمد لله الذى جعل سرائر العلماء معارف كوز الحقائق آء. See Brock. Sup. 2/267 & Āṣaf 3/440.
P.	'Ar. (Nasta'liq & Naskh).	S. 29.2 × 22.2; F. 430; L. 21-23.	C.	Bad. Worm-eaten & in a brittle condition. 10th/16th century.	Foll 1, 113-223 & 409-30 are in Naskh in a later hand. Fol 1a bears the signature & seal of M. 'Abdu'l-Ḡaffār.
P.	'Ar. (Naskh).	S. 33.2 × 29.5; F. 257; L. 19.	Inc. Vol. I. (a't-Ta-harah-al-Waqf).	Good. Worm-eaten & water-stained. 11th/17th century.	With copious notes; & with the table of contents at the beginning.
P.	" ( , ).	S. 28.5 × 18.7; F. 457; L. 21.	C.	Slightly worm-eaten. 1096/1685.	Copied by 'Abdu'l-Laṭīf b. Ṣālīḥ & with the autographs & seal of Sirāju'd-Dīn M (dated 1217/1802) & Mīr Zubūr 'A. b. Mīr Nūr 'A. b. Sayyid Pīr M. al-'Alawī (dated 1240/1824-5). Three fly-leaves at the beg. contain the table of contents.
P.	" ( , ).	S. 24 × 17.3; F. 305; L. 23-25	Inc. (The last 2 foll missing).	Good. Worm-eaten. 12th/18th century.	A concise commentary on the text with no preface. Beg. بسم الله - الحمد هو الوصف بالجميل الاختيارى آء. See Brock. 2/197, Sup. 2/266



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2410 al-Fiqh (A) al-Ḥanafī.	48 M.	al-Baḥru'r-Rā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Zānu'l-ʿĀbidīn b. Ibr. b. M. al-Miṣrī, b. Nuja'im (d. 970/1562).
2411 "	49 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 51.5 × 28.6, F. 468; L. 25.	Inc. Vol. I. (a't-Ta-hārah-al-Ḥaj).	Good. 1063/1653.	<p>A detailed commentary on the text. The following note is found at the end.</p> <p>و قبول هذا الجلد بجلد استعيرت من كتب السلطان معز الدين - و قد وهبه هذا الجلد المستعار الخاقان الاعظم - و قد ارسل هذا الجلد الى الخاقان شرفا. مكة زادها الله شرفا و كان الجلد المذكور صحيحا غاية الصحة -</p> <p>Copied by A'zam b. M. Shākir Multānī for Miyān Ilāhdād with 2 'Unwāns (fol. 1a &amp; 153a) &amp; red &amp; blue Jidwal &amp; triple Bā-rikā. Beg.</p> <p>المدقة الذي دبر الانام بتدبيره آه -</p> <p>See Brock. 2/197, Sup. 2/266 &amp; Patnā 19/2/5.</p> <p>With 2 Lawḥs &amp; red &amp; blue Jidwal. The following note is found at the end.</p> <p>قد قبول هذا الجلد الثاني من البحر الرائق نسخة استعيرت من الحضرة الخاقانية و الجناح السلطانية السلطان ابن السلطان سلطان معز الدين بهادر - و قد وهبه تلك النسخة الصحيحة الخاقان الاعظم - و كانت هدية شرفا. مكة المعظمة المكرمة الى الخاقان - و مقابلة الجلد المملوك لخان الخوانين مرعي العلماء و الصالحين على اصغر محمد، نفعه الله به و لاولاده أمين يا رب العالمين، كان في سنة الف و مائة و سبعة عشر - اذاق الله صاحب هذا الكتاب حلالة التحقيق وجعله التوفيق خير رفيق -</p>
P.	'Ar. (Nasta'liq).	S. 51.4 × 27.2; F. 390; L. 35.	Inc. Vol. II. (a'n-Ni-kāḥ-al-Ijārah).	"	



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2412 al-Fiqh (A) al-Ḥanafī.	7563 M.	al-Baḥru'r-Rā'iq*.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	Zainu'l 'Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nuja'im (d. 970/1562).
2413 "	7562 M.	"	"	"
2414 "	47 M.	"	"	"
2415 "	7561 M.	"	"	"
2416 "	1499 M.	"	"	"
2417 "	1496 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.7 × 22.3; F. 443; L. 27.	Inc. Vol. I. (a't-Ṭa-hārah-a's-Ṣa-wm).	Good. Worm-eaten & water-stained. 11th/17th century.	With the seals of Muftī M. Amīn dated 1222/1808 & an 'Arḍ-dīdah dated 21 regnal year of 'Alamgīr (1089/1678).
P.	" ( " ).	S. 30 × 16.9; F. 453; L. 21.	Inc. Vol. II. (al-Ḥaj-a't-Ṭa-alāq).	Good. Worm-eaten. 11th/17th century.	With the seal of Muftī M. Amīn. Beg. كتاب الحج لما كان مركبا من المال و البدن آه.
P.	" ( " ).	S. 29.9 × 20.8; F. 259; L. 35.	Inc. Vol. 3. (a't-Ṭa-lāq-al-Ḥudūd)	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. abruptly: الوان الحدة و الصفرة - فصل في الطلاق قبل الدخول آه Ending abruptly: او زنى بامة فقتلها - و هو الابلاج بالمشهارة آه.
P.	" ( " ).	S. 24.8 × 19.2; F. 428; L. 23.	Inc. Vol. 4. (al-Bai'-al-Ijārah).	Good. Worm-eaten. 1083/1673.	Copied by 'Abdu'l-Wahhāb b. Ḥu. Fol. 1a bears the seal of Sulṭān Ḥasan Barīlawī.
P.	" ( " ).	S. 30.2 × 16.7; F. 409; L. 31.	Inc. Vol. 4. (al-Bai'-al-Ijārah).	Slightly worm-eaten & water-stained. 12th/18th century.	Begins under a Lawḥ with red & blue Jidwal & blue Bārīka.
P.	" ( " ).	S. 28.7 × 15.7; F. 408; L. 19.	Inc. Vol. I. (a't-Ṭa-harah-māyuf-sidu's-Ṣalāt).	Good. Water-stained. 12th/18th century.	Foll. 244-79 are missing.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2418 al-Fiqh (A) al-Ḥanafī.	1497 M.	al-Baḥru'r-Rā'iq*.	Abu'l - Barakāt a'n-Nasafī (See Na. 2023).	Ẓānu'l-Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nuja'im (d. 970/1562).
2419 "	1498 M.	"	"	"
2420 "	1500 M.	"	"	"
2421 "	10684 D.	"	"	"
2422 "	28325 D.	Faiḍu'r-Rā-ziq 'ala'l-Baḥri'r-Rā'iq.	Ẓānu'l-Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nuja'im (d. 970/1562).	Khairu'd-Dīn b. A. b. 'A. b. Ẓānu'd-Dīn b. 'Abdī'l-Wḥbāb al-Ayyūbī al-Ulaimī al-Fārūqī a'r-Ramlī (d. 1081/1671).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 28 × 17.9; F. 315; L. 19.	Inc. Vol. II. (Up to Ṣadaqatu'l-Fiṭr).	Good. Worm-eaten. 12th/18th century.	The continuation of the preceding copy.
P.	" ( " ).	S. 26.9 × 15.9; F. 534; L. 19.	Inc. Vol. 3 (a'ṣ-Ṣawm-a'ṭ-Ṭalāq).	Good. 12th/18th century.	The continuation of the same. Ends abruptly in the beginning of فصل في الطلاق قبل الدخول.
P.	" ( " ).	S. 27.7 × 15.3; F. 330; L. 19.	Inc. Vol. 5. (al-Hudūd-al-Waqf).	"	The continuation of the same. With some foli. missing at the beginning. Beg. شرط في السرقة دون الزنا - وبالخضوع آه.
P.	'Ar. (Nasta'liq).	S. 29.9 × 22.6; F. 327; L. 29.	Inc. Vol. I. (a'ṭ-Taḥārah-a'ṭ-Ṭalāq).	Good. Worm-eaten & water-stained. 13th/19th century.	Ends abruptly. There is a lacuna after fol. 321.
P.	'Ar. (Naskh).	S. 27 × 18; F. 196; L. 27.	C. (a'ṭ-Taḥārah-al-Ijārah).	Good. Worm-eaten & water-stained. 1127/1715.	The unique copy of a gloss on the preceding commentary, arranged in the form of a book by the author's son Najmu'd-Dīn. The autograph & seal of Jamālu'd-Dīn Quṭbī is borne on fol. 1a. Beg. الحمد لله الذي اختصنا بشريعته انقرا. آه.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2423 al-Fiqh (A) al-Hanafī.	923 M.	a'n-Nahru'l-Fā'iq.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	Sirāju'd-Dīn 'Umar b. Ibr. b. M. al Miṣrī, b. Nuja'im (d. 1005/1596).
2424 "	648 D.	"	"	"
2425 "	1069 D.	Fathu Rab-bi'l-Khalā-'iq.	"	Wajihu'd-Dīn Abu'l-Wajābah 'Abdu'r-Raḥmān b. 'Isā b. Muṣṣḥid al-'Umarī (d. 1037/1628).
2426 "	1069 D.	Fathu Masā-likī'r-Ramz.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29 × 19.2; F. 535; L. 33.	Inc. Vol. I (a'ṭ-Ṭa-hārah-al Qa-ḍā').	Good. 12th/18th century.	A famous commentary with special reference to misunderstandings of the author of the preceding commentary. Beg. احمدك يا من اظهر ما شاء لمن شاء. من كنوز هدايته آه. See Brock. 1/197, Sup. 2/266 & Patnā 19/2/10.
P.	" ( , , ).	S. 20.3 × 16 2; F. 680; L. 23.	Inc. Vol. II. (a'ṭ-Ṭa-lāq-al-Qaḍā').	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Written in several hands. Fol. 1a contains two 'Arḍ-dīdahs dated 42 & 44 regnal year of 'Ālamgīr, with two seals. Beg. بسم الله - كتاب الطلاق - لما كان متاخرا عن النكاح طبع آه.
P.	" ( , , ).	S. 21.7 × 14; F. 16; L. 36-43.	Inc (End-ing abruptly).	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on كتاب العزم of al-Kanz. Copied by Abū Bakr b. 'Abdu'l-Wahbāb. Beg. الحمد لله الذي فضل شهر رمضان على سائر الشهور آه. See Brock. Sup. 2/267.
P.	" ( , , ).	S. 21.8 × 15.4; F. 76; L. 25.	Inc. (End-ing abruptly).	Good. Slightly worm-eaten. 12th/18th century.	A commentary on كتاب الحج of the same text. Beg. يا من اودع كنز دقائق حكمه صدور العلماء الاخيار آه. See Brock. 2/197 & Sup. 2/267.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2427 al-Fiqh (A) al-Hanafi.	4540 M.	Kashfu'r-Ramz 'an Khabāya'l-Kanz.	Abu'l - Barakāt a'n-Nasafi (See No. 2023).	a's-Sayyid Aḥmad b. M. b. Makkī al-Ḥasanī al-Ḥamawī (d. 1098/1687)
2428 "	4541 M.	"	"	"
2429 "	4539 M.	al-Manhal-u'r-Rā'iq*.	"	Muṣṭafā b. M. b. Yūnus b. Nu'mān a't-Ṭā'ī (d. 1192/1778).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.4 × 21.6; F. 428; L. 33.	Inc. Vol. I. (a't Ṭa-hārah-al-Waqf).	Good. Worm-eaten & water-stained. 1102/1691	A very rare commentary on the text, composed in 1074/1663. Copied by Khalīl b. Walī b. Ja'far, a pupil of the commentator & collated with the author's copy. Fol. 1a bears the autograph of Muṣṭafā b. A. b. M. Ya'qūb-Zādah dated 1204/1789-90. Beg. الحمد لله وكفى آه. See Brock. 2/197 & Sup. 2/266.
P.	" ( " ).	S. 29.8 × 22.1; F. 539; L. 33.	Inc. Vol II. (al-Bai'-al-Farā'id).	Good. Slightly worm-eaten. 1103/1691.	Copied by the same scribe & with the same autograph.
P.	" ( " ).	S. 23.5 × 19.6; F. 316; L. 21.	C.	Good. 1243/1828	A very rare copy of the second abridgement of Tawfīqu'r - Raḥmān, a larger commentary by the same author, composed in 1178/1765. Copied by 'A. Sulṭān b. 'A. Sulṭān b. M. Sulṭān b. Sulṭān al-Horīnī a'sh - Shāfi'ī. Four fly-leaves at the beginning contain the table of contents. Printed under the title of كزاليان. Beg. الحمد لله الذي فقه في دينه من اراد به السعادة آه. See Brock. 2/197 & Sup. 2/267.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2430 al-Fiqh (A) al-Hanafī	443 D.	'Umdatul-s-Sālik fi'l-Manāsik.	'Alī b. Sulaimān al-Fārisī al-Miṣrī.	
2431 "	8233 M.	Niṣābu'l-Iḥtiṣāb*.	Ḍiyā'u'd-Dīn 'Umar b. M. b. 'Iwāḍ a's-Sunnāmī (d. before 725/1324).	
2432 "	8904 M.	"	"	
2433 "	6769 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×21; F. 67; L. 27.	C.	Good. Slightly water-stained. 1138/1762.	The unique copy of a work on al-Ḥaj (pilgrimage) composed a little after 714/1314 & divided into 23 Bābs. Fol. 1a contains autographs of Turkish 'Ulamā'. With marginal notes; & with 4 fly-leaves at the end containing extracts from other works. Beg. قال العبد - الفارسي - الحمد لله شارع المناك آه. See Brock. Sup. 2/950.
P.	„ ( „ ).	S. 23.3×15.1; F. 107; L. 21.	C.	Good. worm-eaten. 1090/1679	A work dealing with the duties of the inspector of police who examines weights & measures & provisions & prevents gambling, drinking etc. Foll. 1a & 10/b contain the autographs of Sulṭān H. & Muftī M. Amīn. With red Jidwal Beg. نحمد الله الحبيب الرقيب على مواله ایمانا و احسانا آه. See Brock. 2/427 & Patnā 19/2/12.
P.	'Ar. (Nasta'liq).	S. 24×14.6; F. 87; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The autograph of Jalāl-u'd-Dīn Ḥaidar b. Gulam Muḥyi'd-Dīn Mīrathī & the seal of Ḡaḍanfar 'A. al-Ḥusainī are found on fol. 1a.
P.	'Ar. (Shikastah Āmīz Nasta'liq).	S. 25.5×17; F. 59; L. 21-22.	C.	Good. 1245/1830.	Copied in the Chhawnī of Shāhjahānābād (Delhi)



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2434 al-Fiqh (A) al-Hanafī.	5218 M.	Maṭālibu'l-Mu'minīn.	Badr (u'd-Dīn) b. Tāj (i'd-Dīn) b. 'Abdī'r-Raḥīm al-Lāhawrī.	
2435 "	5217 M.	"	"	
2436 "	5156 M	Khizānatu'l-Muṭṭīn.	al-Ḥusain b. M. b. al-Ḥu. a's-Samīqānī al-Faryūmadī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 22.3 × 17; F. 294; L. 15.	C.	Good. Worm-eaten & water-stained. 1084/1673	An unreliable work. Copied by Qādī Muḥibu'llāh b. 'Abdullāh al-Badāyūnī in Shābjahānābād in the Madrasah of Shaikhū'l-Islām. A fly-leaf at the beginning contains the table of contents Beg. الحمد لله الاول بلا بداية الآخر بلا نهاية آه - See Brock. Sup 2/310 & 606 & Patnā 19/2/17.
P.	" ( " ).	S. 23.3 × 16.4; F. 163; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	Preceded by the table of contents.
P.	" ( " ).	S. 33.5 × 23.7 F. 501; L. 31.	C.	Good. Worm-eaten. 873/1468.	A work composed in 740/1339 for Muṭṭis (one whose sentence has the authority of Law) at the instance of Ḥakīmu'd-Dīn M. b. A a'n-Nāmūsī. Copied by A. b. 'Abdu'r-Razzāq b. Faḍlu'llāh a'sh-Shīrānī for Faṣīḥu'd-Dīn 'Abdu'l-Wahhāb b. Amīr Nizāmu'd-Dīn a's-Sūrānī al-Harawī. Fol. 1a bears 'Arḍ-dīdahs & seals of the courtiers of 'Ālamgīr. With red & blue Jidwal & blue Bārīkā. Beg. الحمد لله محمد الشاكرين آه - See Brock. 2/163, Sup. 2/204 & Patnā 19/2/11.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2437 al-Fiqh (A) al-Ḥanafī.	5954 M.	Khizānatu'l-Muṭīn.	al-Ḥusain b. M. b. al-Ḥu. a's-Samīqānī al-Faryūmadī.	
2438 "	8614 M.	Muqaddimatu's-Ṣalāt (Khulāṣatu'l-Kaidānī, Matālibu'l-Musallī)*.	Luṭfu'llāh a'n-Nasafī al-Kaidānī.	
2439 "	13378 D.	"	"	
2440 "	3014 M.	"	"	
2441 "	8431 M.	"	"	
2442 "	211 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 20.1; F. 444; L. 25.	Inc. Vol. 2. (al-Bai'-al-Farā'id).	Good. Worm-eaten. 11th/17th century.	Written in different hands. Several seals & autographs found on fol. 1a. Four fly-leaves at the beg. contain the table of contents along with extracts from other works on the subject. Beg. كتاب البيع، وهو في اللغة عبارة عن تملك المال بالمال آء.
P.	'Ar. (Nasta'liq & Naskh).	S. 18.3 × 12.5; F. 11; L. 8-14.	C.	Good. Water-stained. 1060/1650.	A concise work on prayer (a's-Ṣalāt). Copied by Ḥusain Ṣadr Sandilī. The first two foll. are in a later hand. Beg. الحمد لله رب العالمين — اعلم ان العبد آء. See Brock. 2/198, Sup. 2/269 & Patnā 19/2/30.
P.	'Ar. (Naskh).	S. 20.9 × 12.1; F. 12; L. 9.	C.	Good. 1149/1737.	Followed by two leaves containing a note on prayer (Ṣalāt).
P.	" ( " ).	S. 24.7 × 16.8; F. 8; L. 11.	C.	Good. Worm-eaten. 12th/18th century.	Copied by Najābat 'Alī b. Maḥbūb 'Alī Sahāran-pūrī with red Jidwal. Placed in new margins.
P.	" ( " ).	S. 23 × 16.7; F. 8. L. 15.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta liq).	S. 27.7 × 18.9; F. 5; L. 17.	C.	Worm-eaten. 1185/1759	Placed in new margins. Copied by 'Abdu'l-Wālī b. M. Wāṣil b. Jān M.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2443 al-Fiqh (A) al-Ḥanafī.	14077 D.	Ṣa'diyyah (Sharḥu Khulāṣati'l- Kaidānī).	Luṭfu'llāh a'n-Nasafī al-Kaidānī.	Sa'du'd-Dīn a't-Taf- tazānī (See No. 2048).
2444 "	9084 M.	"	"	"
2445 "	2702 M.	Sharḥu Khu- lāṣati'l-Kai- dānī*.	"	Shamsu'd - Dīn al- Qūhistānī. (See No. 2319).
2446 "	2702 M.	al-Ḥāshiyah 'alā Sharḥi'l- Khulāṣah.	Shamsu'd-Dīn al-Qu- histānī (See No. 2319).	Aḥmad b. M. a't- Ṭarasūsī.
2447 "	1265 M.	Iğāṣatus'- Sā'il (Ijābal- u's - Sā'il, Duraru'l- Masā'il).	Najm (Burhān) u'd-Dīn Abū Ishāq Ibrāhīm b. 'A. b. A. a't-Ṭarasūsī a'd-Dimasqī (d. 758/ 1356-7).	Sirāju'd-Dīn b. Nu- jaim al-Miṣrī (See No. 2423).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.6 × 16.2; F. 56; L. 11.	C.	Good. Slightly worm- eaten & water- stained. 1138/1725	A very rare commentary on the preceding text. Copied by Abū M. b. M. 'Ajā'ib al-Bādqulī. Beg. بسم الله - معنى التسمية بالفارسية على التحقيق بنام خدای تعالی آه. See Brock. Sup. 2/269.
P.	'Ar. (Nasta'liq).	S. 26 × 17.3; F. 25; L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Placed in new margins.
P.	'Ar. (Naskh).	S. 20.2 × 14; F. 40; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 1085/1674.	Another commentary com- posed in 947/1541. Copied by Ḥasan b. Nabī b. Ḥamzah a't-Ṭarasūsī with red Jidwal Beg. الحمد لله الذي رفع قاعدة الفقہ حتى وقفنا على مراد خير التابعين آه. See Brock. 2/198 & Sup. 2/269.
P.	" ( " ).	S. 20.3 × 14.2; F. 54; L. 21.	C.	"	The unique copy of a gloss on the preceding commen- tary, composed in 1085/ 1674. Copied by the same scribe. Beg. قال الشارح - بسم الله - أي باسم مختص بذات موصوفه بالرحمة آه.
P.	" ( " ).	S. 20.1 × 16.4; F. 84; L. 23.	C.	Good. Slightly worm- eaten. 12th/18th century.	An abridgement of An- fa'u'l-Wasā'il or al-Fatā- wa't - Ṭarasūsīyah. The table of contents is found at the beginning. Beg. احمدك اللهم على ما اهتمت آه. See Brock. 2/79 & Sup. 2/87.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(307) al-Fiqh (A) al-Hanafī.	9091 M.	Qaidu'sh-Sharā'id (al-Manzūmat-u'l-Wahbā-niyyah)*	Amīnu'd-Dīn Abū Muḥammad 'Abdu'l-Wahhāb b. A. b. Wahbān al-Humāmī al-Hārīṣī a'd-Dimashqī (d. 768/1367)	
2448 "	8165 M.	"	"	
2449 "	4638 M.	Tafṣīlu 'Iqd-i'l-Fawā'id (Farā'id).	"	Sariyyu'd-Dīn Abū'l-Barakāt 'Abdu'l-Bar b. M. b. M. al-Ḥalabī al-Qāhirī, b. a'sh-Shiḥnah (d. 921/1515).
2450 "	4511 M.	Taṣīru'l-Maqāṣid.	"	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurunbulālī (d. 1069/1559).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 35 (33b-68a); L. 15.	C.	Good. 12th/18th century.	A versified treatise containing 400 verses of the metre of a't-Tawil based on 36 books on the subject. Beg. بدأنا بالحمد لله أجدر آه. See Brock. 2/79 & Sup. 2/88.
P.	" ( , , ).	S. 18.4 × 11; F. 34; L. 15.	C.	Good. 1272/1856	The last 2 verses and headings are missing.
P.	'Ar. (Naskh).	S. 21 × 15; F. 387; L. 25.	C.	Good. 12th/18th century.	A popular commentary on the poem, composed in 885/1480 & revised in 895/1490. The first fol. is in a later hand. Beg. الحمد لله بحكم الشرع الشريف و مويد آه. See Brock. 2/79 & Sup. 2/88.
P.	" ( , , ).	S. 20.6 × 16.7; F. 105; L. 25.	C.	Good. 1126/1714	An abridgement of the previous commentary, composed in 1057/1647. Copied by 'Abdu'r-Raḥmān b. Ḥu. b. Ḥu. b. 'A. Fol. 1a contains the table of contents. Beg. الحمد لله الذي أسبق علينا جزيل نعمه آه. See Brock. 2/79 & Sup. 2/88.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2451 al-Fiqh (A) al-Hanafī.	9086 M.	Sharḥu Kitābi Alfāzī'l-Kufr.	Muḥammad b. 'Ism. b. Maḥmūd b. M., Badr a'r-Rashīd (d. 768/1366).	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī (d. 1014/1606)
2452 "	5673 M.	Kitābu'l-Jawāhir (Jawāhiru'l-Fiqh).	Abū Sa'īd Ṭāhir b. Is-lām b. Qāsim b. A. al-Anṣārī al-Khawārizmī (Namad-Posh).	
2453 "	5492 M.	Dastūru'l-Quḍāt.	Muḥammad b. A. a't-Tabrizī, 'Imād al-Hanafī (Ṣadr b. Rashīd b. Ṣadr a't-Tabrizī, Qāḍī Khwājah).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.8 × 18.8; F. 26; L. 21.	C.	Good. 1088/1677.	A commentary on a small tract dealing with words leading one to Kufr (unbelief). Copied by H. b. Ibr. in Ḥalab in Madrasah Sha bāniyyah. Beg. بسم الله - ثم اعلم ان الشيخ العلامة المعروف بيدر الرشيد - جمع اكثر الكلمات الكفرية آه. See Brock. 2/80, 395 & Sup. 2/88
P.	„ ( „ ).	S. 20.7 × 17.3, F. 163 (1b-163b); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 926/1520.	A concise work composed in 771/1370. Copied by M. b. Yūsuf with the table of contents on fol. 1a. Followed by a treatise on Taṣawwuf & 5 sermons in Arabic. Beg. الحمد لله الذي هدانا لهذا لم كنا له له ناديا له معرفته آه. See Brock. Sup. 2/89 & Patnā 19/2/19.
P.	„ ( „ ).	S. 22.7 × 16.5; F. 58; L. 17.	Inc. (The preface wanting)	Good. Slightly worm-eaten. 13th/19th century.	Another concise work composed in 772/1371. Copied for Mawlawī M. Ḥamāyat 'Alī with the table of contents at the beginning. Beg. الباب الاول في الطهارات - من الكنز - فرض الوضوء غل وجهه آه. See Brock. Sup. 2/269 & Patnā 19/2/17.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2454 al-Fiqh (A) al-Hanafī.	360 M.	al-Fatāwa't- Tātārkhāniy- yah (Zādu'l- Musāfir).	Farīdu'd-Dīn 'Ālim b. 'Alā'id-Dīn al-Indar- patī (d. 786/1384).	
2455 "	620 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.8 × 27.6; F. 428; L. 41.	Inc. Vol. I. (a't-Ta- harāh- a's Sharf)	Good. Worm- eaten & water- stained. 908/1503	A very nice copy of a comprehensive work composed in 775/1373-4 for Tātār Khān. Copied by Nizām b. H. b. 'Ābid b. Muzaḥḥar Balkhī & Jalāl b. Qāsim al-Ḥusainī for Miyān Bhowā b. Masnadi 'Ālī Khwāṣ Khān with fine 'Unwān & red Jidwal Twenty-five leaves at the beg contain the table of contents. The first page of the table contains the autograph & seal of Miyān Bhowā along with 'Arḍ-dīdahs & seals of the courtiers of Mughal Kings of India. Fol. 1a bears the following sentence written within a fine Shamsah : مالکے صاحبہ حاجی البدعة و الهوى بندگی میاں بہو و ایدیم اللہ معالیہ The word دویم in the hand of Shāhjahān is also found on the same page. Beg. محمد ربنا علی ما اسبق علینا من العطاء آمین See Patnā 19/2/14.
P.	" ( " ).	S. 32.5 × 26.4; F. 480; L. 41;	Inc Voll. II. (al-Ki- fālah-al- Farā'id).	Good. Worm- eaten & water- stained. 909/1503	The continuation of the preceding volume. Copied by Maḥmūd b. Ḥāf b. Rai' a'r-Rūmī a't-Turkumān for the Same Miyān Bhowā b. Khawāṣ Khān. See fol. 390b.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2456 al-Fiqh (A) al-Hanafī.	10315 D.	al-Fatāwa't- Tātārkhāniy- yah (Zādu'l- Musāfir).	Farīdu'd-Dīn 'Ālim b. 'Alā'id-Dīn al-Indarpatī (d 786/1384).	
2457 "	10315 D.	"	"	
2458 "	5138 M.	Fatāwā Nūr- i'l-'Ain		
(544) "	8991 M.	al-Qawlu'l- Jalī fi'l-Farqi baina'l-Wā- jibī wa'l-Far- qī'l-'Amalī.	Faqīh b. Aḥmad b. Yūsuf a't-Turkumānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.6 × 21.5, F. 490; L. 35.	Inc. Vol. I. (a't-Ṭa- hārah- a'r-Ri- ḍā').	Badly eaten by worms & water- stained, 11th/17th century.	Written with red Jidwal. Several 'Arḍidāhs are borne on fol. 1a. There are also several lacunae in the copy.
P.	" ( " ).	S. 28.9 × 21.6; F. 666; L. 35.	Inc. Vol. 4. (a'sh- Shahā- dah-al- Wilā').	"	With a Lawḥ & red Jid- wal; & with the table of contents. Ends abruptly. Fol. 1a bears the same 'Arḍidāhs. Beg. بسم الله — الفصل الحادي عشر في شهادة ادل الكفر آه.
P.	'Ar. (Nasta'liq).	S. 30.6 × 23.8; F. 63. L. 21.	Inc	Good. Worm- eaten. 13th/19th century	A concise work on the subject, with questions (in Persian) in the margins to which the text provides answers. Beg. ...الناسخين الراشدين . امته الهادين المهتدين — باب الطهارة — اعلموا الطهارة على نوعين آه.
P.	'Ar. (Naskh).	S. 16.8 × 11.2; F. 2½ (2b-4a); L. 20.	C.	Good. Slightly worm- eaten. 10th/16th century.	The unique copy of a small tract on difference between Wājib & Farḍ. The latest authority quo- ted is al-Hāmili (d. 769/ 1367). بسم الله — يقول العبد الفقير فقيه بن احمد بن يوسف التركمانى : مثلت عن الفرق بين الواجب و الفرض العملى ، فقلت ، لا فرق بينهما تعريفاً و حكما آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2459 al-Fiqh (A) al-Ḥanafī.	51 5 M.	al-Jāmi'u'l-Wajīz (al-Fatāwa'l-Bazzāziyyah)*.	Ḥāfiẓu'd-Dīn Muḥammad b. M. b. Shihāb al-Khawarizmī al-Kardārī al-Bazzāzī (d. 827/1424).	
(427) „	9560 M.	a'r-Risālat-u'l-Muta'al-liqatu bi'l-Bazzāziyyah.	„	Muḥammad al-Mar-'ashī, Sunbul-Zādah.
2460 „	906 D.	al-Fatāwa's-Sirājiyyah (Fatāwā Qārī'l-Hidāyah).	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. Fāris al-Qaṭṭānī al-Miṣrī, Qārī'l-Hidāyah (d. 829/1426).	
2461 „	14597 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29 × 21.5; F. 297; L. 36.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Composed in 812/1409. Two fly-leaves at the beginning contain the table of contents prepared in 1104/1693. See Brock. 2/225, & Sup. 2/316 & Patnā 19/2/24.
P.	'Ar. (Nasta'liq).	S. 16.4 × 9.5; F. 4 (132b-135b); L. 27.	C.	Good. 12th/18th century.	The unique copy of a small tract dealing with a point of the preceding work & its explanation by Khairu'd-Dīn a'r-Ramlī (d. 1081/1671). Beg. الحمد لله على نواله آه.
P.	'Ar. (Naskh).	S. 20.6 × 16.8; F. 37; L. 23-27.	C.	Good. Slightly water-stained. 11th/17th century.	A small work containing replies to questions relating to the subject, compiled by the author's pupil b. al-Humām (d. 861/1458) after the author's death. Copied before the death of Ḥanīfu'd-Dīn al-Murshidī (d. 1067/1657) & completed by some other scribe in 1110/1698. Beg. الحمد لله رب العالمين — كتاب الطهارة مثل عن المتروكي آه. See Brock. 2/81 & Sup. 2/91.
P.	„ ( „ ).	S. 20.4 × 16.3; F. 61 (1a-61a); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Another copy with no traditional arrangement on Abwābi Fiqhiyyah. With one seal & two autographs on fol. 1a.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2462 al-Fiqh (A) al-Hanafī.	939 D.	al-Fatāw- a's- Sirājiy- yah (Fatā- wā Qārī'l- Hidāyah).	Sirāju'd-Dīn 'Umar b. 'A. b. Fāris al-Qaṭṭānī al-Miṣrī, Qārī'l-Hidāyah (d. 829/1426).	
2463 „	5136 M.	al-Ibrāhīm Shāhiyyah.	Shihābu'd-Dīn Aḥmad b. M. a'ṣ-Ṣiddīqī al- Jawnpūrī, Niẓāmu'l- Kikānī (d. 874 or 75/ 1469 or 70).	
2464 „	5135 M.	„	„	
2465 „	5192 M.	'Umdatul- Ḥukkāmī'l- Aḥmadiyyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 17.3; F. 22; L. 22-27.	C.	Good. 12th/18th century.	Like the preceding copy, but with some additions at the end.
P.	„ ( „ ).	S. 36.4 × 26.2; F. 494; L. 33.	C.	Good Slightly worm- eaten. 11th/17th century.	A useful work dedicated to Abu'l-Mujahid Ibrāhīm Shāh Sharqī, the famous ruler of Jawnpur (804- 844/1401-40). Six fly-leaves at the beginning contain the table of contents & extracts from other works on the subject. Fol. 1a bears 3 seals. Beg. الحمد لله الذي رفع منادى العلم و اعلى مقداره آم - See Brock. Sup. 2/604 & Patnā 19/2/40.
P.	„ ( „ ).	S. 26.1 × 20.5; F. 208; L. 16-25.	Inc. Vol. 2. (al-Bu- yū'-a'z- Zabā'ih).	Good. Worm- eaten & water- stained. 11th/17th century.	Begins & ends abruptly.
P.	„ ( „ ).	S. 28.5 × 16.6; F. 462; L. 23.	Inc. (The 1st fol. mis- sing).	Badly worm- eaten & water- stained. 11th/17th century.	The unique copy of a work on the subject dedi- cated to Nāṣiru'd - Dīn Abu'l-Faṭḥ Aḥmad Shāh b. M. Shāh b. Muẓaffar Shāh, a ruler of Gujarāt (814-46/1411-42). Beg. .... لا تاخذ رافة في دين الله و لا تمنع شدة عن الشفقة على خلق الله آم -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2466 al-Fiqh (A) al-Hanafī.	1435 M.	Muntakhabu 'Umdati'l- Ḥukkām i'l- Aḥmadiy- yah.		
(309) „	11472 D.	Risālah fi'z- Zimmati wa'z-Zim- miyyīn.	al-Qāḍī A'zam b. Abi'l- Baqā' b. Mūsā Ḍiyā'i'd- Dīn al-Karmānī al- Laknawī.	
2467 „	6382 M.	al-Manāsik- u'l-Kubrā.		
2468 „	6188 M.	Muṣṭamil- u'l-Aḥkām i'ṣ-Ṣaḡīr.	Fakhrū'd-Dīn a'r-Rūmī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.9 × 17.8; F. 8; L. 24.	C.	Good. Worm- eaten. 12th/18th century.	A selection from the first & second Faṣls of the 3rd Bāb of the preceding work. Placed in new mar- gins. Beg. بسم الله — هذا انتخاب من نسخة فتاوى عمدة الاحكام — بسم الله — الفصل الثاني في كليات مسائل الفقه آه
P.	„ ( „ ).	S. 31.1 × 20; F. 16 (52b-67a); L. 10-19.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a treatise on Jizyah (poll- tax) dedicated to Sulṭān M. b. Maḥmūd b. Ibr. Sharqī of Jawnpūr who ruled from 861-2/1. 56-8. Placed in new margins. Beg. الحمد لله الذى يظهر الحق و يذهب الباطل آه.
P.	'Ar. (Naskh).	S. 28.5 × 20.8; F. 322; L. 29.	Inc. Vol. II. (al-Bāb 10-20).	Good. Worm- eaten & water- stained. 11th/17th century.	A very big work on pil- grimage, the latest autho- rity quoted being M. b. 'Us. al-Lu'lu'ī (d. 867/ 1462). See fol. 286a. Begins & ends abruptly. Beg. ..... و يضع يديه فوق ركعتي الطواف آه.
P.	„ ( „ ).	S. 17.2 × 13.4; F. 244; L. 13.	C.	Good. Water- stained. 947/1514.	An unreliable work com- posed after al-Kabīr which was composed in 879/1474 & dedicated to M. Kḥān Fātiḥ, a Sulṭān of Turkey. (855-86/1451-81). Beg. الحمد لله الذى جعل ملة الاسلام قوية بالشرعة المنورة آه. See Brock. 2/224, Sup. 2/314 & Āṣaf. 2/1060.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2469 al-Fiqh (A) al-Hanafī.	5905 M.	Lisānu'l- Ḥukkām*.	Lisānu'd - Dīn Abu'l- Walīd Aḥmad b. M. b. M. a'ṣ-Ṣaqafī al-Ḥa- labī, b. a'sh - Shihnah (d. 882/1477).	
2470 "	291 M.	Duraru'l Ḥukkām*.	Muḥammad b. Farā- murz b. 'A. a'r-Rūmī Mawlā Khusraw (d. 885/1480).	
2471 "	14598 D.	"	"	
2472 "	3490 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.1 × 15.4; F. 172 (1b-172a); L. 21-23.	C.	Good. Slightly worm- eaten. 1015/1606	A work composed for judges, but left un- finished Copied by 'Ab- du's-Salām b. 'U. al- Manūfī al Azharī a'sh- Shāfi'ī Two fly-leaves at the beginning contain the table of contents. Beg. الحمد لله العادل في حكمه آم. See Brock. 2/97, Sup. 2/115 & Āṣaf. 2/1102.
P.	'Ar. (Nasta'liq).	S. 24.5 × 13.5; F. 532; L. 23.	C.	Good. Worm- eaten. 1002/1594.	A commentary on Ġu- raru'l-Aḥkām by the same author composed in 877- 883/1473-8. Copied by 'Uḡmān b. Ibr with a Lawḥ & gold Jidwal. Once belonged to Amīr- u'l-Umarā' Shayastah Khān (d. 1105/1693-4). Three fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذي احكم احكام الشرع القويم آم. See Brock. 2/226, Sup. 2/316 & Patnā 19/2/27.
P.	'Ar. (Naskh).	S. 20.2 × 14; F. 289; L. 23.	Inc. Vol. II. (a's-Sa- raqah- al-Wa- ṣāyah).	Good. Worm- eaten & water- stained. 1029/1620	Copied in Quṣṭunṭunyah. Beg. لان تاديبه مباح - كتاب السرة - هي لغة اخذ الشئ آم.
P.	" ( " ).	S. 29.3 × 20.1; F. 326; L. 31-46.	C.	Good. Worm- eaten & water- stained. 1104/1693	Copied by Ibrāhīm b. 'A. al-Qaisarī. Written in 3 hands with marginal notes upto fol 123. The table of contents is at the end.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2473 al-Fiqh (A) al-Hanafī.	14599 D.	Duraru'l- Ḥukkām*.	Muḥammad b. Farā- murz b. 'A. a'r-Rūmī, Mawlā Khusraw (d. 885/1480).	
(544) „	8991 M.	Raddu'r-Ri- sālati'l-Wil- ā'iyah.	„	Khidr Shāh.
(544) „	8991 M.	„	„	Shihābu'd-Dīn Aḥ- mad b. Ism. b. 'Uṣ- mān al-Kūrānī (d. 893/1487) or Fakhru'd-Dīn.
2474 „	5323 M.	al-Fawā'id- u'l-Fiqhiy- yah (al-Fa- wākihul-Bad- riyyah)*.	Badru'd - Dīn Abu'l- Yusr Muḥammad b. M. b. M. b. Khalil b. 'A. al-Qāhirī al-Miṣrī, b. al-Ġars (d. 894/1489).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.2 × 13.4, F. 275; L. 23.	Inc. Vol. I. (a't-Ta- hārah- al-Ḥu- dūd).	Good. Slightly worm- eaten. 12th/18th century.	Seven fly-leaves at the beginning contain the table of contents with extracts from other works on the subject. The third leaf contain the following chronogram which gives the year of the author's death: رحة الله عليه دايمًا - فصل التعزير - Ends abruptly in
P.	'Ar. (Naskh).	S. 16.7 × 14.4; F. 5½ (29b-34a); L. 23.	C.	Good. Slightly worm- eaten. 10th/16th century.	The unique copy of a refutation of Mawlā Khu- raw's work on مسألة الارث بالولا. Beg. الحمد لوليه - عقد الفاضل الرسالة الولاية على مقدمة آه -
P.	'Ar. (Nasta'liq).	S. 16.7 × 14.4; F. 3½ (34b-37b); L. 17.	C.	„	Another refutation of the same. Beg. بسم الله - وبعد فقد وقفنا على رسالة بعض الفضلاء في مسألة الارث بالولا. آه - See Brock. Sup. 2/317.
P.	'Ar. (Naskh)	S. 17 × 13.9; F. 26; L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A commentary by the author himself on his 2 Baits dealing with 6 points of a judicial case. With red Jidwal. Beg. اما بعد حمد الله الذي اذا قضى لطف آه - See Brock. Sup. 2/954 & a'z-Zirikli 7/280.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2475 al-Fiqh (A) al-Ḥanafī.	5225 M.	Kitābu'l-Fa- tāwa'l-Ḥam- mādiyyah*.	Abu'l-Faṭḥ Rukn b. Ḥusām al-Muftī a'n- Nāḡawrī.	
2476 "	5153 M.	"	"	
2477 "	14051 D.	"	"	
2478 "	5147 M	Jāmi'u'l-Fa- tāwā.	a's-Sayyid Aḥmad al- Ḥamīdī a'r-Rūmī, Qa- rā sīdī, Qarā Amīr (d. 912/1506).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23 × 18.7; F. 355; L. 17-18.	C.	Good. Worm- eaten. 11th/17th century.	A well-known work dedi- cated to Ḥammādu'd-Dīn A. b. M. Akram, the Chief Justice of Gujarāt. Beg. الحمد لله الذي نور قلوب الموحدين بنور التوحيد والإيمان آمه. See Brock. Sup. 2/439, 605 & Patna 19/2/20.
P.	'Ar. (Naskh).	S. 5.6 × 16.2; F. 295; L. 23-25.	C.	Good. Slightly worm- eaten & water- stained. 11th/17th century.	Foll. 1-6 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 26.9 × 18; F. 305; L. 8-21.	Inc. (a't-Ṭa- hārah-al- Ġaṣb).	Good. worm- eaten. 11th/17th century.	Six fly-leaves at the begin- ning contain the table of contents along with ex- tracts from other works on the subject.
P.	'Ar. (Nasta'liq & Naskh).	S. 20.4 × 16.5; F. 183; L. 19-21.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. 11th/17th century.	A concise work on the subject. Two fly-leaves at the beginning contain the table of contents. Auto- graphs of 'Awdab b 'Atīq are found in the margins of foll. 9b, 19b, 20a, 29a, 30a, 49b, 50a, 69b, 70a, etc. The seal of A. b. 'Ar. al.Khaṭīb is borne on fol. 179a. Beg. احمد الله على ما انعم من علم الشرائع والاحكام آمه. Sec Brock. 2/226 & Sup. 2/316.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2479 al-Fiqh (A) al-Ḥanafī.	6295 M.	Miftāḥu's-Sa'adah	Kamālu'd-Dīn b. Āsā-yish b. Yūsuf a'sh-Shirwānī (d after 916/1510).	
2480 "	907 D.	Khizānatu'r-Riwāyāt.	al-Qāḍī Jaggan al Ġujarātī (d. 920/1514) or Ja'far b. Mīrān al-Būbakānī a's-Sindī	
2481 "	2978 M.	Muntakhabu Khizānati'r-Riwāyāt.	"	'Abdu'l-Laṭīf al-Ḥāfiẓ, Khaṭību'r-Rawḍati'l-Munawwarah.
(2469) "	5905 M	a'z-Zakhā'iru'l-Ashrafīyah*.	Sariyyu'd - Dīn Abu'l-Barakāt 'Abdu'l-Bar b. M b. M. al-Ḥalabī, b. a'sh-Shihnah (d. 921/1515).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 15.2; F. 142; L. 21.	Inc. (a'ṭ-Ṭahārah-a'sh-Ṣalāt).	Good. Worm-eaten & water-stained. 11th/17th century.	A comprehensive work on العبادات. Ends abruptly. Beg الحمد لله رب العالمين — و بعد فاني لما رايت انواع العلوم الكثيرة آه. See Brock. Sup. 2/325 & 641.
P.	„ ( „ ).	S. 25 × 16 8; F. 415; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	An unreliable work. Copied by a'sh-Shaikh Nazar al-Qārī b. Quṭub b. Khalīlu'llah Aḥmadābādī (fol. 413b) with red & blue Jidwal. Beg. الحمد لله الذي خلق الانسان و علمه البيان آه. See Brock. 2/221, Sup. 2/310 & Patnā 19/2/31.
P.	'Ar. (Nasta'liq).	S. 23.8 × 14.9; F. 228; L. 19-20.	C.	Good. Water-stained Slightly worm-eaten. 11th/17th century.	The unique copy of a selection of the preceding work containing important chapters & made at the instance of Khwājah Waqār, Maḥram Khān. Two fly-leaves at the beginning contain the table of contents. Beg. حامدا لله تعالى — و بعد فيقول العبد — عبد اللطيف — لما عرض الكتاب المسمى بخزانة الروايات آه.
P.	'Ar. (Naskh).	S. 20.1 × 15.4; F. 9 (174b-182b); L. 21.	Inc.	Good. Slightly worm-eaten. Circa 1015/1606.	A small portion of a work on riddles pertaining to the subject composed in 894/1489. Beg. الحمد لله الذي كشف بالعلماء كل مشكل و ملغز آه. See Brock. 2/83, Sup. 2/94 & Patnā 19/2/33.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2482 al-Fiqh (A) al-Ḥanafī.	5896 D.	a'z-Zakhā'ir- u'l-Ashrafīy- yah*.	Sariyyu'd-Dīn Abū'l- Barakāt 'Abdu'l-Bar b M. b. M. al-Ḥalabī, b. a'sh-Shiḥnah (d. 921/ 1515).	
(2461) "	14597 D.	Sharḥu'l- Manzūmah fi'l-Masā'il- i'l-Lati Ya- kūnu's-Su- kūtu fihā Riḍan.	"	Nūru'd-Dīn a'ṭ-Ṭa- rābulusī.
2483 "	5219 M.	Majmū'at- u'l-Fatāwā.	'Abdu'r-Raḥmān b. 'A. b. Mu'ayyad al-Āmāsī, Mu'ayyad - Zādah (d. 922/1516).	
2484 "	1532 M.	al-Burhān fī Sharḥi Ma- wāhibi'r- Raḥmān.	Burhānu'd-Dīn Ibrāhīm b. Mūsā b. Abī Bakr a'ṭ-Ṭarābulusī al-Miṣrī (d. 922/1516).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.2 × 11.6; F. 124; L. 15.	C.	Good. 11th/17th century.	A fly-leaf at the begin- ning contains the table of contents.
P.	'Ar. (Naskh).	S. 20.4 × 16.3; F. 5½ (61b-66a); L. 15.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a commentary on a poem dealing with cases in which silence means con- sent. Beg. نظم المسائل الذي يكون السكوت فيها رضى - و حكم الرضى اعطوا سكوتاً و قرروا آه.
P.	'Ar. (Nasta'liq).	S. 19.3 × 13.3; F. 155; L. 23.	C.	Good. Slightly water- stained. 1072/1662	A small work with no preface. Copied by Jān Aḥmad b. Qūsh M. al- Ḥājī. Foll. 150-5 contain extracts from other works on the subject. Beg. المسائل المتعلقة بالطهارة - الحوض اذا كان مدورا آه. See Brock. 2/227 & Sup. 2/319.
P.	" ( , , ).	S. 27 × 18.8; F. 321; L. 23.	Inc. Vol. 2. (The 1st fol. missing)	Good. Worm- eaten. 12th/18th century.	A commentary on Mawā- hib by the author himself composed in 920/1514. Copied by Ḡulām Mu- ḥammad. Beg. اضمنته، لان الضمان موجب الكفالة آه. See Brock. Sup. 2/94 & Patnā 19/2/35.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2485 al-Fiqh (A) al-Hanafī.	5209 M.	Majma'u'r- Riwāyāt.		
2486 »	5142 M.	at-Fatāwa'l- Bukhāriy- yah.		
2487 »	5137 M.	Muhimmāt- u'l- Fatāwā (Fatāwā b. Kamāl Bā- shā).	b Kamāl Bāshā a'r- Rūmī (See No. 2057).	
(546) »	1068 D.	Risālah fī Istikhlāfi'l- Khatībī li'l- Jumu'ah*.	»	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 × 19.9; F. 701; L. 25.	C.	Good. Worm- eaten & slightly water- stained. 12th/18th century.	A big work. The latest au- thority quoted is Mullā Ilāhdād (d. 932/1525-6). Two fly-leaves at the beg- inning contain the table of contents. The seal of Mīr Muḥibbu'llāh Jawnpūri dated 1167 is borne on fol. 1b. Beg. — بسم الله — كتاب الطهارة. و ايهال الماء الى آه.
P.	» ( » ).	S. 33.7 × 21.2; F. 82; L. 19.	C.	Good. 1285/1869.	A small work. The latest authority quoted is Mullā Ilāhdād Jawnpūri (d. 932/ 1525-6). Copied in Rām- pūr with red & blue Jidwal & blue Bārīkā. Two fly- leaves at the beginning con- tain the table of contents. Beg. — بسم الله — من المحيط. الكافر إذا وقع في البئر و اخرج حيا آه.
P.	» ( » ).	S. 20.6 × 15; F. 205; L. 25.	C.	Good. Worm- eaten & water- stained. 1134/1721.	A rare copy with the table of contents at the begin- ning. Copied by M. b. M. Khaṭīb Jām'i'sh-Shaikh 'Ulwān in Hamāh. The 1st fol. bears 3 seals. Beg. بسم الله — كتاب الطهارة. الطهارة في اللغة النظافة آه. See Brock. Sup. 2/670.
P.	» ( » ).	S. 17.1 × 13.8; F. 3 (1b-3a); L. 17.	C.	Good. 11th/17th century.	A tract on that a Khaṭīb may order one to offi- ciate him in delivering a sermon for Jumu'ah prayer. Beg. الحمد لوليه و الصلوة على نبيه، قال في الهداية: و ايس للقاضي ان يستخلف آه. See Brock. Sup. 2/670.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2488 al-Fiqh (A) al-Ḥanafī.	3619 M.	Kitābu Shurūṭi's-Ṣalāt (Shurūṭu Kamāl Bāshā Zādah).	b. Kamāl Bāshā a'r-Rūmī (See No. 2057).	
2489 „	11230 D.	Multaqa'l-Abhur.*	Burhānu'd - Din Abū Ishāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	
2490 „	11238 D.	„	„	
2491 „	6369 M.	„	„	
2492 „	4632 M.	a'd Durru'l-Muntaqā fī Sharḥi'l-Multaqā*.	„	'Alā'u'd - Dīn Muḥammad b. 'A b M. al-Ḥiṣnī al-Ḥaṣkafī (d. 1088/1677).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 15.3; F. 5½ (92b-97b); L. 17.	C.	Good. Slightly worm-eaten. 1116/1704.	A tract dealing with conditions of صلاة (prayer). Copied by Muṣṭafā Āfan-dī al-Busnawī. Beg. الحمد لله رب العالمين - اعلم بان السعيد مبتلى بين آه. See Brock. 2/451 & Sup. 2/670.
P.	„ ( „ ).	S. 20.9 × 17; F. 286; L. 13.	Inc. (The second fol. missing)	Good. Slightly worm-eaten & water-stained. 1065/1655	A very famous work composed in 923/1517. Copied by 'Abdu'l-Ḡafūr b. Abī Sufyān b. 'Ar. al-Bātari. Beg. اخذ الله الذي وفقنا للتفقه في الدين آم. See Brock. 2/432, Sup. 2/642 & Patnā 19/2/37.
P.	'Ar. (Nasta'liq).	S. 21.4 × 14.9; F. 250; L. 13.	Inc. (The 1st fol. missing).	Badly worm-eaten & water-stained. 12th/18th century.	With marginal notes; & with red Jidwal. Beg. الا أن قيده بما يفيد الترجيح. و اما الخلاف آه.
P.	'Ar. (Naskh).	S. 25.7 × 19.5; F. 279; L. 11.	C.	Good Worm-eaten & water-stained. 1247/1832.	Copied by Hidāyatu'llāh Ṣabūrī with the table of contents at the beginning.
P.	„ ( „ ).	S. 21.5 × 15.9; F. 428; L. 23.	Inc. Vol. I. (a't-Ta-harāh-al-Waqf).	Good. Slightly worm-eaten. 1245/1829.	A detailed commentary on the preceding text, composed in 1080/1669-70. Copied by Aḥmad Ma'tūq 'Usmān Kāshif. Beg. الحمد لله مستحق الحمد آه. See Brock. 2/432 & Sup. 2/643.



S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2493 al-Fiqh (A) al-Hanafī.	4633 M.	a'd-Durru'l-Muntaqā fi Sh ar ḥ i' l-Multaqā*.	Burhānu'd - Dīn Abū Ishāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	'Alā'u'd - Dīn Muḥammad b. 'A. b. M. al - Ḥiṣnī al - Ḥaṣkafī (d. 1088/1677).
2494 ,,	3822 M.	a'r-Rahsu wa'l - Waqṣ li-Mustahil-li'r-Raqṣ.	,,	
2495 ,,	25 M.	al-Ashbāhu Wa'n-Naṣ ā'ir*.	Zānu'l-'Ābidīn 'Umar b. Ibr. b. M. al-Miṣrī, b Nujaim (d 970/1562)	
2496 ,,	7543 M.	,,	,,	
2497 ,,	5047 M.	'Um d a t u Zawī'l - Al-bābi Wa'l-Basā'ir.	,,	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. Ḥ. b. M al Makkī al-Muftī, Bīrī-Zādah (d. 1099/1688).
2498 ,,	11231 D.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskḥ).	S. 22.5 × 15.9; F. 335; L. 23.	Inc. Vol II. (al-Bu-yū' al-Farā'id)	Good. Slightly worm-eaten. 1245/1830	Beg. بسم الله - كتاب البيوع - مناسبتة بالوقف خروجه من الملك آه.
P.	,, ( ,, ).	S. 15.2 × 11; F. 12; L. 16-20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Ṣufī dance composed in 934/1527. Beg. الحمد لله المولى الكبير آه. See Brock. Sup. 2/643.
P.	'Ar. (Nasta'liq).	S. 20.3 × 15.5; F. 187; L. 23.	C.	Good. 11th/17th century.	A well known work composed in 969/1562. The Foll. 1-2 are in a later hand. With a Lawḥ & green Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى آه. See Brock. 2/310, Sup. 2/425 & Pntnā 19/2/43.
P.	,, ( ,, ).	S. 26.18 × 3; F. 164; L. 20-24.	Inc. (Several foll. missing after fol. 4).	Good. Worm-eaten 1195/1781.	Copied by M. Afḍalu'd-Dīn b. Shaikh M. Tāju'd-Dīn Siddīqī Badāyūnī for Mawlawī 'Abdu'l - Ḡanī al-'Uṣmānī al-Badāyūnī.
P.	'Ar (Naskḥ).	S. 23.5 × 16.1; F. 287; L. 21.	C.	Good. Worm-eaten 1101/1690.	A commentary on the preceding work. The first fol is defective. Beg. الحمد لله الذى اعلى منار الفقهاء فى الامام آه. See Brock. Sup 2/425.
P	,, ( ,, ).	S. 25 × 16.5; F. 275; L. 21.	Inc. (The last 4 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	Foll. 1 24 & 252-75 are placed in new margins.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2499 al-Fiqh (A) al-Ḥanafī.	3928 M.	a'r-Rasā'il- u'z-Zainiy- yah.	Zainu'l-ʿĀbidīn ʿUmar b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).	
2500 "	3435 D.	"	"	
(427) "	9560 M.	al-Khairu'l- Bāqī fī Ja- wāzī'l-Wu- ḍū'i min al- Fasāqī.	"	
2501 "	906 D.	al-Fatāwa'z- Zainiyyah fī'l-Fiqhī'l- Ḥanafīyyah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 15.8; F. 100; L. 21.	C.	Good. 11th/17th century.	A collection of 40 treatises on different problems of the subject, compiled by the author's son (Aḥmad) after his death in 970/ 1562. With red Jidwal; & with the table of contents at the beginning. Beg. سبحان المتنزه عن الاشياء و النظائر آ. See Brock. Sup. 2/426.
P.	'Ar. (Nasta'liq).	S. 21 × 14.6; F. 52; L. 15.	Inc. (Risā- lah 1- 33).	Good. 1299/1882	Copied by 'Alī Riḍā Rāmpūrī. The compiler's preface along with the 1st 5 foll. of the 1st Risā- lah missing. Beg. كلا منها طاهر عند محمد و الفرق له آ.
P.	'Ar (Naskh).	S. 16.5 × 9.7; F. 8 (70b-77a); L. 17.	C.	Good. Slightly worm- eaten. 11th/17th century.	The 1st tract of the pre- ceding collection. Beg. الحمد لله الذي أنزل من السماء ماء طهورا آ. See Brock. 2/311 & Sup. 2/426.
P.	" ( " ).	S. 20.5 × 15.8; F. 73; L. 21.	C.	Good. Worm- eaten. 1016/1607.	A collection of b. Nujaim's answers to questions on the subject, compiled by the author's son (Aḥmad) after his death. Fol. 1a bears the autographs of Ḥanīfu'd-Dīn al-Murshidī & 'Abdu'l-Ḥafīz b. Dar- wish al-'Ujaimī. Beg. الحمد لله رب العالمين — و بعد فهذه اسئلة آ. See Brock. 2/310 & Sup. 2/426.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2502 al-Fiqh (A) al-Ḥanafī.	5405 M.	al-Qawlu'n-Naqī fi'r-Raddi 'ala'l-Muftari'sh-Shaqī.	Zānu'l-Ābidīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nuja'im (d. 970/1562).	
(316) "	8944 M.	Risālah fi Bayāni Ḥukmi'l-Ḥajjī ani'l-Ġair.		
2503 "	5228 M.	Ḥasbu'l-Muftī.	al-Amīr Abu'l-Ma'ālī b. Khwājah Mawlānā al-Qādī al-Bukhārī.	
(1014) "	8979 M.	Inqāzu'l-Hālikīn.	Muḥyi'd-Dīn Muḥammad b. Bīr 'Alī al-Bīr-kilī a'r-Rūmī (d. 981/573).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 15.4; F. 4 (25b-29a); L. 2.	C.	Good. 1094/1683	A small tract on الوظائف الوقفية. Copied by M. Tāj-u'd-Dīn b. al-Qaḍī 'Abdu'l-Muḥsin al-Qālī. Beg. الحمد لله الذي ينصر الحق ولو بعد حين آه. See Brock. 2/311 & Sup. 2/426.
P.	„ ( „ ).	S. 21 × 16.1; F. 3 (1a-3b); L. 20-21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	الحج عن الغير. The latest authority quoted is b. Nuja'im. Beg. الحمد لله رب العالمين — و بعد فهذه رسالة لطيفة آه.
P.	'Ar. (Nasta'liq).	S. 24.3 × 16.8; F. 266; L. 25.	C.	Good. Worm-eaten & water-stained. 1097/1686.	A useful work composed in Mecca in 970/1562 & dedicated to Abu'l-Ġāzī Pīr M. Bahādur Khān Shaibānī, a ruler of Bukhārā (963-8/1555-60). Copied by 'Abdu'l-Karīm al-Ḥusainī a'n-Naisābūrī in Akbarābād with the table of contents at the beginning Beg. الحمد لله الذي جعل العلم هداية الى الدرجات العظمى آه. See Brock. Sup. 2/605 & Patnā 19/2/41.
P.	„ ( „ ).	S. 20.8 × 14.5; F. 17 (47b-63a); L. 21.	C.	Good. 1090/1679	A treatise on the illegality of accepting some thing for the recitation or teaching of al-Qur'ān. Copied by a's-Sayyid A. b. Muḥar-ram. Beg. الحمد لله الذي نزل على عبده الكتاب آه. See Brock. 2/440 & Sup. 2/654.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1014) al-Fiqh (A) al-Ḥanafī.	8979 M.	Iqāz u' n- Nā'imīn.	Muḥyi'd-Dīn Muḥam- mad b. Bīr 'Alī al-Bī- kilī a'r-Rūmī (d. 981/ 1573).	
(1014) ..	8979 M.	Risalah fī A'dādi Su- jūdi's-Sahw.	"	
2504 ..	8533 M.	Zakhā'iru'l- Ākhirah.	"	
(2488) ..	3619 M.	Rāḥatu's- Ṣāliḥīn.	Aḥmad Ḥammād a'n- Nāṣiḥī al-Madanī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.8 × 14.5; F. 4½ (64b-68a); L. 21.	C.	Good. 1090/1679	A work on proving ille- gality of accepting some- thing on any kind of wor- ship, composed in 972/ 1565. Copied by the same scribe. Beg. الحمد لله رب العالمين — و بعد فهذه رسالة معمولة لا يقاظ النائمين آه. See Brock 2/441 & Sup. 2/656.
P.	„ ( „ ).	S. 20.8 × 14.5; F. 6½ (68b-74b); L. 21-23.	C.	„	The unique copy of a tract on سجدة السهو. Beg. اللهم منك نستهدى آه. See Brock. Sup. 2/658.
P.	'Ar. (Naskh).	S. 21 × 15.2; F. 39; L. 25.	C.	Good. 1183/1769.	A commentary on Zukh- ru'l-Muta'abbilīn, a trea- tise on monthly course by al-Birkilī, composed in 1091/1680 by an anony- mous author. Beg. ان احسن ما يبدأ به المرام آه. See Brock. 2/441 & Sup. 2/655.
P.	„ ( „ ).	S. 20.1 × 15.3; F. 91½ (1b-92a); L. 17-18.	C.	Good. 1100/1688.	A work on prayers. The latest authority quoted is al-Birkilī (see fol. 33b). Copied by Muṣṭafā Āfandī al-Busnawī. Beg. الحمد لله رب العالمين — الحمد لله الذي علمنا بالشرائع و الاحكام آه. See Brock. Sup. 2/655.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1286) al-Fiqh (A) al-Hanafi.	9058 M.	Biḍā'atu'l-Qāḍi.	'Imādu'd-Dīn Abu's-Su'ūd Muḥammad b. M. al-Iskalibī a'r-Rūmī al-'Imādī, Shaikhu'l-Islām (d. 982/1574).	
(1514) "	89.5 M.	Qāli'u'l-Bi-d'ah Nuṣra-tan li'l-A'im-mati'l-Ar-ba'ah.		
2505 "	1989 M.	Tuḥfatu'l-Fiqh.	Mubārak b. 'Abdī'l-Ḥaq b. Nūr.	
2506 "	7588 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.9 × 13; F. 10 (1b-10b); L. 19.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work containing specimens of various kinds of documents, composed in 944/1537 & divided into 10 Bābs. Beg. الحمد لله الذي انزل الكتاب المبين آه. See Brock. 2/433 & Sup. 2/644.
P.	„ ( „ ).	S. 25.3 × 18.2; F. 7 (87a-93b); L. 25.	C.	Good. Worm-eaten. Circa 990/1582.	The unique copy of a tract on the illegality of Samā' (Ṣūfī Music) Fol. 87a bears the autograph of Nizāmu'd Dīn A. b. Abī Sa'īd al-Ḥusainī. Beg. الحمد لله الذي اسعد من استمع الى سماع القرآن آه.
P.	'Ar. (Nasta'liq).	S. 20.5 × 12.9; F. 200; L. 15-17.	C.	Good. Worm-eaten. 998/1589.	Copied by Shāh M. b. Ya'qūb b. Sulaimān in the Dā'irah of Bāyazīd b. Miyān 'Abdu'l-Karīm. The seal & autograph of Faiḍ M. dated 1089/1687 are borne at the end. Beg. نحمدك يا من شرح صدورنا بانوار الاسلام آه. See Brock. Sup. 2/955.
P.	'Ar. (Naskh).	S. 22.6 × 16.2; F. 161; L. 17.	C.	Bad. Worm-eaten & in a brittle condition. 12th/18th century.	Two fly-leaves at the beginning contain the table of contents.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2507 al-Fiqh (A) al-Hanafi.	8945 M.	Tuḥfatu'l-Fuqahā'.		
2508 "	8988 M.	"		
(1506) "	8131 M.	Nubzah fī Bayānī'l-Bi-d'ah.		
2509 "	14048 D.	(al-Mansak-u'l-Kabīr.)	Mullā Raḥmatu'llāh b. 'Al. b. Ibr. a's-Sindī al-Madanī (d. 993/1585).	
2510 "	5900 M.	Lubābu'l-Manāsik*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.6 × 15.9; F. 28; L. 25	C.	Good. Water-stained. 993/1585.	An abridgement of the preceding text with the different title & the same preface. Fol. 1a bears the autograph of Nizāmu'd-Dīn b. Abīsa'id al-Ḥusainī & the seal of 'Āqibat Maḥmūd.
P.	" ( , , ).	S. 18.4 × 11; F. 106; L. 13.	C.	Good. Worm-eaten. 11th/17th century.	
P.	'Ar. (Nasta'liq).	S. 20.9 × 17.4; F. 7½ (12b-19b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract dealing with Bi-d'ah & Sunnah, the latest authority quoted being Majma'u'l-Biḥār of al-Fat-tanī (d. 986/1578). Beg. الحمد لله الذي اخترع الاحكام آه.
P.	" ( , , ).	S. 24 × 18.2; F. 27; L. 15.	Inc. (The preface wanting).	Badly worm-eaten, but laminated. 13th/19th century.	A work on pilgrimage entitled by the scribe as كتاب مناسك كبير & ascribed to Raḥmatu'llāh. Beg. بسم الله - باب آداب مرید الحج - فصل يجب على من اراد الحج آه.
P.	'Ar. (Naskh).	S. 18.1 × 15.1; F. 66; L. 19.	C.	Badly worm-eaten & water-stained. 12th/18th century.	An abridgement by the author of his big work, Jam'u'l-Manāsik, made in 962/1555. Six fly-leaves at the beginning contain the table of contents along with autographs & seals of Bahādur Shaikh, M. Fāḍil & Maḥmūd. Beg. الحمد لله اكمل الحمد آه. See Brock. Sup. 2/524 & Patnā 19/2/46.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2511 al-Fiqh (A) al-Ḥanafī.	14048 D.	Lubābu'l- Manāsik*.	Mullā Raḥmatu'llāh b. 'Al. b. Ibr. a's-Sindī al- Madanī (d. 993/1585).	
2512 "	438 D.	al-Maslak- u'l-Muta- qassit*.	"	Mullā 'Alī al-Qārī. (See No. 2451).
2513 "	2808 M.	al-Ḥāshiyah 'ala'l-Mas- laki'l-Muta- qassit.	Mullā 'Alī al-Qārī. (See No. 2451).	Yahyā al-Makkī.

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26 × 19.2; F. 45. L. 17.	Inc.	Badly worm- eaten, but laminated 13th/19th century.	With red & blue Jidwal & blue Bārikā; & with the seal of Nuṣrat 'A. Khān Bahādur Khurjawī dated 1307/1889.
P	'Ar. (Naskh).	S. 19.6 × 13.7; F. 252; L. 21;	C.	Good. 1163/1750.	A nice copy of a commen- tary on the text, com- posed in 1009/1601. Co- pied by 'Umar b. M. Amin b. H. Mīr Gani al- Ḥusainī with red & blue Jidwal & red Bārikā; & with the table of contents at the beginning. The first fol. is in a later hand. Beg. الحمد لله الذى اوضح المحجة باوضح الحجة آه. See Brock. Sup. 2/524 & Patnā 19/2/47.
P.	„ ( „ ).	S. 23.3 × 16.1; F. 145; L. 21.	C.	Good. 12th/18th century.	The unique copy of a gloss on the preceding commentary, composed after the death of Nādir Shāh of Irān in 1160/1747 (fol. 130b). With the table of contents at the begin- ning. The autograph of 'Ar. b. Ḥu. al-Anṣārī al- Madanī dated 1222/1807 is borne on fol. 1a. Beg. الحمد لله رب العالمين - قوله اوضح المحجة - اوضح اى ابان آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2514 al-Fiqh (A) al-Ḥanafī.	9406 D.	al Mansak- u'ṣ-Ṣaḡīr.	Mullā Raḥmatu'llāh b. 'Al b. Ibr. a's-Sindi al- Madanī (d. 993/1585).	
2515 "	9406 D.	Irshād u'l- Qadīr.	"	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. Ḥu. b. M. b. A. Bīrī a'r - Rūmī al- Makkī (d. 1099/1688).
2516 "	3848 M.	Ġāyat u't- Taḥqīq.	"	
(428) "	11088 D.	Risālah fi'l- Fiqh.	Wajīhu'd-Dīn al-'Alawī (See No. 2292).	
2517 "	4165 D.	Tabyīnu'l- Maḥārim.	Sinānu'd-Dīn Yūsuf al- Khalwatī al-Āmāsī al- Makkī al-Wā'iz (d. Circa 1000/1592).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 14.9; F. 6 (1b-6b); L. 20.	C.	Good. Circa. 1329/1911.	The third work on the subject by the same au- thor. Copied by Fidā Ḥu- sain Rāmpūrī. Beg. الحمد لله رب العالمين — و بعد فهذا مختصر في مناسك الحج آه. See Brock. Sup. 2/524.
P.	„ ( „ ).	S. 23.8 × 14.9; F. 26 (7b-32b); L. 20.	C.	„	The unique copy of a commentary on the pre- ceding text. Copied by the same scribe. Beg. الحمد لمن جعل الحج ركنا للإسلام آه.
P.	„ ( „ ).	S. 20 × 14.8; F. 28; L. 15.	C.	Good. Worm- eaten. 1104/1693	A treatise dealing with six points relating to Ḥanafī residents of Mecca & Medina. Fol. 1a bears the autograph of al-Ḥāj Muṣṭafā Āgā dated 1144/ 1731-2 followed by his seal. Beg. الحمد لله الذي يفتح بحمده كل رسالة آه. See Brock. Sup. 2/524.
P.	„ ( „ ).	S. 20.4 × 13.3; F. 2½ (1b-3a); L. 21.	C.	Good. Worm- eaten & water- stained. 1074/1663.	The unique copy of a small tract on Sijdah. Copied by Malik Aḥmad. Beg. الحمد لله رب العالمين — اعلم ان المشروع في الصلوة فرضا أربعة آه.
P.	'Ar. (Nasta'liq).	S. 30 × 20.6; F. 290; L. 18.	C.	Good. 1265/ 1848-9.	A work enumerating the Maḥārim (what is forbid- den by al-Qur'ān) divided into 98 Bābs & composed in 980/1572. Beg. الحمد لله الذي انزل علينا كتابا احكمت آياته آه. See Brock. 2/387 & Sup. 2/452 & 524.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(309) al-Fiqh (A) al-Ḥanafī.	11472 D.	Risālah fī Dugānah'i Mīrān.	Abu'l-Makārim Ibrāhīm b. Dā'ūd al-Qādirī al-Akbarābādī al-Muḥaddiṣ (d. 1001/1593).	
(309) "	11472 D.	Risālah fī Bayāni 'Alā-māti Sha'r-i'n-Nabī.	"	
(544) "	8991 M.	Risālah fī Nikāhi'l-Fuḍūlī.		
2518 "	2500 M.	Tanwīru'l-Abṣār wa Jāmi'u'l-Bi-hār*.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. A. a't-Tamar-tāshī al-Gazzī al-Khaṭīb (d. 1004/1596).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31.1 × 20; F. 4 (1a-4a); L. 17-18.	C.	Badly worm-eaten. 13th/19th century.	The unique copy of a tract proving that the prayer known as Dugānah of Mīrān is a Bid'ah. Placed in new margins. Beg. الحمد لله على التبشير آه.
P.	„ ( „ ).	S. 31.1 × 20; F. 2 (34a-35b); L. 19-20.	C.	„	The unique copy of a small tract on the signs of the genuineness of the Prophet's hairs. Placed in new margins. Beg. الحمد لله و سلام على عباده الذين اصطفى آه.
P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 5 (24b-28a); L. 13.	C.	Good. 10th/16th century.	A tract dealing with the marriage contract conducted by a meddler without any authority. Beg. بسم الله - المختار في نكاح الفضولى في الطلاق المضاف انه يبحث بإجازته قولاً و فعلاً آه.
P.	„ ( „ ).	S. 20 × 15.4; F. 129; L. 25.	C.	Good. 1134/1722.	A famous work on the subject composed in 995/1586. Copied by M. b. Sulaimān b. A. b. Ḥ. Hainūn whose signature is borne on fol. 1a also. With the table of contents on fol. 1a. Beg. حمدان احكم احكام الشرع اشرف آه. See Brock. 2/311, Sup. 2/427 & Āṣaf. 2/1078.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2519 al-Fiqh (A) al-Hanafī.	6462 M.	Minahū'l- Ġaffār li- Sharḥi Tan- wīri'l-Abṣār.	Shamsu'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'Al. b. A. a't-Tamar- tāshī al-Ġazzī al-Khaṭīb (d. 1004/1596).	
2520 "	6463 M.	"	"	
2521 "	6462 M.	"	"	
2522 "	3499 M.	a'd-Durru'l- Mukhtār fī Sharḥi Tan- wīri'l-Abṣār*.	"	Alā'u'd-Dīn al-Ḥiṣ- kafī (See No. 2493),

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.2 × 21.5; F. 354; L. 6-35.	Inc. Vol. I. (a't-Ta- hārah- al-Waqf).	Good. Slightly worm- eaten. 11th/17th century.	The author's commen- tary on the text, com- posed in 997/1589. The table of contents is at the beginning. Fol. 1a bears the autograph & seal of Jalālu'd-Dīn Ḥaidar Mī- rathī dated 1254/1838. Beg. ان اجدى ما افتتحت به الدفاتر آء. See Brock. 2/311, Sup. 2/428 & Āsaf. 2/1162.
P.	" ( " ).	S. 29.2 × 19.7; F. 384; L. 29-33.	Inc. Vol. II. (al-Bu- yū' al- Farā'id).	"	The table of contents is at the end. Beg. بسم الله - كتاب في بيان البيوع - وجه المناسبة آء.
P.	" ( " ).	S. 29.1 × 20; F. 399; L. 33.	"	Good. Worm- eaten & water- stained. 1065/1655	Copied by Aṣīl b. Ḥu. b 'Al. al-Makkī al-Mālikī al-Ḥusainī.
P.	" ( " ).	S. 20.6 × 17.8; F. 320; L. 21-33.	Inc. Vol. I. (a't-Ta- hārah-al- Waqf).	Good. Slightly worm- eaten. 1161/1748.	A famous commentary on the same text, abridged from Khazā'īnu'l-Asrār in 1071/1660. Copied by M. b. 'Abdu'l-Qādir b. A. Zā- dah with the table of con- tents at the beginning; & with a Lawḥ and red Jid- wal. The seal of A. Kabir is borne on fol. 1a. Beg. هذا لك يا من شرت صدورنا آء. See Brock. 2/311, Sup. 2/428 & Patnā 19/2/48.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2523 al-Fiqh (A) al-Ḥanafī	3497 M.	a'd-Durru'l-Mukhtār fī Sharḥi Tan-wīl-l-Abṣār*	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. A. a't-Tamar-tāshī al-Ġazzī al-Khaṭīb (d. 1004/1596).	'Alā'u'd-Dīn al-Ḥiṣ-kafī (See No. 2493).
2524 "	3498 M.	"	"	"
2525 "	13599 D.	Tamhīdu'l-Qā'idāt fī Ta'dīdī'l-Wājibāt.	"	Faḍlu'llāh b. 'Abdī'l-Wāsi' a's-Siwastānī.
2526 "	14292 D.	Risālah fī Ta'addudī'l-Wājibāt.	"	"
(2526) "	14292 D.	"	"	Ḥasan b. Ibr. b. Ḥ. a'z-Zāila'i al-Jabartī al-'Aqīlī (d. 1188/1774).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28 × 21.1; F. 437; L. 17-19.	C.	Good. Worm-eaten. 1199/1785	Copied by Jamīlu'llāh b. Qāḍī Aḥsanu'llāh a'n-Nahtawrī with the table of contents at the beginning.
P.	" ( " );	S. 26.7 × 21.1; F. 348; L. 21.	C.	Good. 1220/1806	Copied by Ḥāfiẓ Gul Muḥammad b. Ḥāfiẓ Nūr Muḥammad with blue & red Jidwal; & with the table of contents at the beginning.
P.	'Ar. (Naskh).	S. 20 × 16.3; F. 12; L. 15.	C.	Good. 13th/19th century.	The unique copy of a gloss on a difficult point of the commentary which occurs in كتاب الصلوة. Copied at the instance of M. 'Ārif, a Muftī of Siwastān (Sind). The latest authority quoted is Mazra'u'l-Ḥasanāt, a work composed in 1133/1720. Beg. الحمد لله الذي فضّلنا على كثير ممن خلق تفضيلاً آه.
P.	'Ar.	S. 24.2 × 13.2; F. 2½ (1b-3a); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another tract dealing with the same point. Beg. بسم الله - وكم من عايب قولنا صحیحاً * وآفته عن الفكر السقيم - قوله فبلغت اصولها نيفاً واربعين آه.
P.	'Ar. (Naskh).	S. 24.2 × 13.2; F. 8½ (3a-11b); L. 15;	C.	"	Another tract on the same point. Beg. الحمد لله الواجب الوجود آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2527 al-Fiqh (A) al-Hanafī.	11376 D.	Tuḥfatu'l-Akhyār 'al-a'd-Durri'l-Mukhtār.	'Alā'u'd-Dīn al-Ḥiškā fī (See No. 2493).	Ibrāhīm b. Muṣṭafā b. Ibr al-Ḥalabī (d. 1190/1776).
2528 "	940 D.	al-Hāshiyah 'ala'd-Durri'l-Mukhtār.	"	Muḥammad Ṭāhir b. M. Sa'id b. M. Sunbul (after 1205/1790).
2529 "	10687 D.	Muntakhab-u't-Taḥṭāwī	Shihābu'd-Dīn Aḥmad b. M. b. Ism. a't-Taḥṭāwī (d. 1231/1816)	'Abdu'r-Raḥīm.
(2202) "	6429 M.	Risālah fi Ahkāmī'n Nazr.	Shamsu'd-Dīn a't-Tamarashī al-Ġazzī (See No. 2518).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 16.5; F. 250; L. 23.	Inc. Vol. II (al-Ai-mān-al-Farā'id).	Good. Worm-eaten & water-stained. 11th/19th century.	A gloss on the preceding commentary. Beg. حَيْضَةُ اَوْ عَشْرِينَ حَيْضَةً لَا حَيْضَةَ لَا حَيْضَةَ لَا حَيْضَةَ آه - See Brock. 2/311, Sup. 2/428 & Patnā 19/2/49.
P.	„ ( „ ).	S. 22 × 15.5; F. 60; L. 21-25.	Inc.	Good. Slightly worm eaten & water-stained. 13th/19th century.	The unique copy of a gloss on the Kitābu'l-Haj of the commentary. The work ends abruptly in the middle of the 1st Faṣl. Beg. بِسْمِ اللّٰهِ - كِتَابُ الْحَجِّ - اخْتَارَ لَفْظَ الْحَجِّ عَلَى الْمَنَاسِكَ كَمَا عَرَبِيَهُ بَعْضُهُمْ يَقُولُهُ كِتَابُ الْمَنَاسِكَ آه -
P.	'Ar. (Nasta'liq).	S. 22.3 × 18.8; F. 162; L. 23-25.	Inc. Vol. 3 (al-Buyū'al-Hibah).	Good. Circa 1265/1849.	The unique copy of an abridgement of the gloss of a't-Taḥṭāwī on a'd-Durru'l-Mukhtār, composed in 1265/1849 with a preface by Abū 'Al. M. b. al-Ḥāj M. 'Abdu'l-'Azīz al-Hāshimī al-Ja'farī a't-Taḥṭāwī dated Mīrath 1279/1863. With marginal notes. Beg. الحمد لله الذي فتح لنا غاية العنايه - كتاب البيوع - قوله لما فرغ آه -
P.	'Ar. (Naskh).	S. 20.6 × 15.1; F. 1½ (100b-1b); L. 19.	C.	Good. 11th/17th century.	The unique copy of a small tract on التذر (dedicating some thing to God). Beg. الحمد لله - اما فهذه رسالة شريفة اشتملت عل نقل كلام الثقات آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	al-Qawlu'l-Ḥasan.	Ḥamīd b. 'Alī b. Ibr. a's-Sindī al-Makkī (d. 1009/1600-1).	
(958) "	6529 M.	al-I'tinā' bi'l-Ġinā'.	Mullā 'Alī al-Qārī. (See No. 2451).	
(934) "	3955 M.	"	"	
(1809) "	8961 M.	al-Inbā' bi'anna'l-'Aṣāmin Sunan-i'l-Anbiyā'.	"	
(1727) "	9066 M.	Tazyīnu'l-'Ibārah li-Taḥsīni'l-Ishārah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 17.5; F. 4 (272a-78a); L. 27.	C.	Good. 12th/18th century.	The unique copy of a tract on the legal position of saying prayers under a Shāfi'ī Imām composed in 1006/1597. With red Jidwal Beg, اللهم لا سهل الا ما جعلته سهلا آه.
P.	'Ar. (Nasta'liq).	S. 20.5 × 16; F. 6½ (51b-57b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	A rare tract on the religious position of Music. Fol. 7b bears the seal of M. 'Abdu'l-Ḥaq Khairābādī dated 1259/1842. Beg. الحمد لله الذي خلق لنا الاسماع و الابصار آه. See Brock. 2/397 & Sup. 2/541.
P.	'Ar. (Naskh).	S. 19.1 × 14; F. 10½ (62b-72b); L. 21.	C.	Good. 12th/18th century.	
P.	" ( " ).	S. 20.5 × 18.7; F. 1 (25a-25b); L. 28.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A tract proving that the use of stick is one of the traditions of prophets. Beg. الحمد لله الذي حمد من اطاعه آه. See Brock. 2/395, Sup. 2/540 & Āṣaf. 1/630.
P.	" ( " ).	S. 20.3 × 16.3 F. 7½ (1b-8a); L. 20.	C.	Good. Circa 1109/1601.	A tract claiming the authority of Ḥadīṣ for the practice of raising the forefinger during the recitation of تشهد. Composed in 1007/1598-9. Beg. الحمد لله الذي هدانا للتوحيد آه. See Brock. 2/396, Sup. 2/540 & Storey 2/289.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(934) al-Fiqh (A) al-Ḥanafī.	3955 M.	Zailu Tazyī- ni'l-'Ibārah.	Mullā 'Alī al Qārī (See No. 2451).	
(1809) "	8961 M.	a't-Taṣrīḥ fī Sh ar ḥ i 't - Taṣrīḥ.	"	
(934) "	3955 M.	"	"	
(958) "	6529 M	Tashnī'u- Fuqahā'i'l- Ḥanafīyyah li-Tashnī'i Sufahā'i'sh- Shāfi'īyyah.	"	
(958) "	6529 M.	al-Fuṣūlu'l- Muhimmah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.8 × 14.8; F. 3½ (35b-38b); L. 21.	C.	Good. 12th/18th century.	A supplement to the pre- ceding text. Beg. الحمد لله الذي دل على الخير وهدى آه.
P.	„ ( „ ).	S. 20.5 × 18.7; F. 4 (15b-8b); L. 27.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A rare tract on combing beard. Beg. الحمد لله الذي زين العباد بما اراد آه. See Brock. 2/397 & Sup. 2/541.
P.	„ ( „ ).	S. 19.8 × 14; F. 5½ (56b-62b); L. 22.	C.	Good. 12th/18th century.	
P.	'Ar. (Nasta'liq).	S. 20.5 × 15.7; F. 14½ (4b-17a); L. 23-24.	C.	Bad. Worm- eaten & in a brittl- ing con- dition. Circa 1147/1735	The unique copy of a treatise in refutation of a tract proving preferability of Shāfi'i Jurisprudence to that of Abū Ḥanīfah as- cribed to Abū'l-Ma'ālī 'Abdu'l-Malik b. 'Al. b. Yūsuf al-Juwainī (d. 478/1085). Beg. الحمد لله الذي أنزل إلينا قرآنا عربيا غير ذي عوج آه.
P.	„ ( „ ).	S. 20.6 × 15.8; F. 7½ (17b-24b); L. 16-24.	C.	"	A tract on prayer. Co- pied by 'Abdu'l-Wahhāb. Beg. الحمد لله الذي أقام امر الدين بإقامة الصلوة و أدامتها آه. See Brock. 2/396 & Sup. 2/540.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2530 al-Fiqh (A) al-Ḥanafī.	10690 D.	Lisānu'l-Ihtidā'.	Mullā 'Alī al-Qārī (See No. 2451).	
2531 "	8616 M.	"	"	
(934) "	3955 M.	al-Mas'alah fi'l-Basmalah.	"	
(934) "	3955 M.	al-Maqālat-u'l-'Azbah.	"	
2532 "	1069 D.	Lubbu Lubābi'l-Ma-nāsik.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 5 × 16.1; F. 25; L. 17.	C.	Good. Slightly worm-eaten. 1061/1651.	A rare tract proving that a Ḥanafī may say his prayers under a Shāfi'i Imām subject to some conditions. Placed in new margins. Copied by M. b. 'Umar. Beg. الحمد لله الذي خلق الخلق وصيرهم أزواجاً آم.
P.	'Ar. (Nasta'liq).	S. 22.5 × 14 6; F. 11 (1b-11b); L. 23-24.	C.	Good. Water-stained. 12th/18th century.	
P.	'Ar. (Naskh).	S. 19.8 × 13.7; F. 2 (34a-35b); L. 21.	C.	Good. 12th/18th century	A small tract proving that one should not read Bismi'llāh at the beginning of Sūrah a't-Tawbah. Beg. رب زدني علماً يا كريم آم. See Brock. 2/395 & Sup. 2/540.
P.	" ( " ).	S. 19.8 × 13.7; F. 11½ (72b-83b); L. 21-22.	C.	"	A very rare treatise on wearing turban. Beg. الحمد لله الذي خلق الخلق خاصة و عامة آم. See Brock. 2/397 & Sup. 2/541.
P.	'Ar. (Naskh).	S. 21.4 × 16.1; F. 18; L. 21.	C.	Good. 13th/19th century.	A treatise on Ḥaj (pilgrimage). Beg. الحمد لله الذي هدانا الى احسن المسالك آم. See Brock. 2/396 & Sup. 2/541.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2533 al-Fiqh (A) al-Ḥanafī.	940 D.	Sharḥu Lub- bi Lubābi'l- Manāsik.	Mullā 'Alī al-Qārī (See No. 2451).	
2534 "	5163 M.	al-Fatāwa'r- Raḥmāniyyah.	'Abdu'r-Raḥmān.	
2535 "	932 D.	al-Fatāwa'l- Uzbakiyyah.	al-Qādī Muḥammad b. 'U b 'Āshiq al-Uzbakī al-Madani (d. 1022/ 1613).	
(1797) "	17146 D.	Risālah fī Bābi't-Ta'- zīmi bi'l-Qi- yām.	'Ilmu'llāh b 'Abdī'r- Razzāq b. Khāṣṣah b. Khidr al-Amīṭawī al- Makkī (d. 1024/1615).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 16.6; F. 58; L. 25-27.	Inc	Good. Water- stained. 13th/19th century.	An anonymous commen- tary on the preceding text, ending abruptly in the middle of فصل اذا كان مفردا بالج. The latest authority quoted is M. Ṭāhir b. M. Sa'id b. Sunbul. Beg. بسم الله - اى اولف - و الكلام على بسملة كثير شهر آه.
P.	'Ar. (Nasta'liq).	S. 27 × 5.23; F. 303; (1a-3b); L. 15.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a work composed after Mullā 'Alī al-Qārī (fol. 127b) who died 1014/1605. With red Jidwal; & with the table of contents at the beginning. Beg. الحمد لله الذى فضل الفقه على جميع العبادات آه.
P.	'Ar. (Naskh).	S. 20.7 × 17.7; F. 100; L. 21.	C.	Good. Worm- eaten & water- stained. 1114/1702.	The unique copy of a work on the subject. Copied by M. 'Ārif b. M. b. M. Jamāl b Abī Bakr. Beg. الطهارة - مثل فى المسافر عنده ما. زائد عن الشرب آه. See Brock. Sup. 2/430.
P.	„ ( „ ).	S. 20.7 × 17.7; F. 3½ (5a-8a); L. 30.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A tract on the legal posi- tion of قيام تعظيمى. Copied by 'Abdu'l-Bāsiṭ. Beg. الحمد لله قيوم الانام مدير القعود و القيام آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1797) al-Fiqh (A) al-Hanafī.	17146 D.	al-Ḥujjatu's- Ṣuwwābah.	'Ilmu'llāh b. 'Abdī'r- Razzāq b Khāṣṣah b. Khidr al-Amīṭawī al- Makkī (d. 1024/1615).	
2536 „	1851 M.	al - Ġurrat- u'l-Makhfiy- yah.	Shihābu'd-Dīn Aḥmad b. M. b. Yahyā a'z. Zabīdī al-Muṭabbib (d. 1027/1617-8).	
2537 „	9039 M.	Malja'u'l- Quḍāt (Tar- jīhu'l - Bay- yināt).	Ġiyāṣu'd - Dīn Abu Muḥammad Ġānim b. M. al-Baġdādī (d. after 1030/1620).	
2538 „	1068 D.	Risālah fī Jawāzi Is- tibdālī'l- Waqf.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.7 × 17.7; F. 1½ (8a-9a); L. 25.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A tract on pointing with the fore-finger during sit- ting in prayers. Copied by the same scribe. Beg. الحمد لله الذي رفع شأن من تبع سيد الرسل آه.
P.	„ ( „ );	S. 22.8 × 15; F. 103; L. 21-22.	C.	Good. 1012/1603.	The unique copy of a work composed in 1012/ 1603. Copied by the au- thor himself. Fol. 1a bears the autograph of Badru'd- Dīn b. 'U. b. 'Aṭā'u'llāh al-Makkī. Beg. الحمد لله الذي خلق الانسان و علمه البيان آه.
P.	„ ( „ );	S. 19.1 × 11.6; F. 40; L. 25.	C.	Good. 12th/18th century.	A treatise dealing with principles to be obser- ved by Qāḍīs in cases of conflicting evidence. Copied by Riḍwān al- Qāḍī. Two fly-leaves at the beginning contain the table of contents along with a note by Shaikhul- Islām Yahyā Āfandī. Beg. سبحان من لا حجة اقوى من كلامه آه. See Brock. 2/375, Sup. 2/502 & Patnā 19/2/53.
P.	„ ( „ ).	S. 16.4 × 12.6. F. 3½ (7b-10a); L. 21.	C.	„	A tract on exchanging the waqf property after the permission of a Qāḍī. The latest authority quoted is a't-Tūrī (d. 1030/1620). Beg الحمد لمولى الحمد و مستحقه آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(544) al-Fiqh (A) al-Ḥanafī.	8991 M.	al-Jawābu'l-Makīn.	'Abdu'r-Raḥmān al-Murshidī (See No. 2425).	
2539 "	8340 M.	Naqdu'l-Masā'il fī Jawābi's-Sā'il.	'Alī b. M. al-Qusṭunṭīnī, Riḍā'i (d. 1039/1629).	
2540 "	14630 D.	al-Mustaṭā'u min a'z-Zād*.	'Abdu'r-Raḥmān b. M. b. 'Imādi'd-Dīn al-'Imādi a'd-Dimashqī, Mufti'sh-Shām. (d. 1051/1641).	
2541 "	14010 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.8 × 14.1; F. 15 (61b-76a); L. 21-22.	C.	Badly worm-eaten & in a brittling condition. 12th/18th century.	The unique copy of a work on the subject composed in 1031/1622. Beg. الحمد لله مفيض العقول و الافهام مزيل الشكوك و الاوهام آه.
P.	'Ar. (Nasta'liq & Naskh).	S. 28.2 × 18; F. 53; L. 33.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A very rare work, composed at the instance of Yaḥyā. Beg. الحمد لله الذي ما سئل الا و اجاب آه. See Brock. 2/434.
P.	'Ar. (Naskh).	S. 14.6 × 10; F. 96; L. 11.	C.	Good. Slightly worm-eaten & water-stained. 1086/1676	A concise work on pilgrimage, composed in 1014/1606. Copied by M. b. 'Ar. Beg. نحمدك يا من سير الحجاج آه. See Brock. 2/291, Sup. 2/402, 998 & Patnā 19/2/57.
P.	" ( " ).	S. 21.1 × 17.8; F. 31; L. 25.	C.	Good. Worm-eaten, water-stained & laminated. 1136/1724	Copied by Fāṭimah b. al-Ḥāj Muḥammad from the author's copy with a Lawḥ & red Jidwal.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(544) al-Fiqh (A) al-Hanafī.	8991 M.	al-Fatāwā.	Shaikhū'l-Islām Muḥammad b. 'Abdī'l-'Azīm b. Mullā Farūkh al-Makkī (d. after 1051/1641).	
2542 "	8177 M.	Mafātīḥu's- Ṣalāt wa Yanābī'u'l- Ḥayāt.		
2543 "	906 D.	Fawā'idu'l- Fuqahā'.	Maḥmūd b. M. b. Sulaimān Āfandī Qaiṣarlī-Zādah.	
(1797) "	17146 D.	Risālah fi'- Zimmiyyi wa'l-Ḥarbī.	Muḥammad Ṣādiq al-'Uṣmānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.7×14.1; F. 12 (81b-86b & 97a-102a); L. 17.	C.	Bad. Worm-eaten & in a brittle condition. 11th/17th century.	A tract containing answers to questions of different scholars, compiled by the author's son M. b M. & also copied by him. Beg. بسم الله - رفع سوال الى حضرة الشيخ الوالد الاجل، هو محمد عبد العظيم على الحنفى - و صورته - ما قولكم - في شخص اوقف عقاراً آه.
P.	„ ( „ ).	S. 24.3×15.7; F. 130; L. 15.	C.	Good. Slightly worm-eaten. 1253/1838	A work on العبادات composed before 1067/1656. Four fly-leaves at the beginning & three at the end contain extracts from other works on the subject. Beg. الحمد لله رب العالمين - و بعد فاني اردت ان اجمع كتاباً جامعاً آه.
P.	„ ( „ ).	S. 21.4×14.5; F. 131; L. 19-22.	C.	Good. Slightly worm-eaten & water-stained. 1157/1744	The unique copy of a concise work on the subject mentioned by Hāji Khalīfah (d. 1067/1656-7) in Kashf. Copied by A. b. 'Abbād of Lafkā. Beg. الحمد لله الفى الوهاب المنزه عن اللغو واللقاب آه. See Brock. Sup. 2/953.
P.	„ ( „ ).	S. 26.5×18.6; F. 4 (11a-14a); L. 28-30.	C.	„	A tract on difference between Zimmī & Ḥarbī. Composed in the reign of Shāhjahān (1037-68/1627-58). Beg. انت ربى و انت حبيبى. لا اله الا انت آه.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1014) al-Fiqh (A) al-Hanafī.	8979 M.	Sirāju'l-Muṣallī.		
2544 "	8266 M.	Zādu'l-Labīb fī Safarī'l-Ḥabīb.	'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 2054) or 'Abdullāh b. 'Abdī'l-Ḥakīm a a's-Siyālkūtī (d. 1094/1682-3).	
2545 "	14031 D.	"	"	
2546 "	7544 M.	Imdādu'l-Fattāḥ fī Sharḥi Nūr-i'l-Idāḥ.	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurunbulālī al-Wafā'ī (d. 1069/1658).	
2547 "	28311 D.	al-Ḥaṣhiyah 'alā Marāq-i'l-Falāḥ.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.7; F. 14 (173b-186b); L. 18-20.	C.	Good. 1089/1678.	A work dealing with some problems of الصلاة, mentioned by Ḥāji Khalīfah in Kashf. Copied by Khalīl 'Abdu'l-Jalīl. Beg. الحمد لله رب العالمين و العاقبة للمتقين آمه.
P.	'Ar. (Nasta'liq).	S. 22 2 × 16.9; F. 112; L. 17.	C.	Good. Worm-eaten & water-stained. 1154/1741.	مسائل الجنائز (funeral), composed in 1066/1655-6. Beg. الحمد لله على نعمائه و الصلوة على انبيائه آمه. See Brock. Sup. 2/614.
P.	'Ar. (Naskh).	S. 24.5 × 18; F. 119; L. 19.	C.	Good. Worm-eaten & water stained. 1256/1840.	Copied by 'Abdu'l-'Alī a'n-Najrāmī (d. 1296/1879) for Mawlānā Sa'du'd-Dīn Ḥaidar, with red & blue Jidwal & blue Bārīkā.
P.	" ( " ).	S. 27 × 20.8; F. 188; L. 25.	C.	Good. 13th/19th century.	A detailed commentary by the author on his own work, composed in 1046/1636-7. Beg. الحمد لله الذى خلق كل شى بقدرته آمه. See Brock. 2/313, Sup. 2/430 & Patnā 19/2/59.
P.	" ( " ).	S. 22.3 × 17.8; F. 18; L. 39.	Inc.	Good. Worm-eaten. 12th/18th century.	An anonymous gloss on another commentary by the author on the same work. Beg. بسم الله - اقتح المصنف كتابه بالبسملة تاسيا بكتاب الله المبين آمه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2548 al-Fiqh (A) al-Hanafī.	3930 M.	a't - Taḥqī- qātu'l-Qud- siyyah.	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A a'sh- Shurunbulālī al-Wafā'i (d. 1069/1658).	
2549 "	8295 M.	"	"	
2550 "	14005 D.	Majmū'at- u'r-Rasā'il.	"	
2551 "	14006 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 × 17.1; F. 495; L. 24-27.	C.	Good. 12th/18th century.	A collection of 60 treatises on the subject arranged according to الابواب الفقهية. Written with a Lawḥ & red Jidwal. Fol. 1a bears the autographs of a's- Sayyid M. Ḥadāyā a's- Ṣagīr, Muṣṭafā b. 'U. al- 'Allāf & Ibr. Adham b. M. Mīnāh. Beg. الحمد لله الذي آفصل على الموجودات بالإيجاد والإمداد آه. See Brock. Sup. 2/430, 431.
P.	" ( " ).	S. 21 × 5.15; F. 394; L. 25.	C.	Good. Worm- eaten & water- stained. 1193/1779	Copied by Sayyid 'Abdu'r- Razzāq & M. b. A. b. 'Abduhu b. A. Salām.
P.	" ( " ).	S. 22.5 × 17; F. 191; L. 21.	Inc. Vol. I. (The 1st fol. missing).	Badly worm- eaten, but laminated. 13th/19th century.	This volume contains 31 treatises.
P.	" ( " ).	S. 23 × 16.6; F. 166; L. 21.	Inc. Vol. II.	,	This volume contains the remaining 29 treatises. Beg. الثانية و الثلاثين من الرسائل فتح باري الاطراف بجدول طبقات مستحقى الاوقاف آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(929) al-Fiqh (A) al-Hanafī.	6527 M.	al-Aḥkāmu'l-Mukhlāsah (al-Mulakh-khaṣah).	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurūbulālī al-Wafā'i (d. 1069/1658).	
(2326) "	1429 M.	"	"	
2552 "	1069 D.	"	"	
(2538) "	1068 D.	Durru'l-Kunūz.	"	
2553 "	5901 D.	Ḥusāmu'l-Ḥukkāmī'l-Muḥiqqīn.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.6 × 15.7; F. 2½ (55b-7a); L. 25.	C.	Good. 1129/1717	The 4th treatise of the preceding collection, composed in 1059/1649. Beg. الحمد لله الذي شرع لنا ديننا قبيلاً غير ذي عوج آه. See Brock. 2/313, 365 & Sup. 2/431.
P.	" ( " ).	S. 22.4 × 14.4; F. 1½ (282b-283a); L. 36.	C.	Good. 1149/1737	Copied by Muṣṭafā b. Mullā M. b. Mullā Khalīl.
P.	'Ar. (Nasta'liq).	S. 20.4 × 15.9; F. 2 (3a-5a); L. 23.	C.	Good. Slightly water-stained. 12th/18th century.	
P.	'Ar. (Naskh).	S. 16.6 × 12.6; F. 5 (1b-5b); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	The 6th Risālah of the preceding collection, composed in 1061/1747-8. Beg. بحمد الله العالمين اصدر و شكر له كذا اروم يسر آه.
P.	" ( " ).	S. 20.2 × 14.3; F. 21; L. 21.	C.	Good. Worm-eaten. 1051/1641.	The 30th treatise of the preceding collection, composed in 1050/1640. Col- lated by the author whose autograph is borne on fol. 21a. Beg. الحمد لله رب العالمين — و بعد فيقول — الشربلالي — هذه احكام محررة قاطعة بحجتها رقاب المتهورين آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1809) al-Fiqh (A) al-Ḥanafī.	8961 M.	al-Istifādaḥ- mīn Kitāb- i'sh-Shahā- dah.	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh- Shurunbulālī al-Wafā'ī (d. 1069/1658).	
(1014) ,,	8979 M.	Risālah fī Jawāzi Da- warāni'sh- Ṣūfiyyah.		
(1014) ,,	8979 M.	Risālah fī Raddi Da- warāni'sh- Ṣūfiyyah.		
(1014) ,,	8979 M.	Risālah fī'n- Nawāfil.		
2554 ,,	3503 M.	a'd-Durrat- u'l-Munīfah.	Sīrāju'd-Dīn 'Umar b. 'U. a'z-Zuhri a'd-Dafri al-Aẓharī (d. 1079/1668)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 18.5; F. 9 (69b-77b); L. 27.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	The 38th treatise of the preceding collection, composed in 1057/1647. Beg. الحمد لله عالم الغيب والشهادة آمه.
P.	,, ( ,, ).	S. 20.8 × 14.8; F. 5 (138a-42b); L. 19-20.	Inc. (The 1st fol. missing).	Good. 1075/1664.	A small tract proving that the Sūfī dance is permissible. The work is followed by an incom- plete refutation by Ḥu. Āfandi Shaikh Maḥmūd Bāshā. Beg. و فهم فاتب الحق و احذر عن الباطل، قال صاحب الرسالة: و بعد فقد كنت اسمع كلمات قبيحة آمه.
P.	,, ( ,, ).	S. 20.8 × 14.8; F. 35 (75b-109b); L. 21.	C.	,,	A refutation of the pre- ceding work. Beg. الحمد لله الذى بين الحلال و الحرام آمه.
P.	'Ar. (Nasta'liq).	S. 20.8 × 14.8; F. 6 (109b-15b); L. 21.	C.	,,	The autograph of Luṭf- u'llah b. M. al-Qarahḥi- sārī is borne on fol. 165b. Beg. الحمد لله الذى انزل على عبده الكتاب آمه.
P.	'Ar. (Naskh).	S. 20.7 × 14.9; F. 41; L. 21.	C.	Good. Worm- eaten, water- stained & laminated. 1076/1666.	A concise work composed in 1036/1626 & collated by the author in 1077/ 1666. Copied by Ibr. b. Ḥ. al-Ḥanafī. Beg. الحمد لله الذى ايد هذه الامه بهذا الدين الخفيف آمه. See Brock. 2/314 & Sup. 2/432.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2555 al-Fiqh (A) al-Hanafī.	5160 M.	al-Fatāwa'l- Khairiyyah*.	Khairu'd-Dīn b. A. b. 'A. al-Ayyūbī al- 'Ulaīmī a'r-Ramlī (d. 1081/1671).	
2556 ..	5220 M.	al-Fatā- wa'n-Naqsh- bandiyyah.	Khawājah Mu'īnu'd-Dīn Muḥammad b. Khwā- jah Khāwind Maḥmūd al-'Alawī al-Husainī a'n- Naqshbandī al-Kash- mīrī (d. 1085/1674)	
2557 ..	6003 M.	Majmū'at- u'l-Uṣūl.		

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.8 × 20.3; F 348; L 22-31.	C.	Bad. Worm- eaten & in a brittling condition. 13th/19th century.	A famous work compiled in 1081/1670 by the author's pupil, Ibr. b. Sulaimān al-Jainīnī (d. 1108/1696-7). Beg. الحمد لله الذي وفق من اراد به الخير للتفقه في الدين آمه. See Brock. 2/314 & Sup. 2/432.
P	.. ( .. ).	S. 25.6 × 18.5; F. 506; L. 18-20.	C.	Good. Worm- eaten & water- stained 1073/ 1662-3.	The second copy extant of a useful work dedicated to 'Ālamgīr. Copied in the life-time of the au- thor with red Jidwal & with the table of contents at the end. Fol. 1a bears several 'Arḍ- dīdahs of 'Ālamgīr's reign. Beg. الحمد لله الذي رفع اعلام العلماء الصالحين آمه. See Brock. Sup. 2/604 & Patnā 19/2/60.
P.	.. ( .. ).	S. 26.5 × 16.4; F. 288; L. 27.	Inc. Vol. 2 (a'n- Nikāh- al-Wilā').	Good. Slightly worm- eaten & water- stained. 11th/17th century.	A rare work dealing with principles & deductions therefrom. Fol. 1a bears the seal & signature of Abū M. b. Mullā 'Abdu'l-Laṭīf dated 1088/ 1677. Beg. فصل النكاح - وهو سنة و غند التوقان واجب آمه



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2558 al-Fiqh (A) al-Hanafī.	6004 M.	Majmū'at- u'l-Uṣūl.		
2559 "	5152 M.	Juhd u'l- Muqil.	'Abdullāh b. Mullā M. b. Farrūkh b. 'Abdīl- Muḥsin a'r-Rūmī al- Makkī.	
2560 "	9084 M.	Duraru'l- Ġawwāṣ		
(2502) "	5405 M.	Qurratu 'Ai- ni'l - Faqīh- i'n-Naḥrīr.	'Abdullāh al-'Afīl b. M. al-Gāzarūnī.	
(1014) "	8979 M.	Risālah fī Ḥurmati's- Samā'.	Muḥammad b. Bisṭām al - Arzanī al - Khash- shābī, Wānī Āfandī (d. 1096/1685).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 17; F. 221; L. 27.	Inc. Vol. 3 (al-Ijā- rah-Ma- sā'ilu- shattā).	Good. Slightly worm- eaten & water- stained. 11th/17th century.	Beg. بسم الله - و به نستعين - كتاب الاجارة - الاصل ان حاجة الناس اصل في شرع العقود، فشرعت الاجارة آه.
P.	، ( ، ) .	S. 20.4 × 15.7; F. 100; L. 21.	Inc.	Good. 12th/18th century.	The unique copy of a work containing answers to questions put to the author after 1085/1674. Beg. الحمد لله الذي رفع من انتصب لاعلام كله آه.
P.	'Ar. (Nasta'liq).	S. 18.9 × 12.8; F. 18; L. 21.	C.	Good. 1088/1786.	A tract on الصلاة. Copied in Madrasah Sha'bāniy- yah in Ḥalab. Beg. الحمد لله الذي استغنى عن طاعة المطيعين آه.
P.	'Ar. (Naskh).	S. 19.9 × 15.4; F. 29; L. 25.	C.	Good. 1094/1683.	A tract dealing with الفراغ عن الوظائف. Copied by M. Tāju'd-Dīn b. al-Qāḍī 'Abdu'l-Muḥsin al-Qal'ī. It is followed by القول التقى of b. Nujaim. Beg. الحمد لله رب العالمين - اما بعد فاني كنت وقفت على بعض فتاوى بعض علماء المتأخرين آه.
P.	'Ar. (Nasta'liq).	S. 20.8 × 14.1; F. 18 (117b- 135b); L. 5.	C.	Good. 1078/ 1667-8.	A work proving that the Sūfī Music is not permit- ted, with the preface in Turkish; & with red Jidwal. Beg. الحمد لله الذي جعل العلماء العظام رفيا. حفاظا للشرعية العراء آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1809) al-Fiqh (A) al-Hanafī.	8961 M.	al-Qawlu'l-Balīg fī Ḥukmi't-Tablīg.	a's-Sayyid Aḥmad b. M. b. 'A. al-Ḥusainī al-Ḥamawī (d. 1098/1686-7).	
(1809) "	8961 M.	Jilā'u'l-Az-hān.	"	
(1809) "	8961 M.	al-Durrat-u'l-Munta-zamah.	"	
(1809) "	8961 M.	Risālah fī Ḥukmi't-Ṭalāqi'l-Mu'allaqi bi'l-Ibrā'.	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. Ḥu. b. M. b. A. b. Bīrī Zādah al-Makkī al-Madanī (d. 1099/1688).	
(1809) "	8961 M.	Risālah fī ma'na'l-'Uqr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 18.3; F. 2½ (56b-58a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A tract proving that Takbīr & Tahmīd may be recited aloud while saying one's prayers under an Imām. Beg. الحمد لله الذي جعل الصلاة تالية الايمان في الذكر الحكيم آه.
P.	" ( " ).	S. 20.3 × 18.3; F. 4 (58b-62a); L. 27.	C.	"	A tract proving that a resident of Mecca may perform Tamattu' & Qirān, composed in 1098/1687. Beg. الحمد لله الذي جعل الكعبة البهت الحرام قبله للناس آه.
P.	" ( " ).	S. 20.3 × 18.3; F. 2 (65b-68a); L. 27.	C.	"	A tract proving that the use of gold & silver vessels is not permitted. Beg. الحمد لله وكفى و سلام على عباده الذين اصطفى آه.
P.	" ( " ).	S. 20.3 × 18.3; F. 1 (30b-31a); L. 27.	C.	"	A small tract on divorce. Beg. الحمد لله رب العالمين — و بعد فقد رفع الى سوال فيمن قال لزوجته ان ابراتي فانت طالق فابراه آه.
P.	" ( " ).	S. 20.3 × 18.3; F. ½ (31b); L. 17.	C.	"	A tract of 16 lines dealing with the meaning of عقر. Beg. الحمد لله — و بعد فقد سألني بعض المحبين — عن معنى العقر آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1809) al-Fiqh (A) al-Ḥanafī.	8961 M.	al-Qawlu'l- Aẓhar fī mā Yufra bi-Qa- wli Zūfar.	Burhānu'd - Dīn Abū Muḥammad Ibrāhīm b. Ḥu b M. b A. b Bīrī Zādah al-Makkī al-Ma- danī (1099/1688).	
(1809) „	8961 M.	Buġyatu'l- Khāṣṣi wa'l 'Ām.	„	
(1809) „	8961 M.	Raf'u'l-Aḍ- rār.	„	
(902) „	6532 M.	Raddu'l- Qawli'l- 'Anīd.	„	
(902) „	6532 M.	al-Aqwālu'l- Marḍiyyah.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 18.3; F. 1½ (31b-32b); L. 27.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A tract enumerating the 14 problems on which the judgement of Imām Zūfar has been adopted by Ḥanafī jurists. Beg. الحمد لله المان على من شاء بالرواية و الدراسة آه.
P.	„ ( „ ).	S. 20.3 × 18.3; F. 5 (38b-42b); L. 27.	C.	„	A commentary by the author on his own work on فرائض الصلوة composed in 1056/1646. Beg. الحمد لله الذى يسر لمن شاء عن عباده جمع الفرائض آه.
P.	„ ( „ ).	S. 20.3 × 18.3; F. 2 (34b-35b); L. 27.	C.	„	A small tract on rights of neighbours composed in 1062/1652. Beg. الحمد لله الذى من علينا بحسن الجوار آه.
P.	„ ( „ ).	S. 20.2 × 17.2; F. 2 (278b-80a); L. 21.	C.	Good. 1106/1694.	A small tract proving that a Ḥanafī may say the 'Id prayer under a Shāfi'ī Imām, composed in 1062/ 1651. Beg. الحمد لله - فهذه رسالة فى حكم الاقتداء بالشافعى وغيره فى صلوة العيدين آه.
P.	„ ( „ ).	S. 20.2 × 17.2; F. 4 (280a-83a); L. 27.	C.	Good. 12th/18th century.	A treatise on prayer. With red Jidwal. Beg. الحمد لله - و بعد فهذه رسالة مشتملة على مقدمة آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Ḥanafī.	6532 M	Jāmi' u Ash- tātī'l-Wahm.	Burhānu'd - Dīn Abū Muḥammad Ibrāhīm b. Ḥu. b. M. b. A. b. Bīrī Zādah al-Makkī al-Ma- danī (1099/1688).	
(2515) "	9406 D.	al-Fawā'idu wa'z-Za- khā'ir.	"	
(2515) "	9406 D.	al-Qawlu't- Tām.	"	
(2515) "	9406 D.	Risālah fī'l- Ḥilati li-Du- khūli Mak- katah bi- gairi Iḥrām.	"	
(427) "	9560 M.	Risālah fī Shurbi'd- Dukhān.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 17; F. 2 (108b-9a); L. 25.	C.	Good. 1175/1762.	A small tract on a point of Kitābu'l-Waqf. Copied by Muḥammad al-Aḥsā'ī with red Jidwal. Beg. الحمد لله - ما قولكم - في اجرة الدور الموقوفة آه.
P.	" ( " ).	S. 24.7 × 15.2; F. 1½ (33a-34a); L. 20.	C.	Good. Circa. 329/1911.	A small tract proving that a Muslim gets rid of sins after Haj Copied by Dr. Fidā Ḥusain Rāmpūrī (d. 1369/1950). Beg. احمد من - جعل بينه العتيق وقاية من النار آه.
P.	" ( " ).	S. 24.7 × 15.2; F. 1½ (34b-35b); L. 20.	C.	"	Another tract dealing with a point of Kitābu'l-Waqf. Copied by the same scribe Beg. الحمد لله رب العالمين - و بعد فهذا ما وجب جمعه و تسطيره و ايضاحه و تقريره امثالا لامر آه.
P.	" ( " ).	S. 24.7 × 15.2; F. 2 (35b-37a); L. 20.	C.	"	A small tract proving that a pilgrim may enter Mecca without Iḥrām by a trick. (Ḥilah). Copied by the same scribe. Beg. الحمد لله اللهم اهدني لما اختلف فيه من الحق ما ذلك آه.
P.	'Ar. (Nasta'liq).	S. 15.5 × 9.5; F. 6 (60b-65a); L. 17.	C.	Good. 12th/18th century.	A tract on the use of tobacco, composed after Bīrī-Zādah. Beg. بسم الله - اعلما ان الفقهاء اصلوا في الفقه اصولا آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2561 al-Fiqh (A) al-Hanafī.	11956 D.	Ta'āruḍu'l-Bayyināt.	Muḥammad b. Walī al-Qarashahrī al-Izmīrī.	
2562 "	622 M.	al-Fatāwa'l- 'Ālamgīriyyah (al Fa- tāwa'l-Hin- diyyah)*.	a'sh-Shaikh Nizām al-Burhānpūrī (d. 1092/1681).	
2563 "	623 M.	"	"	
2564 "	624 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14.2; F. 124; L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work on contradiction of proofs. Beg. الحمد لله رب العالمين - لما كثر تعارض البيّنات و الأقوالين حين دعوى المتخاصمين آه.
P.	„ ( „ ).	S. 36.5 × 23; F. 263; L. 37.	Inc. Vol. I (a't-Ṭa- hārah- al-Waqf).	Good. Worm-eaten. 12th/18th century.	A nice copy of a very famous work composed in 1078-86/1667-75 at the instance of 'Ālamgīr (1069-1118/1659-1707). Fol. 1a bears the seal of Shaikh Aḥmad with the inscription مبشرا برسول يأتي من بعدي & dated 1124/1712. With 2 Lawḥs, blue & gold Jidwal & gold Bārī-kā. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2 604 & Patnā 19/2/63.
P.	„ ( „ ).	S. 36.5 × 23; F. 395; L. 37.	Inc. Vol. 2 (al-Bu- yū'-al- Gaṣb)	„	The continuation of the previous volume with the same specification. Beg. بسم الله - كتاب البيوع - وفيه عشرون بابا - للباب الاول في تعريف البيع و ركته و شرطه و حكمه و انواعه آه.
P.	„ ( „ ).	S. 36.5 × 22 6; F. 198; L. 37.	Inc. Vol. 3 (a'sh-Shuf'ah- a'sh-Shurūt).	„	The continuation of the previous volumes, with the same specification. Beg. بسم الله - كتاب الشفعة - وهو يشتمل على سبعة عشر بابا - الباب الاول في تفريغها و شرطها و صفها و حكمها آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2565 al-Fiqh (A) al-Hanafi.	5177 M.	al-Fatāwa'l- 'Ālamgīriy- yah (al-Fa- tāwa'l-Hin- diyyah)*.	a'sh-Shaikh Nizām al- Burhānpūrī (d. 1092/ 1681).	
2566 "	5179 M.	"	"	
2567 "	5175 M.	"	"	
2568 "	5176 M.	"	"	
2569 "	621 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.5 × 23.5; F. 606; L. 25.	Inc. Vol. 3 (al-Bu- yū'-al- Ġaṣb).	Good. Slightly worm- eaten. 12th/18th century.	Written with red & blue Jidwal. Eight leaves at the beginning contain the table of contents. The copy bears the seals of a cour- tier of 'Ālamgīr, Nawwāb Karīmu'llah Khān & Nawwāb M. Sa'id Khān.
P.	" ( , );	S. 24.3 × 18.5; F. 545; L. 23.	Inc. Vol. 3. (al-Bu- yū'-al- Ġaṣb)	Badly worm- eaten & water- stained. 12th/18th century.	With red & blue Jidwal; & with the 1st fol. missing.
P.	" ( , );	S. 30.3 × 20.1; F. 700; L. 24.	Inc. Vol. 3 (al-Bu- yū'-al- Ġaṣb).	Good. Worm- eaten. 12th/18th century.	Copied by Yār Muḥam- mad b. Shaikh Shāh Mu- hammad Amrūhawī with red Jidwal; & with the table of contents at the beginning.
P.	'Ar. (Naskh).	S. 24.8 × 18.8; F. 589; L. 20-21	Inc. Vol. 2 (a'n-Ni- kāh-al- Waqf).	Bad. Worm- eaten & in a brittle condition. 12th/18th century.	Ends abruptly. Beg. بسم الله - كتاب النكاح - وفيه احد عشر بابا - الباب الاول في تفهيمه شرعا و صفة و ركنه و شرطه و حكمه آه .
P.	" ( , ).	S. 31.4 × 21.3. F. 538; L. 23.	Inc. Vol. 1 (a't-Ta- hārah-al- Waqf).	Good. Worm- eaten & water- stained 12th/18th century.	With a Lawḥ & gold & blue Jidwal. Presented to the library by Mawlawī Zūhūr- u'l-Ḥaq b. Muḥlī Sharaf- u'd-Dīn Rāmpūrī. Beg. الحمد لله رب العالمين - و العلوة و السلام على سيد المرسلين - كتاب الطهارة - وفيه سبعة ابواب - الباب الاول في الوضوء آه .



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2570 al-Fiqh (A) al-Hanafī.	5178 M.	al-Fatāwa'l- 'Ālamgiriyyah (al-Fa- tāwa'l-Hin- diyyah)*.	a'sh-Shaikh Nizām al- Burhānpūrī (d. 1092/ 1681).	
2571 "	5189 M.	"	"	
2572 "	12117 D.	"	"	
2573 "	12116 D.	"	"	
3574 "	3837 D.	al-Mutafar- riqātu'l-Aḥ- madiyyah.	Aḥmad b. M. Sa'id.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.6 × 23.8; F. 534; L. 19.	Inc. Vol. 2 (a'n-Ni- kāḥ-al- Waqf).	Badly worm- eaten & water- stained. 12th/18th century.	Begins & ends abruptly. Beg. الا كفاء - الكفاءة معتبرة في الرجال للنساء لزوم النكاح كذا في محيط الرخسي آه.
P.	'Ar. (Nasta'liq).	S. 25 9 × 20.3; F. 534; L. 25.	Inc. Vol. 5 (a'sh- Shuf'ah- al-Fa- rā'id).	Good. Slightly worm- eaten. 13th/19th century.	Ends abruptly. Beg. كتاب الشفعة. و هو مشتمل على سبعة عشر بابا آه.
P.	" ( , , ).	S. 31.2 × 22.6; F. 157; L. 19.	Inc. Vol. I. (a't-Ta- hārah- al-Haj).	Good. Worm- eaten 13th/19th century.	Ends abruptly. Two fly- leaves at the beginning contain the table of con- tents. Six leaves at the end contain extracts from other works on the sub- ject.
P.	'Ar. (Naskh).	S. 34 × 23.3; F. 225; L. 11-29.	Inc. Vol. 4 (a'd- Da'wā- a'r- Rihn).	"	Placed in new margins. Foll. 1-7 are in a later hand. Ends abruptly. Beg. كتاب الدعوى و البيئات - و آه مشتمل على أبواب، كل باب مشتمل على فصول - الباب الاول منه في آداب القاضي آه.
P.	'Ar. (Nasta'liq & Naskh).	S. 26.7 × 21.5; F. 529; L. 14-21.	Inc. Vol. I. (a't-Ta- hārah- al-Bu- yū').	Good. 1303/1886.	A big work on the subject composed after 'Ālamgiriyyah. Copied by 'Abdu'l- Gāfir Khān b. al-Muftī 'Abdu'l-Qādir Khān a'r- Rāmpūrī (d. 1352/1933) & others. Beg. احمد الله على الهداية و الدراية و اساله الوقاية من البداية الى النهاية آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2575 al-Fiqh (A) al-Hanafī.	3837 D.	al-Mutafar- riqātu'l-Aḥ- madiyyah	Aḥmad b. M Saī'd.	
(917) „	3923 M.	Masā'ilu't- Tarāwiḥ.		
2576 „	6894 M.	Wāqī'ātu'l- Muftīn*.	Zāinu'd - Dīn Abu'l- Ma'ālī 'Abdu'l-Qādir b Yū. al-Ḥalabī, Naqīb- Zādah (d. 1107/1695-6).	
2577 „	5151 M.	Jawāhiru'l- Akhlāṭī.	Burhānu'd-Dīn Ibrāhīm b. Abī Bakr b. M. b. Ḥu. al-Akhlāṭī al-Ḥu- sainī.	
2578 „	5150 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.3 × 19; F. 178; L. 23.	Inc. Vol II (al-Bu- yū'-al- Waṣiy- yah).	Good. 1299/1882	Copied by 'Abdu'l-Jamil. Beg. بسم الله - كتاب البيوع - هو مبادلة المال بالمال بطريق الاكتساب و يتعقد بالايجاب و القبول آه -
P.	'Ar. (Naskh).	S. 17.1 × 13.3; F. 2 (79b-80b); L. 23.	C.	Bad. Worm- eaten. 11th/17th century	A collection of extracts from some work on the subject. Beg. مسائل التراويح - و اذا ختم القرآن في التراويح ليلة العشرين آه -
P.	'Ar. (Nasta'liq).	S. 20 × 14.5; F. 201; L. 23.	C.	Good Worm- eaten & water- stained. 12th/18th century.	A concise work composed in 1096/1685. Written with a Lawḥ; & with a suppliment at the end. Beg. الحمد لله رب العالمين آه - See Brock. 2/387 & Sup. 2/525, 948.
P.	„ ( „ ).	S. 29.2 × 20.8; F. 317; L. 17.	C.	„	The second copy extant of a work on the subject. Beg. الحمد لله الذي كرم نوع الانسان بشرى العقل ابهى به الى امارات الوحيد آه - See Brock Sup. 2/656.
P.	„ ( „ ).	S. 27.5 × 16.2; F. 290; L. 17.	C.	Good. Worm- eaten & water- stained. 1241/1826	Copied by M. Waliyyu'l- lāh Murādābādī with the table of contents at the beginning. The autograph & seal of M. Ḥusain are found at the beginning as well as at the end.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2579 al-Fiqh (A) al-Ḥanafī.	8904 M.	Ma'dīnu'l- Masā'il.		
(1727) "	9066 M.	Risālah fi't- Tarāwīḥ.	ʿĀlim Muḥammad b. Ḥamzah al-Aidanī al- Kuzlīḥiṣārī	
(1727) "	9066 M	Risālah fi'l- Istināni 'In- da'l-Qiyāmi ila'ṣ-Ṣalāt.	"	
(1727) "	9066 M.	Risālah fi Bayāni't- Tasmī'i wa't- Taḥmīd.	"	
(1727) "	9066 M.	Risālah fi Bayāni Ih- rāqī'l-Muṣ- ḥaf.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 14.4; F. 102; L. 14-18.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A concise work on the subject by an anonymous author with no preface. Ends abruptly. Beg. كتاب الطهارة - و لو ترك غسل البياض الذي بين العذار و شحمة الاذن لا يجوز آه.
P.	'Ar. (Naskh).	S. 20.3 × 16.6; F. 2 (17a-18b); L. 19.	C.	Good. Circa 1109/1697	A small tract on a't-Ta- rāwīḥ composed in 1109/ 1697. Beg. الحمد لله و سلام على عباده الذين اصطفى آه.
P.	" ( " ).	S. 20.3 × 16.6; F. 3 (31b-34a); L. 19.	C.	"	A small tract on using tooth-brush before every prayer, composed in 1095/1683. Beg. الحمد لله الذي بعث رسوله الكريم الى التقلين بدينه القويم آه.
P.	" ( " ).	S. 20.3 × 16.6; F. 3 (34b-37a); L. 19.	C.	"	A small tract on reciting after Rukū' the tasmī' & the tasmī' & the tasmī' composed in 1103/1692. Beg. الحمد لله و سلام على عباده الذين اصطفى اعلم انه اتفق الائمة على ان الامام يأتي بالسمع حالة الانتقال من الركوع آه.
P.	" ( " ).	S. 20.3 × 16.6 F. 1½ (38b-40a); L. 19.	C.	"	A small tract on burning old copies of al-Qur'ān composed in 1109/1698. Written with red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفى - اعلم انه اختلف علمائنا فيما يلي و خلق و خرج عن الانتفاع به من المصاحف و كتب الدين آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1727) al-Fiqh (A) al-Ḥanafī.	9066 M.	Risālah fi'l-Istinjā'.	'Ālim Muḥammad b. Ḥamzah al-Aidanī al-Kuzliḥṣārī.	
(1727) ,,	9066 M.	Ḥayātu'l-Qulūb.	"	
(552) ,,	143 M.	Takmilu Birri'l-Anām.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yahyā al-'Ujaimī al-Makkī (d. 1113/1702).	
(552) ,,	143 M.	a't - Tazyllu wa't-Tatmīm.		
2580 ,,	14009 D.	al - La'ālī'l-Fākhīrah fī Tazkirati'l-Ākhirah.	Faiḍu'llah b. Abi'l-Ma'ālī b. Bāyazīd b. Qāḍī Shāhā al-'Uṣmānī al-Abānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 16.6; F. 4 (40a-43b); L. 19.	C.	Good. Circa 1109/1697	A tract on how to clean oneself after easing nature composed in 1109/1697. Beg. الحمد لله و سلام على عباده الذين اصطفى آه.
P.	,, ( ,, ).	S. 20.3 × 16.6; F. 12 (45b-56b); L. 19.	C.	,,	A small tract dealing with Islamic beliefs, morals, prayers & sacrifice. Beg. الحمد لله الذى هدانا الى دين الاسلام آه. See Brock. 2/440 & Sup. 2/654.
P.	,, ( . ).	S. 20.4 × 15.6; F. 6 (15b-20b); L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a treatise on fast-breaking with the author's note on fol. 1a; & with red Jidwal. Beg. الحمد لله وكفى آه. See Brock. Sup. 2/537.
P.	,, ( ,, ).	S. 20.5 × 15.8; F. 10 (21b-30a); L. 27.	C.	Good. 12th/18th century.	The unique copy of a suppliment to the author's own tract entitled Risālatu't - Tabyīn on beard-keeping. With red Jidwal. Beg. تعميم - عو لي ان اذكر احكام اللحية بعد تمرينها تكميلا للفائدة آه. See Brock. Sup. 2/537.
P.	'Ar. (Nasta'liq).	S. 27.7 × 19.5; F. 84; L. 19.	C.	Badly worm-eaten, but laminated. 12th/18th century.	The unique copy of a work dealing with problems relating to a dead person composed in 1118/1707 & dedicated to Shāh 'Ālam Bahādur Shāh, I (1118-1124/1707-12). Beg. الحمد لله الذى جعل العلم هداية الى الدرجات العظمى آه.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2581 al-Fiqh (A) al-Ḥanafī.	380 D.	Wasīlatu'n-Najāt fī Aḥ-kāmi'l-Ma-māt.	Ibrāhīm b. Ism. al-Jūnāgarī.	
2582 "	3861 M.	Qaṭ'u'l-Jidāl.	Muḥyi'd - Dīn Abu'l-Faraj 'Abdu'l Qādir b. Abī Bakr b. M. Ṭāhir a'ṣ-Ṣiddiqī al-Makkī al-Muṭī.	
2583 "	8997 M.	Tibyānu'l-Ḥukm.	"	
2584 "	7958 M.	a's-Sirāju'l-Munīr.	Tābi' Muḥammad b. M. Sa'id al-Laknawī al-Muṭī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5 × 21.1; F. 262; L. 17-19.	C.	Good. 1294/1877.	A rare work dealing with funeral problems composed in 1116/1704. Copied by Ḡulām Ḥusain of Bhūngām. Written on coloured paper. Beg. الحمد لله الذى قدر امر القوت لجميع عظماؤه آه. See Brock. Sup. 2/606, 976 & Āṣaf. 2/1110.
P.	'Ar. (Naskh).	S. 20.9 × 15.5; F. 24; L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on the exchange of Waqf property. With several autographs on fol. 1a. Beg. الحمد لله حق حمده آه. See Brock. Sup. 2/948.
P.	„ ( „ ).	S. 20.2 × 14.8; F. 49; L. 27.	C.	„	A tract on that a man may be treated as Sayyid, if his mother belongs to the family of the Prophet. Copied by the author with red Jidwal. Beg. الحمد لله المنعم بتيسير ما هو الصواب آه. See Brock. Sup. 2/602 & 952.
P.	„ ( „ ).	S. 20 × 16.5; F. 107; L. 13-26.	C.	Badly water stained. 13th/19th century.	An abridged edition of the author's bigger work, composed in 1128/1716. A fly-leaf at the beginning contains the table of contents. Fol. 1a bears a seal dated 1229/1814. Beg. منك البداية و اليك النهاية آه. See Brock. Sup. 2/606.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2585 al-Fiqh (A) al-Ḥanafī.	14047 D.	a's-Sirāju'l-Munīr.	Tābi' Muḥammad b. M. Sa'id al-Laknawī al-Muftī.	
2586 "	7813 M.	"	"	
2587 "	5211 M.	Majma'u'l-Barakāt.	Abu'l-Barakāt b. Ḥu-sāmi'd-Dīn b. Sulṭān b. Ḥāshim b. Ruknī'd-Dīn b. Jamāl Khān al-Muftī a'd-Dihlawī (d. 1130/1717-8).	
2588 "	8149 M.	Miftāḥu'l-Barakāt fī Ad'iyati's-Ṣalāt.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27 × 19.6; F. 96; L. 19.	C.	Badly worm-eaten & water-stained. 13th/19th century.	In this copy the date of composition is 1120/1708. The work ends on fol. 95a.
P.	" ( " ).	S. 31.5 × 20.1; F. 120; L. 19-20.	C.	Good. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27.9 × 17.6; F. 407; L. 27.	C.	Bad. Laminated. 1117/1705	A rare work composed in 1110/1699 & dedicated to 'Ālamgīr. The title was proposed by M. Yār Khān b. Bahman Yār, Nāẓim of Delhi. Copied by 'Ar. b. Mīr Abu'l-A'lā' b. Mīr Yādgār Ḥu. al-Bukhārī. Five leaves at the beginning contain the table of contents. Beg. الحمد لله الذي نور قلوب الموحدين بنور التوحيد والإيمان آه. See Brock. Sup. 606.
P.	" ( " ).	S. 20 × 14.3; F. 134; L. 9.	C.	Good. Worm-eaten. 1132/1719-20.	The author's copy of a commentary on invocations recited in prayers composed in 1129/1717 for Nawwāb 'Abdu's-Ṣamad Khān Bahādur Gālib Jang. Fol. 1a bears the seal of Sulṭān Ḥasan & Muftī Ikrām 'Alī. Beg. الحمد لله الذي بعزته و جلاله تم الصلوات آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1015) al-Fiqh (A) al-Hanafī.	3769 M.	Ḍiyā'u'l-Mansak.		
(902) "	6532 M.	Ġāyatu'l-Murād.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) "	6532 M.	Ġāyatu'l-Marām.	"	
(902) "	6532 M.	Faṭḥu'l-Ġafūr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.4 × 14; F. 26½ (1a-27a); L. 19.	Inc.	Good. Circa 1131/1718	The unique copy of a treatise on pilgrimage. Begins abruptly. With red Jidwal. Followed by فصل في زيارة النبي عليه السلام. Beg. فلا يجب على العبد - فلو حج قبل المعتق مع المولى لا يجوز - عن حجة الاسلام آه.
P.	" ( " ).	S. 20 × 17; F. 8 (71b-78a); L. 25.	C.	Good. Slightly worm-eaten. 1100/1689.	The unique copy of a tract proving that the daughter's sons should be treated as son's issues, if a property is made وقف. Composed in 1100/1689. Copied by the author with red Jidwal. Beg. الحمد لله المدمر لنصر الحق ولو بعد حين آه. See Brock. Sup. 2/526.
P.	" ( " ).	S. 20 × 17.8; F. 4 (20b-23a); L. 25.	C.	Good. Circa 1100/1689	The unique copy of a work dealing with the legal position of the houses of Mecca, composed in 1100/1689. Copied by the author with red Jidwal. Beg. الحمد لله على آلائه آه.
P.	" ( " ).	S. 20 × 17; F. 5 (103b-108b); L. 25.	C.	Good. 1109/1698.	The unique copy of a tract dealing with Waqf property, composed in 1107/1695. With red Jidwal. Beg. الحمد لله وحسنه و صلى الله على من لا نبي بعده آه. See Brock. Sup. 2/526.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafī.	6532 M.	Baḥṣu'l- Himmah fī Naqḍi'l-Qis- mah.	'Abdu'l-Karīm b. al- Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) „	6532 M.	Faṣlu'l-Khi- ṭāb bi-Taḥ- rīri Mas'alat- i'l-Ansāb.	„	
(902) „	6532 M.	Qaṭ'u'n-Ni- zā'.	„	
(902) „	6532 M.	Manhajū'r- Rashad fī Ḥukmi man Māta 'an Ġairi Wa- lad.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 17; F. 4 (67b-70a); L. 24-25.	C.	Good. Circa 1109/1697	The unique copy of ano- ther tract on Waqf, com- posed in 1109/1697. With red Jidwal. Beg. الحمد لله وكفى و سلام على عباده الذين اصطفى آه - See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 20 × 17; F. 2 (35b-36b); L. 25.	C.	Good. 1117/1705	The unique copy of a tract proving that a man may marry a non-Sayyid woman in the life-time of his Sayyid wife, composed in 1110/1699. With red Jidwal. Beg. الحمد لله وكفى و سلام على عباده الذين اصطفى — و بعد فقد جنح امل العصر الى حرمة الزوج بامرأة اخرى على الزوجة الشريفة آه -
P.	„ ( „ ).	S. 20.2 × 17; F. 13 (8; b-99a); L. 25.	C.	Good. 1177/1763	The unique copy of a tract on some points of Waqf, composed in 1111/1699. Followed by a note of M. Tāju'd-Dīn al- Qal'ī dated 1111/1699. With red Jidwal. Beg. الحمد لله الذى من علينا بالهداية الى الطريق المستقيم آه - See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 20 × 17; F. 12 (48b-59b); L. 29.	C.	Good. 12th/18th century.	The unique copy of a work composed circa 1116/1704. Written with red Jidwal. Followed by a note of praise by Ḥ. b. A. al-Manū- fī dated 1116/1704. Beg. الحمد لله الموفق للسداد الهادى الى طريق الرشاد آه - See Brock. Sup. 2/526.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafī.	6532 M.	Daf'u'l-I'ti- sāf.	'Abdu'l-Karīm b. al- Qādī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) „	6532 M.	al-Ajwibat- u'l-Mada- niyyah.	„	
(902) „	6532 M.	a's-Sihām- u'l-Mari- shah.	„	
(902) „	6532 M.	a't-Taḥqī- qāt u's-Sa- niyyah.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 17; F. 3 (79b-81b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract explaining a point of al-Is'āf, composed in 1116/1705. With red Jidwal. Beg. الحمد لله العليم الذي اهل المحامد و الثناء الحسن آه. See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 20 × 17; F. 7 (59b-65b); L. 19.	C.	„	The unique copy of a tract consisting of answers to questions raised by 'Abdu'l-Qādir a's-Ṣiddiqī, Muftī of Mecca & composed in 1118/1706. With red Jidwal. Beg. الحمد لله حق حمده آه. See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 20.2 × 17; F. 4 (145b-8a); L. 25.	C.	Bad. In a brittling condition. 12th/18th century.	The unique copy of a tract on the use of hemp, composed in 1120/1708. With red Jidwal. Beg. الحمد لله الذي اشاد عماد الدين القويم آه. See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 20 × 17; F. 12 (149b- 160b); L. 25.	C.	„	The unique copy of a tract proving that the Prophet observed no Taqiyyah (تقية) & composed in 1120/1708. With red Jidwal. Beg. الحمد لله على توفيقه لسلك الهدى آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafī.	6532 M.	al-Jam' u' l- Munif fī Aḥ- kāmi' l-Mas- jidi' sh-Sharīf.	'Abdu'l-Karīm b. al- Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) "	6532 M.	Idāḥu' l-Huj- jah.	"	
(902) "	6532 M.	a' r-Rawḍ- u' z-Zāhir.	"	
(902) "	6532 M.	Ka sh fu' l- Mushkilāt.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 17; F 19 (1b-19a); L. 25.	C.	Good. 1175/1762.	The unique copy of a tract on talking in mosques, composed in 1121/1709. With red Jidwal. Beg. الحمد لله حق حمده و الصلوة و السلام على من لا نبي من بعده آه - See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 20 × 17; F. 4 (24b-7a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract dealing with prayers of a pilgrim who enters Mecca in the beginning of Zu'l-Hijjah, composed in 1121/1710. With red Jidwal. Beg. الحمد لله الذى قصر القلب منا على وداده و حبه آه - See Brock. Sup. 2/525.
P.	„ ( „ );	S. 20.1 × 16.9; F. 7 (28b-34a); L. 25.	C.	"	The unique copy of a tract dealing with the prayers of a traveller, composed in 1121/1709. With red Jidwal. Beg. الحمد لله على جميع النعم ما علمنا منها و ما لم نعلم آه - See Brock. Sup. 2/526.
P.	„ ( „ );	S. 20.1 × 16.9; F. 9 (122b-30b); L. 25-26.	C.	"	The unique copy of a tract on some difficult points, composed in 1122/1710. With red Jidwal. Beg. الحمد لله على ما انعم و علم من البيان ما لم نعلم آه - See Brock. Sup. 2/526.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	Tuḥfatu'l-Fāhimi'l-Māhir.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalifatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) "	6532 M.	a't-Taḥqīqu wa't-Taḥrīr.	"	
(902) "	6532 M.	Siḥru'l-Ba-yān fī Shān-i'l-Khitān.	"	
(902) "	6532 M.	Munyatū'l-Qāṣid.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 17.3; F. 4 (131b-4a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract on the pregnancy of a slave-girl, composed in 1126/1714. With red Jidwal. Beg. الحمد لله حق حمده آه. See Brock. Sup. 2/525.
P.	" ( " ).	S. 20.2 × 17.1; F. 2 (143b-4b); L. 25.	C.	"	The unique copy of a tract on saying one's prayers on a Silken carpet, composed in 1128/1716. With red Jidwal. Beg. اخذ الله على توفيقه و أسأله هداية طريقه آه. See Brock. Sup. 2/525.
P.	" ( " ).	S. 20.2 × 17.4; F. 7 (192b-8a); L. 25.	C.	"	The unique copy of a tract on circumcision, composed in 1128/1716. With red Jidwal. Beg. الحمد لله الذي اودع في كتابه المنزل على رسوله الاكل اسرار البلاغة و دلالة الاعجاز آه. See Brock. Sup. 2/525.
P.	" ( " ).	S. 20.2 × 17.1; F. 5 (135b-9a); L. 20-25.	C.	"	The unique copy of a tract on الطعن في الشاهد, composed in 1129/1717. With red Jidwal. الحمد لله على صلوات الفضل و منه و العوائد آه. See Brock. Sup. 2/526.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafī	6532 M.	Fahmu'l- Ishārah.	'Abdu'l-Karīm b. al- Qāḍī 'Alī al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) ,,	6532 M.	Kashfu'l- Gummah.	,,	
(902) ,,	6532 M.	a't-Taḥqīq- u'l-Latī (?) Huwa Aḥ- aqqu bi'l- Qabūli wa Aḥrā.	,,	
(902) ,,	6532 M.	Is'āfu'l- Khalil.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.1 × 17; F. 8 (110b- 18b); L. 25.	C.	Good. 1175/1762.	The unique copy of a tract on letting a house to a tenant composed in 1131/1719 With red Jidwal. Beg. الحمد لله الذي لم يزل الراغبون في قبول زيادة ثوابه و أجره آه - See Brock. Sup. 2/526.
P.	,, ( ,, );	S. 20.2 × 17.4; F. 5 (82b-86b); L. 25.	C	,,	The unique copy of a tract proving that a Khaṭīb would have no right, if a property is bequeathed to Imāms, composed in 1131/1719. Beg. الحمد لله رافع قواعد الدين بمعامل الانية المادى آه - See Brock. Sup. 2/526.
P.	,, ( ,, );	S. 20.2 × 17; F. 3 (140-2b); L. 25.	C.	,,	The unique copy of a tract on giving water to a land, composed in 1132/1719. With red Jidwal. Beg. الحمد لله على ما انعم به من البيان آه -
P.	,, ( ,, ).	S. 20.1 × 17.3; F. 3 (118b- 20b); L. 25.	C.	Good. 1137/1725	The unique copy of a small tract on trees of a Waqf property. With red Jidwal. Beg. الحمد لله وكفى و سلام على عباده الذين اصطفى آه - See Brock. Sup. 2/525.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Hanafī.	6532 M.	Ḥuṣulu'l- Mā m ū l i wa'l-Munā.	Abdu'l-Karīm b. al- Qādī 'Al. al-Khalifati al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) "	6532 M.	al-Kalimāt- u'l-Munīfah.	"	
(2511) "	14048 D.	Zubdatu'l- Marām fī Manāsiki'l- 'Awām.		
(2552) "	1069 D.	al-Maqāṣid- u'l-Mumalḥ- ḥaṣah.	'Abdu'l-Ganī b. Ism. b. 'Abdī'l-Ganī a'n-Nāhu- lusī ad-Dimashqī (d. 1143/1731).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 17; F. 5 (43b-47a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract proving that a slave-girl of one's mother becomes his أم ولد, if she is preg- nant by him & he possesses her after his mother's death Beg. الحمد لله الذي هدى الى سواء الطريق آه. See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 20.1 × 17; F. 6 (37b-42a); L. 25.	C.	Good. before 1133/1720.	The unique copy of a tract proving that a man may marry a liberated slave-girl in the life-time of his Sayyid wife. With red Jidwal. Beg. الحمد لله الذي هدانا الى دينه القوم آه. See Brock. Sup. 2/526.
P.	„ ( „ ).	S. 26 × 19.2; F. 30 (15b-45a); L. 17.	Inc.	Badly worm- eaten, but laminated. 13th/19th century.	The unique copy of a work on pilgrimage com- posed in 1134/1721. With red & blue Jidwal & blue Bārīkā. Beg. فصل في صفة الشروع في الطواف. اذا اراد الشروع فيه — اعلم ان الاصطباح سنة في جميع الاشواط آه.
P.	„ ( „ ).	S. 20.3 × 15.8; F. 2½ (1b-3a); L. 23.	C.	Good. Water- stained. 12th/18th century.	A small tract on that cautery does not annul Wuḍū' (purification), com- posed in 1089/1678. Beg. الحمد لله و سلام على عباده الذين اصطفى آه. See Brock. 2/347 & Sup. 2/474.



S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(929) al-Fiqh (A) al-Ḥanafī.	6527 M.	al-Maqaṣid- u'l-Mumaḥ- ḥaṣab.	'Abdu'l-Ḡanī b. Ism. b 'Abdī'l-Ḡanī a'n-Nābu- lusī ad-Dimashqī (d. 1143/1731).	
2589 „	8730 M.	Rashaḥātu'l- Aqlām.	„	
2590 „	7782 M.	Zubdatu'l- Fā'idah	„	
(1120) „	1065 D.	Risālatu'l- Isnād.	a's-Sayyid 'Alī a's-Sī- wāṣī al-Ḥanafī.	
(1120) „	1065 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 15.5; F. 1½ (57b-9a); L. 25.	C.	Good. Water- stained. 12th/18th century.	With red Jidwal.
P.	„ ( „ ).	S. 21 8 × 15.2; F. 45; L. 19.	C.	Good. 1266/1850.	The author's commentary on his own poem entitled Kifāyatu'l-Ḡulām on 5 Rukns of Islām. For the author's genealogical ta- ble see fol. 45a. Beg. الحمد لله الذي جعل دار السلام مبنية على اركان الاسلام آه - See Brock. 2/347 & Sup. 2/474.
P.	„ ( „ ).	S. 26 × 17; F. 8; L. 12-5.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	A rare copy of a com- mentary by the author on his 10 verses composed to explain 4 verses of b. al- 'Arabī'. (d. 638/1240). Beg. الحمد لله رب العالمين آه - See Brock. 2/347 & Sup. 2/474.
P.	„ ( „ ).	S. 20.4 × 17.5; F. 1 (7b-8a); L. 32.	C.	Good. 12th/18th century.	A certificate of reading several books on Ḥanafī Jurisprudence given in 1143/1731 to 'Abdu'l- Ḥay b. 'Abdu'l-Qādir al- Ḡifārī. Beg. الحمد لله ذو الفضل و الاحسان آه -
P.	„ ( „ ).	S. 20.4 × 17.5; F. 1½ (8b-9b); L. 30.	C.	„	Another certificate given to the same scholar by an anonymous author. Beg. الحمد لله الذي فقه من شاء من عباده بالبصرة و اليقين آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(427) al-Fiqh (A) al-Ḥanafī.	9560 M.	Risālah fī Jawāzi Lubsi'ṣ-Ṣawbi'l-Aḥmar.	'Alī b. A. b. M. b. Jalālī'd-Dīn al-Barāzī'i (d. 1155/1742).	
(935) „	14292 D.	Risālah fī Ḥurmatī't-Tunbāk.	Muḥammad Ḥayāt b. Ibr a's-Sindī al-Madanī (d. 1163/1750).	
2591 „	8978 M.	Taḥrīru'n-Niṣāb.	Muḥammad Amīn b. Ḥ. Mīr Ḡanī al-Ḥusainī.	
2592 „	6773 M	a'n-Nuṣūṣu'l-Marḍiyyah.	Muḥammad b. A. a's-Suḥaimī al-Ḥasanī.	
2593 „	10035 D.	Risālah fī't-Tanbākū.	Yūsufī al Antābī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.5 × 9.5; F. 3 (66b-68b); L. 11.	C.	Good. Water-stained. 12th/18th century.	A small tract on wearing red cloths. Beg. الحمد لله من حق الحمد و اهله آه.
P.	„ ( „ ).	S. 23.7 × 13.2; F. 6 (1b-6a); L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A rare tract proving that the use of tobacco is forbidden. Ends abruptly. Beg. الحمد لله الذي وعد المؤمنين المطيعين آه.
P.	„ ( „ ).	S. 21.2 × 15.4; F. 4; L. 17.	C.	Good. 13th/19th century.	The unique copy of a tract on the نصاب الزكاة, composed in 1155/1742. Beg. الحمد لله و كفى آه. See Brock. Sup. 2/910.
P.	„ ( „ ).	S. 16 × 12.5; F. 7; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a tract proving that the land of Egypt is not the property of the government. The autograph of A. b. M. a's-Suḥaimī (d. 1178-1765) is borne on fol. 1a. Beg. الحمد لله الذي ابد من اصطفاة لصرة الشريعة للفرأ آه. See Brock. Sup. 2/955.
P.	„ ( „ ).	S. 20.6 × 14; F. 77; L. 19.	Inc.	Badly worm-eaten. 13th/19th century.	The unique copy of a work proving that the use of tobacco is not permitted. The latest authority quoted is Shāh Waliyyu'llah. Ends abruptly. Beg. اخذ الله الذي نزل الفرقان على عبده ليكون للعالمين نذيرا آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2594 al-Fiqh (A) al-Hanafī.	7539 D.	Ġawāmiḍ- u'l-Aswilah.		
2595 „	5575 D.	Risālah fī Farā'idi'd- Dīni wa Wājibāti'l- Islām*.	'Afīfu'd-Dīn Abu's- Siyādah 'Abdullāh b. Ibr. b. Ḥ. b. M. Amīn b. 'A. al-Mīr-Ġanī al- Ḥusainī al-Makkī (d. 1193/1779).	
(2595) „	5575 D.	Kaṣḥfu'l- Liṣām.	„	Ahmad Ḥammād a'n- Nāṣiḥī al-Madanī.
2596 „	85 D.	Kitābu'n- Niyyāt.		
2597 „	1975 D.	Zubdatu'l- Qaḍāyā.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.2 × 12.2; F. 20½ (196b- 216b); L. 13.	Inc.	Good. 13th/19th century	The unique copy of a work explaining difficult points of the subject & divided into 3 Bābs. Beg. الحمد لله الذي شيد اعطاء انظار العقلاء آه -
P.	'Ar. (Naskh).	S. 33.6 × 21.5; F. 7 (96a-102b); L. 19.	C.	Good. 1344/1926	A small work on funda- mental beliefs & duties of Islām, composed in 1165/1752. Beg. الحمد لله رب العالمين - و بعد فهذه فرائض الدين آه - See Brock. Sup. 2/523.
P.	„ ( „ ).	S. 33.6 × 21.5; F. 95 (1b 95b); L. 19.	C.	„	A commentary on the preceding work. Beg. الحمد للمحمود بلسان الحال و المقال آه -
P.	„ ( „ ).	S. 21.7 × 13.3; F. 11; L. 9.	C.	Good. Laminated 12th/18th century.	A very nice copy of a small tract on the subject. Copied by Qāḍī 'Iṣmat- u'lāh Khān Dihlawī who died after 1196/1781. Beg. بسم الله - نويت ان اصلي خلاصاً له تعالى ركعتين صلوة النفل آه -
P.	„ ( „ ).	S. 17.5 × 13.5; F. 136; L. 11.	C.	Good. 12th/18th century.	A work dealing with duties of a judge. The latest authority quoted is Fatāwā 'Ālamgīrī. Foll. 1-2 & 135-6 are in a later hand. Beg. الحمد لله الذي اعلى احكام الشريعة الغراء آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2598 al-Fiqh (A) al-Hanafī.	5893 D.	Wasīlatu'l- Aṭfāl.		
2599 „	9086 M.	Risālah fī Ta'dīlī'l-Ar- kān.		
2600 „	9026 M.	al-'Arūsū'l- 'Alawīyyah.	Muḥammad Ṭāhir b. M. Sa'īd b. M. Sunbal al-Makki al-Madanī.	
2601 „	1062 D.	„	„	
(2600) „	9026 M.	al-'Iqdu'l- Waḍḍah fī Masā'ilī'n- Nikāḥ	„	
(2600) „	9026 M.	Ni'matu'l- Qadīr fī mā Yahillu li'r- Rijālī min- a'l-Ḥarīr.	„	

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.9 × 13.7; F. 34; L. 8.	Inc. (al-Ḥaj).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A part of a big poem on the subject. With expla- natory notes throughout. Beg. الحج فرض مرة في العمر فدورا بإسلام و علم حبر آء.
P.	„ ( „ ).	S. 19.3 × 13.4, F. 13; L. 21.	C.	Good. 12th/18th century.	A treatise on prayers. Beg. الحمد لله الذي امر عباده بإقامة الصلاة و تعديلها آء.
P.	„ ( „ ).	S. 22.4 × 15.4; F. 14½ (1b-15a); L. 18-20.	C.	Good. Water- stained 1264/1848.	A rare treatise on by- laws governing the pay- ment of compensation for man-slaughter, composed in 1205/1791. Beg. الحمد لله الذي بعث سيدنا محمدا صلى الله عليه وسلم بالملة السمحة آء. See Brock. Sup. 2/958.
P.	„ ( „ ).	S. 21.3 × 14.7; F. 10; L. 23.	C.	Good. Slightly worm- eaten. 1302/ 1884-5.	Copied by M. Jāru'llāh b. Ibrāhīm.
P.	„ ( „ ).	S. 22.4 × 15.4; F. 7 (15b-22a); L. 27.	C.	Good. Water- stained. 1264/1848.	The unique copy of a treatise on marriage. Beg. الحمد لله رب العالمين آء.
P.	„ ( „ ).	S. 22.5 × 15.5; F. 8 (22b-30a); L. 22.	C.	„	A rare copy of a tract on men's wearing silken clothes. Beg. الحمد لله الذي وضع الاصغر و الاغلال الصواب آء. See Brock. Sup. 3/1316.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2602 al-Fiqh (A) al-Hanafī.	5195 M.	F a t ā w ā Faiḍi'llāh Khānī.	Shaikh Muḥammad Yūsufzai a'r-Rāmpūrī.	
2603 "	5196 M.	"	"	
2604 "	5197 M.	"	"	
2605 "	8280 M.	Aḥkāmu'l- Janā'iz.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.7 × 17.8; F. 358; L. 17.	Inc. Vol. I. (a't-Ta- hārah- a's-Sa- raqah).	Good. 12th/18th century.	The unique copy of a big work on the subject, dedicated to Nawwāb Sayyid Faiḍi'llāh Khān Bahādur of Rāmpūr (1188-1208/1774-94). Fol. 1a bears the seal of Karī- mu'llāh Khān, a son of Nawwāb Ṣāhib, along with the old seal of the library. Foll. 1b-7b contain the table of contents. Copied by the author. Beg. الحمد لله الذي اثار برافته مسند الاسلام هداية الى طريق الرضا، واضاء بحكمته معالم الاحكام آه.
P.	„ ( „ ).	S. 24 4 × 19.5; F. 530; L. 17.	Inc. Vol. II. (al-Bu- yū'al- Gaṣb).	„	Fol. 1a bears the same seals. Foll. 1-8 contain the table of contents. Co- pied by the author. Beg. بسم الله - كتاب البيوع - قال في العيني شرح كثر الدقائق : و هو في اللغة مطلق المبادلة آه.
P.	„ ( „ ).	S. 25 × 20.6; F. 304; L. 17.	Inc. Vol. III. (a'd- Da'wā- al-Wa- ṣiyyah).	„	With the same seals; & with the table of contents at the beginning. Copied by the author. بسم الله - كتاب الدعوى - قال في شرح الوقاية : هي اخبار بحق له على غيره - و المدعى من لا يجبر على الخصومة و المدعى عليه آه.
P.	„ ( „ ).	S. 18.8 × 15.9; F. 28; L. 11.	C.	Good. 1211/ 1796-7.	A tract on funeral rites. Copied by Ḥāfiẓ Ismā'il. Beg. الحمد لله رب العالمين آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2606 al-Fiqh (A) al-Hanafī.	5530 M.	Q ū t u ' l - Qulūb.	Abu'l-Faṭḥ 'Uṣmān b. M b. A. b. 'A. a'sh-Shāmī al-Madanī (d. 1214/1800).	
2607 „	1193 D.	Z a j r u ' l - Mu'ānid.	a's-Sayyid Yaḥyā b. M. Mīrah al-Mu'azzin.	
2608 „	8966 M.	Rasā'ilu'l- Arkān*.	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Nizāmi'd-Dīn b. Quṭbi'd-Dīn al-Anṣārī al-Farangīmaḥlī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.6 × 16.5; F. 240; L. 21.	C.	Good. Slightly worm- eaten. 1192/1778.	The unique copy of a commentary by the author on his own text entitled <i>Manhajū Taḥrīrī'l-Maṭlūb</i> , composed in 1185/1771-2. Copied by Ḥu. b. 'A. al-Anṣārī al-Madanī & collated by 'Abbās al-Anṣārī with the author in 1193/1779. Four fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذي شرح بالفقه قلوب العارفين، و أيدهم بمتون المنن حتى صاروا محققين آه. See Brock. Sup. 2/957.
P.	„ ( „ ).	S. 22.3 × 15.5; F. 8; L. 21.	C.	Good. 1279/1862	The unique copy of a tract dealing with the use of carpets in mosques, composed in 1223/1808. Fol. 1a bears the autograph & seal of A. Abu'l-Khair Jamāl al-'Aṭṭār al-Makkī al-Aḥmadī. Beg. الحمد لله الذي انقذنا من الجهل و الضلال آه.
P.	'Ar. (Nasta'liq).	S. 21.8 × 17.5; F. 104; L. 22-5.	Inc. (1st Ri- salah).	Good. Worm- eaten. 12th/18th century.	A work dealing with four fundamental Rukns (duties) of Islām Written in different hands. Beg. اللهم ربنا لك الحمد و المنة على ما أغرقتنا في بحار افضالك و جودك آه. See Brock. Sup. 2/625.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2609 al-Fiqh (A) al-Hanafī.	3919 M.	Rasā'ilu'l- Arkān*.	Abu'l-'Ayyāsh 'Abdu'l- 'Alī b. Nizāmi'd-Dīn b. Quṭbī'd-Dīn al-An- ṣārī al-Farāngīmaḥīl al-Laknawī, Baḥru'l- 'Ulūm (d. 1225/1810).	
2610 "	8662 M.	al-'Uṣūr 'alā Dāri's- Surūr.	'Aṭā'u'llāh a'-ṣ-Ṣiddiqī a's-Samarqandī.	
2611 "	14292 D.	Tanwīru'l- 'Ainain*.	Abū 'Abdillāh Muḥam- mad Ismā'il b. 'Abdī'l- Ḡanī b. Waliyyi'llāh a'd-Dihlawī a'sh-Shahīd (1246/1831).	
2612 "	2630 M.	al-Fatāwa'sh- Sharafiyyah (Jungi Muftī Sharafu'd- Dīn).	al-Muftī Sharafu'd-Dīn al-'Alawī a'r-Rāmpūrī (d. 1268/1852).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29 × 19.4; F. 335; L. 17.	C.	Good. Slightly worm- eaten. 14th/20th century.	Written with a Lawh, red & blue Jidwal & blue Bārīkā. According to a note at the beginning the MS. was presented to Nawwāb Kalbi 'Alī Khān Bahādur by Abu'l-Hayā' 'Abdu'l-Ḥalīm Lakhnawī, whose seal is affixed both at the beginning & at the end. Beg. الحمد لله الذي خلق الانسان من اطوار مختلفة آه.
P.	„ ( „ ).	S. 27 × 17.8; F. 27; L. 15.	C.	Good. Slightly worm- eaten & water- stained. 1238/1823.	The unique copy of a treatise dealing with rights of a dead person on his relatives. Placed in new margins. Beg. نحمدك يا من تفرد بالدوام و البقاء آه.
P.	Ar. (Naskh).	S. 23 × 11; F. 15; L. 21.	C.	Good. 12th/18th century.	A tract on lifting one's hands in prayers at the time of reciting الله اكبر. Fol. 1a bears the auto- graph & seal of Jamālu'd- dīn Ḥusain Quṭbī dated 1236/1820-1. Beg. الحمد لله و سلام على عباده الذين اصطفى آه. See Brock. Sup. 2/955 & Āṣaf. 2/1078.
P.	'Ar. (Nasta'liq).	S. 31.5 × 25; F. 230; L. not even.	C.	Good. Slightly worm- eaten. 12th/18th century.	A collection of the au- thor's notes on the subject extracted from his other works. Copied by the au- thor with the table of con- tents supplied after his death. Beg. في مسائل الانجاس و تطهيرها آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2613 al-Fiqh (A) al-Ḥanafī.	5172 M.	al-Fatāwa 'sh- Sharafīyyah (Jungi Mufti Sharafu'd- Dīn).	al-Mufti Sharafu'd-Dīn al-'Alawī a'r-Rāmpūrī (d. 1268/1852).	
(1506) "	8131 M.	Risālah fi's- Samā'.		
(1778) "	8265 M.	Risālah fi Ḥillatī's-Sa- mā'.	Jamāl Muḥammad a's- Siddīqī al-Akbarābādī.	
2614 "	928 D.	Kitābu't- Taqwā.	Mulla Nūru'd-Dīn b. Ism. a'r-Rāmpūrī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33 × 21; F. 187; L. 19	C.	Good. 12th/18th century	A copy of the preceding MS. with a preface written by Mufti Sa'du'l- lāh Rāmpūrī (d. 1299/ 1877) at the instance of Nawwāb Kalbi 'Alī Khān Bahadur of Rāmpūr. Fol. 1b-12a contain the table of contents. Beg. نحمدك يا من شرفنا بأنواع العنايه و الهداية آه -
P.	'Ar. (Nasta'liq).	S. 20.9 × 17.4; F. 12 (1b-12a); L. 19-22.	C.	Good. 13th/19th century.	Extracts from different works on the subject deal- ing with Ṣūfī Music. Beg. و بالله التوفيق و منه العصمة. و فيه إبذان لوجوب الحد بالأذان لاعلام الناس آه -
P.	„ ( „ )	S. 26.1 × 18.6; F 7½ (112a-8a); L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on that Ṣūfī Music is permissible according to Ḥadīṣ and Ḥanafī Fiqh. Beg. نحمده و نستعينه و نستغفره و نعوذ بالله من شرور أنفسنا آه -
P.	'Ar. (Naskh).	S. 25.2 × 17; F. 154; L. 22.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	The unique copy of a work composed in 1267/ 1851 and copied by the author. Two fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذي جعل الإسلام راحنا بخلاف أهل السنة في مبدأ الإسلام و الإيمان آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2615 al-Fiqh (A) al-Ḥanafī.	6781 D.	a'n-Nizām-u'l-Yūsufī.	Aḥmad 'Alī a'r-Rām-pūrī (d. 1285/1868).	
2616 „	8126 M.	Kitābu Aw-qāti's-Ṣalāt.		
2617 „	13598 D.	Ḥaqqu'l-Iz-bār.	Faḍlu'llāh b. 'Abdi'l-Wāsi' a's-Sīwastānī.	
(2255) „	7312 M.	Aḥkāmu'l-Qinṭarah.	Abu'l-Ḥasanāt 'Abdu'l-Ḥay b. 'Abdi'l-Ḥalīm al-Ansārī al-Farāngī-maḥlī al-Laknawī (d. 1304/1886).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq & Naskh).	S. 39.1 × 26.4; F 126; L. 17-8.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a work composed in 1275/1858-9 & dedicated to Nawwāb S. Yūsuf 'Alī Khān Bahādur (d. 1281-1865). Copied by the author. Beg. الحمد لله الذي رفع أهل العلم بالدرجات آه.
P.	„ ( „ ).	S. 29.4 × 20.3; F 20; L. 15-6.	C.	Good. Water-stained. 13th/19th century.	A treatise on the times of the five prayers. Placed in new margins. Beg. بسم الله - الاصل فيه كتاب الله عز وجل - قال تعالى : اقم الصلوة لدلوك الشمس الى غسق الليل و قرآن الفجر آه.
P.	'Ar. (Naskh).	S. 19.6 × 16; F. 20; L. 11-7	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A treatise dealing with the time of Zuhr in cities & willages, composed in 1277/1860-1. Copied by Muḥammadī b. Ḥaidar. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العالم الحكيم آه.
P.	„ ( „ ).	S. 26.6 × 18.6; F. 19½ (12b-31b); L. 31.	C.	Good. 1295/1878	A treatise on بسم الله composed in 1289/1872. Copied by Khurshīd Ḥasan. Beg. هذا لمن اسمه مفتاح كل كتاب آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2618 al-Fiqh (A) al-Hanafī.	5642 M.	Risālah fī Jawāzī Taw-kilī'l - Mus-limi Musli-man li-Ya'- <u>kh</u> u z a ' r - Ribā.	Irshād Ḥusain b. A. Ḥu. b. Ḡulām Muḥyi'd- Dīn al-Mujaddidī a'r- Rāmpūrī (d. 1311/1893).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33×21; F. 6; L. 19.	C.	Good. 13th/19th century.	An answer to a question, attested by <u>Shaikh</u> Yūsuf al-Ḡazzī, M. Amīn Bālī & M. Maḥzar al-Mujaddidī. Beg. بسم الله - السؤال : ما قول العلماء الحنفية في ان مسلما ارسل وكيله الى دار الحرب ليقرض الحربى من جانب موكله - الجواب و الله سبحانه الموفق للصواب : يجوز التوكيل و يطيب للموكل ما حصل من الربا اهـ



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2619 al-Fiqh (B) al-Mālikī.	5207 M.	a'r - Risālah fi'l-Fiqh*	Abū Muḥammad 'Ab- dullāh b. Abī Zaid 'Ar. al-Qairawānī, al-Mālik al-Aṣḡar (d. 386/996).	
2620 "	1060 D.	a't - Taḥrīr wa't-Taḥbīr.	"	Tāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. Sālim al-Lakhmī al-Iskan- darī al-Fākihānī (d. 734/1334).
2621 "	5758 M.	Kifāyatu't- Ṭālibī'r- Rabbānī.	"	Nūru'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. M. b. Khalaf al-Ma- nūfī al-Miṣrī a'sh- Shāzili (d. 939/1532).
2622 "	5027 M.	Jāmi'u'l- Ummahāt (Mukhtaṣaru b. Ḥājib)*	Jamālu'd - Dīn Abū 'Amr 'Uṣmān b. 'U. b. Abī Bakr al-Kurdī al- Qāhirī, b. Ḥājib (d. 646/1249).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.1 × 14.5; F. 103; L. 13.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A very famous work on Mālikī Fiqh. Copied by M. b. Sa'd b. Sulaimān al-Aḥsāwī. With the sign- ature of M. b. Shāhīn b. Nashwān dated 1176/ 1762 on fol. 1b. Beg. الحمد لله الذي ابتداء الانسان بنعمته آمه. See Brock. 1/177 & Sup. 1/301.
P.	" ( " ).	S. 24.4 × 17.6; F. 241; L. 23.	Inc. Vol I (Up to Zakāt- u'l-'Ain).	Badly worm- eaten & water- stained. 9th/15th century.	A very rare copy of a commentary on the pre- ceding text. Ends ab- ruptly. Foll. 1-2 are in a later hand. Beg. الحمد لله الذي باحكامه شرع الاحكام آمه.
P.	" ( " ).	S. 22.7 × 15.1; F. 429; L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A commentary on the same, abridged by the commentator from his two bigger commentaries in 925/1519. Beg. بسم الله - وبعد فيقول العبد - علي ابو الحسن المالكي - هذا تعليق لطيف لخصته من شرحي الوسيط و الكبير علي ابن ابي زيد آمه. See Brock. 1/178 & Sup. 1/302.
P.	" ( " ).	S. 12.2 × 10; F. 235; L. 19.	Inc. (Few foll. missing).	Good. Slightly worm- eaten. 10th/16th century.	An abridged edition of Muntaha'l-Wuṣūl by the same author. Ends ab- ruptly. Beg. فوله بئر لو زال تغير النجاسة فقولان آمه. See Brock. 1/306 & Sup. 1/338.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2623 al-Fiqh (B) al-Mālikī.	6064 M.	Jāmi' u'l- Ummahāt (Mukhtaṣaru b. Ḥājib)*.	Jamālu'd-Dīn Abū 'Amr 'Uṣmān b. 'U. b. Abī Bakr al-Kurdī al- Qāhirī, b. Ḥājib (d. 646/1249).	
2624 „	1385 M.	Anwāru'l- Burūq (al- Qawā'idu's- Saniyyah)*.	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. Idrīs b. 'Ar. a's-Ṣunhājī al- Qarāfī (d. 684/1285)	
2625 „	8533 D.	Kitabu'l- Bayān fī mā Ushkilā mina't-Ta'ā- liqi wa'l-Ai- mān.	„	
2626 „	4287 M.	al-Ḥāshiyah 'alā Sharḥi Khuṭbatī'l- Mukhtaṣar.	Nāṣiru'd-Dīn Muḥam- mad b. Ḥ. b. 'Ar. al- Laqānī al-Miṣrī (d. 958/1551).	Nūru'd-Dīn Abu'l- Irshād 'Alī b. M. b. 'Ar. al-Ujbūrī (d. 1066/1656).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20 × 8.16; F. 128; L. 15.	Inc. (al-Bu- yū'-al- Farā'id).	Good. Worm- eaten. 13th/19th century.	The old seal of the library is affixed on fol. 1a. Beg. بسم الله — باب البيوع اركان — الاول ما يدل على الرضا من قول او فعل فكفى المعاطاة — و بمعنى، فيقول بعتك و فيها لو وقفها للمبيع آه.
P.	'Ar. (Naskh).	S. 26 × 5.18; F. 192; L. 35.	C.	Good. Slightly worm- eaten. 749/1349.	A nice copy of a famous work. Copied by A. b. Sarwah a's-Sindī. Follo- wed by 2 Ijāzahs of 'Al. b. M. b. A. b. Khalaf al- Anṣārī al-Maṭarī (d. 765/ 1363) dated 753/1352. Fol. 1a bears several auto- graphs. Beg. الحمد لله فائق الاصاب آه. See Brock. 1/385 & Sup. 1/665.
P.	„ ( „ ).	S. 18.3 × 16; F. 78; L. 17.	C.	Good. Slightly worm- eaten. 967/1560.	The unique copy of a work dealing with some difficult points of Kitāb- u'l-Aimān. Copied from the MS. written by Sirāju'd- Dīn 'U. al-Bulqīnī a'sh- Shāfi'i (d. 805/1403) Beg. الحمد لله الذي وسع كل شئ علماً و عم كل معلوم حكماً آه.
P.	„ ( „ ).	S. 21.4 × 18.8; F. 326; L. 25.	C.	Good. Slightly worm- eaten. 11th/17th century.	The unique copy of a gloss on the commentary of al-Laḡānī on the pre- face of al-Mukhtaṣar of Khalil. (See the next num- ber) Foll. 1-7 are in a later hand. بسم الله — و صلى الله على سيدنا محمد — قال لما كان تأليف هذا الكتاب آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2627 al-Fiqh (B) al-Mālikī.	11985 D.	Sh a r ḥ u - Mukhtaṣar- i'l-Khalīl.	Ḍiyā'u'd-Dīn Abū Mu- ḥammad Khalīl b. Ishāq b. Mūsā al-Jundī al- Miṣrī (d. 76 /1365 or 776/1374).	Nāṣiru'd-Dīn Sālim b. M. b. M. a's-San- hūrī al-Miṣrī (d. 1015/1606).
2628 „	4582 M.	Mawāhibu'l- Jalīl*.	„	Nūru'd-Dīn Abu'l- Irshād 'Alī b. M b. 'Ar. al-Ujhūrī (d. 1066/1656).
2629 „	3939 M.	Sh a r ḥ u Khuṭbatī'l- Mukhtaṣar.	„	
2630 „	4205 M.	Sharḥu Aq- rabi'l-Masā- lik*.	Abu'l-Barakāt Aḥmad b. M. b. A. a'd-Dirdīr al-'Adawī al-Azharī al- Khālwatī (d. 1201/1786).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.18 × 5; F. 685; L. 23.30.	Inc. Vol 4.	Good. Slightly worm- eaten. 1021/1621.	A commentary on al- Mukhtaṣar of Khalīl, co- pied by M. b. M. b. Fatḥu'llāh al-Maḡribī a's- Sikandarī al-Madanī & collated with the author's MS. in 1027/1618. Beg. بسم الله — قال الشيخ رضى الله تعالى عنه — فصل ذكر فيه حكم تناسخ الزوجين في النكاح من اصله آه. See Brock. 2/84 & Sup. 2/98.
P.	„ ( „ ).	S. 29 22 × 5; F. 365; L. 33.	Inc. Vol. I. (a't-Ṭa- hārah- a's-Ṣa- lāt).	Good. Worm- eaten. 1078/1668.	A very comprehensive commentary on al-Mukh- taṣar. Copied by Muṣṭafā b. Muṣṭafā b. Maṣṣūr al- Kalāmī al-Mālikī. Beg. الحمد لله الذى ابدع بقدرته كمال جمال نوع الانسان آه. See Brock. 2/84 & Sup. 2/98.
P.	„ ( „ ).	S. 21 × 16.2; F. 15; L. 23.5.	C.	Badly worm- eaten & water- stained. 13th/19th century.	A commentary on the preface of al-Mukhtaṣar. There is a lacuna after fol. 10. Beg. بسم الله — صلى الله على الحبيب و آله و صحبه و سلم — بسم الله — اى ابداً او اؤلف آه.
P.	„ ( „ ).	S. 21 × 15.1; F. 324; L. 19.	Inc. Vol. I. (a't-Ṭa- hārah- al-Ḥa- dānah).	Good. Worm- eaten. 1200/1786.	A commentary by the author on his own abridg- ment of al-Mukhtaṣar. Beg. الحمد لله على افضاله آه. See Brock. 2/353 & Sup. 2/479.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2631 al-Fiqh (B) al-Mālikī	4206 M.	Sharḥu Aq-rabi'l-Masālik*.	Abu'l-Barakāt Aḥmad b. M. b. A. a'd-Dirdīr al-'Adawī al-Aẓharī al-Khalwatī (d. 1201/1716).	
2632 „	8734 M.	„	„	
2633 „	11233 D	Kitābu Adil-lati'l - Mazhab.	Abu Muḥammad 'Abdu'r-Raḥmān a'r-Raba'i.	
2634 „	4628 M.	Sharḥu'l-Muqaddimati'l-'Izzīyah*.	Abu'l-Ḥasan a'sh-Shāzili (See No. 2621).	'Abdu'l-Bāqī b. Yū. b. A. a'z-Zurqānī (d. 1099/1688).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 21.15 × 1; F. 281; L. 25.	Inc. Vol II. (al-Bu-yū'-Ma-sā'ilu Shattā)	Good. Worm-eaten & water-stained. 1246/1831.	This volume was completed by Muṣṭafā al-'Uqbāwī (d. 1221/1806) in Kabī' I, 1220/1805 Written in two hands Beg. بسم الله - باب في البيع و احكامها - البيع عقد معاوضة ولا يكون العقد الا بين اثنين آه -
P.	„ ( „ ).	S. 22.7 × 15.8; F. 49; L. 23.	Inc. Vol. I.	Good. Slightly worm-eaten. 13th/19th century.	Ending abruptly : و ندب كونه قبل الركوع الثاني - و هو اللهم انا نستعينك - رجو رحمتك آه -
P.	„ ( „ ).	S. 20.8 × 16.7; F. 34½ (1b-35a); L. 21.	C	Good. Slightly worm-eaten. 991/1583.	The unique copy of a small work dealing with proofs of Mālikī Fiqh derived from the Qur'ān & Sunnah. Copied by 'Al. b. 'A. al-Mālikī. Beg. بسم الله - الدليل على ات الطهارة من الحدث فريضة آه -
P.	„ ( „ ).	S. 20.8 × 17.5; F. 173; L. 21.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A commentary on an abridgement of 'Umdat-u's-Sālik, composed in 1082/1671. Beg. الحمد لله و الصلاة و السلام على رسول الله - يقول العبد الفقير الغاني عبد الباقي بن يوسف الزرقاني اسعدهم الله بفوز الاماني الحمد لله رب العالمين - و بعد فهذا شرح اضيف على المقدمة العزية للجماعة الازهرية آه - See Brock. Sup. 2/435.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(544) al-Fiqh (B) al-Mālikī.	8991 M.	Ġunyatu'n-Nāzirīn.	Zāinu'd-Dīn Muḥammad Barakāt b. M. b. 'Ar. b. Ḥ. a'r-Ru'ainī al-Makkī al-Ḥaṭṭāb (d. 982/1574-5).	
2635 "	6479 M.	al-Mawārid-u'sh-Shahiy-yah.	'Abdu'l-Bārī al-'Ashmā-wī a'r-Rifā'ī al-Miṣrī.	Burhānu'd-Dīn Ibrāhīm b. Mar'ā b. 'Aṭiyyah a'sh-Shab-rākhiṭī al-Miṣrī (d. 1106/1694).
(544) "	8991 M.	a't-Taḥrīr fī Mas'alati'l-Farāgi bism-i'l-Awlād.	Muḥammad b. Sulaimān al-Madanī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 13 (48b-60a); L. 19.	C.	Good. Slightly worm-eaten. 11th/17th century.	A treatise on the principles of Mālikī Shar' on dacoity composed in 956/1549. Copied by M. b. A. b. M., a grand-son of the author from the author's copy. Beg. ربنا آتينا من لدنك رحمة - وقعت نازلة في المحرم سنة ست وخمسين وتسع مائة آه.
P.	„ ( „ ).	S. 22 × 15.7; F. 281; L. 23.	C.	Good 1232/1817.	A commentary on al-Muqqadimatu'l-'Ashmā-wiyyah, a well-known treatise on the subject, composed in 1071/1666. Copied by Yū. al-Khaṭīb a'r-Rifā'ī. Beg. الحمد لله - و بعد فيقول البديع الفقير - ابراهيم بن مرعي بن عطية الشبراخيطي - هذا شرح لطيف على المقدمة المشهورة اسكن الله مولفها الغرف العلية آه. See Brock. 2/435.
P.	„ ( „ ).	S. 17 × 14.5; F. 3 (77b-80a); L. 15-17.	C.	Bad. Worm-eaten & in a brittle condition 11th/17th century.	A tract in refutation of a Fatwā, composed circa 1037/1627. Copied by Muḥammad b. M. al-Makkī al-Ḥanafī. Beg. الحمد لله سبحانه - هذا تحرير كتبه الشيخ - محمد بن سليمان المالكي الجاور بالمدينة المنورة - بعد وقوفه على فتوى - في مسألة الفراغ فيما تعلق بالدفا تر آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2636 al-Fiqh (C) al-Shāfi'i.	1327 M.	Kitābu'l-Ummi fi'l-Fiqh*.	al-Imām Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās a'sh-Shāfi'i al-Muṭṭalibī (d. 204/820)	
2637 "	2283 D.	"	"	
2638 "	6172 D.	al-Masā'il-u'l-Muwal-ladāt.	al-Qāḍī Abu Bakr Muḥammad b. A. b. M. b. Ja'far b. al-Ḥaddād al-Kinānī al Miṣrī (d. 344/955)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7 × 21.6; F. 87; L. 22-3.	Inc. Vol. 6 (a'n-Ni-kāh).	Good. Worm-eaten. 571/1176.	A famous work compiled by al-Buwaṭṭī (d. 231/846). Copied for Iṣḥāq-sālār Shihābu'd-Dīn Farīdūn b. Ḥalwā b. Mūsak b. Manṣūr b. Darbās b. Mūsak a'r-Rawādī in Miṣr (see fol. 87b). The volume corresponds to Vol. 5 1-89 of the printed edition (Miṣr 1322). Beg. بسم الله - اخبرنا الربيع قال قال الشافعي قال الله تبارك و تعالى و ان تجمعوا بين الاختين الا ما قد سلف آه - See Brock. 1/181 & Sup. 1/309.
P.	" ( " ).	S. 22.7 × 19.8; F. 91; L. 23.	Inc. Vol. 15. (One fol. missing after fol. 49).	Badly worm-eaten & water-stained. 711/1311.	Fol. 1a bears signatures & seals of Muḡal Courtiers along with the autograph of M. b. al-Ḥu. al-Ḥusainī a's-Samarqandī. The volume corresponds to 277-336, 177-85, 187-239 of the printed copy. Foll. 84-91 could not be traced. Beg. بسم الله - اخبرنا الربيع بن سليمان قال انا محمد بن ادریس الشافعي قال ابو حنيفة في الدية على اهل الذمب آه -
P.	" ( " ).	S. 20.3 × 16; F. 89; L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on the subject. With the signature of Sharafu'd-Dīn b. Shaikhū'l-Islām on fol 1a. Beg. بسم الله - رب زدني علما - مسئلة الطهارة - قال ابو بكر محمد بن احمد بن محمد و لو ان رجلا... فقبل كمال غسلة خرجت فيه منه ريح آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2639 al-Fiqh (C) al-Shāfi'i.	4086 M.	Tazkiratu'n-Nabih	Abū Ishāq Ibrāhīm b. 'A. b. Yū. al-Firūzābādī a'sh-Shīrāzī (d. 476/1083).	Jamālu'd - Dīn Abū Muḥammad 'Abdu'r-Raḥīm b. Ḥ. b. 'A. al-Qurashī al-Isnawī al-Misrī (d. 772/1370).
2640 "	8995 M.	Ġāyatu'l-Ikhtisār (a't-Taqrīb)*.	Shihābu'd - Dīn Abū Shujā' Aḥmad b. Ḥu. b. A. al-Aṣfahānī (d. after 500/1106).	
(1023) "	11548 D.	"	"	
2641 "	5348 D.	"	"	
2642 "	4456 M.	Kifāyatu'l-Akhyār.	"	Taqiyyu'd-Dīn Abu Bakr b. M. b. 'Abdī'l-Mu'min al-Ḥusainī al-Ḥiṣnī al-Ḥawrānī (d. 829/1426).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14; F. 58; L. 15.	C.	Good. Worm-eaten. 965/1558	A commentary on a't-Tanbih, composed in 738/1338. Copied by 'U. b. M. b. A. b. 'A. al-Qaliṣī. Beg. قال عبد الرحيم بن الحسن الاسناني القرشي - الحمد لله رب العالمين آه - See Brock. Sup. 1/670.
P.	„ ( „ ).	S. 21.7 × 15.8; F. 58; L. 17.9.	C.	Good. Slightly worm-eaten. 1265/1849.	A very famous concise work. Copied by Sa'id b. 'Al. b. A. b. 'A. a's-Surūrī. Beg. الحمد لله رب العالمين - اما فقد رأيت بعض الاصدقاء حفظهم الله تعالى أن يعمل لهم مختصرا في الفقه آه - See Brock. 1/392, Sup. 1/67 & Patnā 19/2/91.
P.	„ ( „ ).	S. 21.4 × 15.6; F. 30 (70a-99b); L. 15.	C.	Good. 1290/1873.	Copied by Muḥammad b. 'Abdu't-Ta'azzī.
P.	„ ( „ ).	S. 30.6 × 20.7; F. 77½ (1b-78a); L. 9.	C.	„	Copied by Muḥammad Fayyād Rāmpūrī with red Jidwal & new margins. Followed by باب احكام النون (foll. 78a-89a).
P.	„ ( „ ).	S. 20.7 × 14.5; F. 325; L. 17-26.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A detaile commentary on the preceding text, composed in 808/1405. Written in different hands. Beg. الحمد لله الذي خلق الموجودات من ظلمة العدم بنور الانجاد آه - See Brock. 1/392, Sup. 1/677 & Patnā 19/2/92.



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2636 al-Fiqh (C) al-Shāfi'i.	1327 M.	Kitābu'l-Ummi fi'l-Fiqh*.	al-Imām Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās a'sh-Shāfi'i al-Muṭṭalibī (d. 204/820)	
2637 "	2283 D.	"	"	
2638 "	6172 D.	al-Masā'il-u'l-Muwal-ladāt.	al-Qāḍī Abu Bakr Muḥammad b. A. b. M. b. Ja'far b. al-Ḥaddād al-Kinānī al Miṣrī (d. 344/955)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7 × 21.6; F. 87; L. 22-3.	Inc. Vol. 6 (a'n-Ni-kāh).	Good. Worm-eaten. 571/1176.	A famous work compiled by al-Buwaṭṭī (d. 231/846). Copied for Iṣḥāq-sālār Shihābu'd-Dīn Farīdūn b. Ḥalwā b. Mūsak b. Manṣūr b. Darbās b. Mūsak a'r-Rawādī in Miṣr (see fol. 87b). The volume corresponds to Vol. 5 1-89 of the printed edition (Miṣr 1322). Beg. بسم الله - اخبرنا الربيع قال قال الشافعي قال الله تبارك و تعالى و ان تجمعوا بين الاختين الا ما قد سلف آه - See Brock. 1/181 & Sup. 1/309.
P.	" ( " ).	S. 22.7 × 19.8; F. 91; L. 23.	Inc. Vol. 15. (One fol. missing after fol. 49).	Badly worm-eaten & water-stained. 711/1311.	Fol. 1a bears signatures & seals of Muḡal Courtiers along with the autograph of M. b. al-Ḥu. al-Ḥusainī a's-Samarqandī. The volume corresponds to 277-336, 177-85, 187-239 of the printed copy. Foll. 84-91 could not be traced. Beg. بسم الله - اخبرنا الربيع بن سليمان قال انا محمد بن ادریس الشافعي قال ابو حنيفة في الدية على اهل الذمب آه -
P.	" ( " ).	S. 20.3 × 16; F. 89; L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on the subject. With the signature of Sharafu'd-Dīn b. Shaikhū'l-Islām on fol 1a. Beg. بسم الله - رب زدني علما - مسئلة الطهارة - قال ابو بكر محمد بن احمد بن محمد و لو ان رجلا... فقبل كمال غسلة خرجت فيه منه ريح آه -



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2639 al-Fiqh (C) al-Shāfi'i.	4086 M.	Tazkiratu'n-Nabih	Abū Ishāq Ibrāhīm b. 'A. b. Yū. al-Firūzābādī a'sh-Shīrāzī (d. 476/1083).	Jamālu'd - Dīn Abū Muḥammad 'Abdu'r-Raḥīm b. Ḥ. b. 'A. al-Qurashī al-Isnawī al-Misrī (d. 772/1370).
2640 "	8995 M.	Ġāyatu'l-Ikhtisār (a't-Taqrīb)*.	Shihābu'd - Dīn Abū Shujā' Aḥmad b. Ḥu. b. A. al-Aṣḥānī (d. after 500/1106).	
(1023) "	11548 D.	"	"	
2641 "	5348 D.	"	"	
2642 "	4456 M.	Kifāyatu'l-Akhyār.	"	Taqiyyu'd-Dīn Abu Bakr b. M. b. 'Abdī'l-Mu'min al-Ḥusainī al-Ḥiṣnī al-Ḥawrānī (d. 829/1426).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14; F. 58; L. 15.	C.	Good. Worm-eaten. 965/1558	A commentary on a't-Tanbih, composed in 738/1338. Copied by 'U. b. M. b. A. b. 'A. al-Qaliṣī. Beg. قال عبد الرحيم بن الحسن الاسناني القرشي - الحمد لله رب العالمين آه - See Brock. Sup. 1/670.
P.	„ ( „ ).	S. 21.7 × 15.8; F. 58; L. 17.9.	C.	Good. Slightly worm-eaten. 1265/1849.	A very famous concise work. Copied by Sa'id b. 'Al. b. A. b. 'A. a's-Surūrī. Beg. الحمد لله رب العالمين - اما فقد رأيت بعض الاصدقاء حفظهم الله تعالى أن يعمل لهم مختصرا في الفقه آه - See Brock. 1/392, Sup. 1/67 & Patnā 19/2/91.
P.	„ ( „ ).	S. 21.4 × 15.6; F. 30 (70a-99b); L. 15.	C.	Good. 1290/1873.	Copied by Muḥammad b. 'Abdu't-Ta'azzī.
P.	„ ( „ ).	S. 30.6 × 20.7; F. 77½ (1b-78a); L. 9.	C.	„	Copied by Muḥammad Fayyād Rāmpūrī with red Jidwal & new margins. Followed by باب احكام النون (foll. 78a-89a).
P.	„ ( „ ).	S. 20.7 × 14.5; F. 325; L. 17-26.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A detaile commentary on the preceding text, composed in 808/1405. Written in different hands. Beg. الحمد لله الذي خلق الموجودات من ظلمة العدم بنور الانجاد آه - See Brock. 1/392, Sup. 1/677 & Patnā 19/2/92.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2643 al-Fiqh (C) al-Shāfi'i.	5245 M.	Faḥḥu'l Qa- rībī'l-Mujīb (al-Qawlu'l- Mukhtār)*.	Shihābu'd-Dīn Abū Shujā' Aḥmad b. Ḥu. b. A. al-Aṣḥānī (d. after 500/1106).	Shamsu'd-Dīn Abu 'Abdillāh Muḥam- mad b. al-Q. b. M. al-Ġazzi, b. al-Ġarā- bīlī (d. 893/1488 or 918/1512).
2644 "	7827 M.	"	"	"
2645 "	8995 M.	"	"	"
2646 "	4454 M	"	"	"
2647 "	2833 M.	al-Ḥawāshī 'ala'l-Iqnā i wa Faḥḥi'l Mujīb.	Shamsu'd-Dīn b. al-Ġa- rābīlī (See No. 2643) & Shamsu'd-Dīn Muḥam- mad b. M. b. A. al- Khaṭīb a'sh-Shirbīnī (d. 977/1570)	Ibrāhīm b. 'Aṭā' b. 'A. b. M. al-Manūfī al-Marḥūmī (d. 1073/ 1662-3).

Material	Script	Size. folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 21.3 × 16.4; F. 161; L. 13.	Inc. (Four foll missing).	Good. Worm- eaten & water- stained. 1028/1619	Another commentry. Co- pied by Sālim b. 'Ar. a'sh-Shāfi'i. Beg. ذلك الجنس - و العاهارة بفتح الطاء لغة النظافة - و اما شرعا ففيها تفاوت كثيرة آه - See Brock. 1/392, Sup. 1/677 & Patnā 19/2/93.
P.	" ( " );	S. 23.2 × 16; F. 84; L. 21.	C.	Good. 12th/18th century	Beg. قال شمس الدين ابو عبد الله محمد بن قاسم الشافعي - الحمد لله تبركا بفاتحة الكتاب لانها ابتداء كل امر ذي بال و خاتمه آه -
P.	" ( " ).	S. 20.1 × 16.2; F. 102; L. 21-4.	C.	Good. 13th/19th century.	
P.	" ( " ).	S. 21 × 15.5; F. 157; L. 15.	C.	Good. 1269/1852.	Copied by A. b. a's-Say- yid Muḥsin b. A. b. Abū Bakr b. 'Ar. al-Jafarī al- 'Alawī al-Makkī with red Jidwal.
P.	" ( " ).	S. 23.7 × 16; F. 108; L. 25-9.	Inc. (a't-Ṭa- hārah- al-Ḥaj).	Good. Slightly worm- eaten. 1234/1819	A rare copy of a gloss on al-Iqnā' a commentry on Nos. 2640 & 2643, com- posed in 1068/1657. Beg. الحمد لله الذي اظهر دينه القديم آه - See Brock. Sup. 1/677.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2648 al-Fiqh (C) al-Shāfi'i.	924 D.	Tuḥfatu'l-Ḥabīb 'alā Sharḥi'l-Khaṭīb*.	Shamsu'd-Dīn Muḥammad b. M. b. A. al-Khaṭīb a'sh-Shirbīnī (d. 977/1570).	Sulaimān b. M. b. 'U. al-Bujairamī al-Miṣrī (d. 1221/1806).
2649 "	924 D.	"	"	"
2650 "	924 D.	"	"	"
2651 "	4308 M.	Faṭḥu'l-'Azīz*.	Zāinu'd-Dīn Abū Ḥamid Muḥammad b. M. b. M. al-Ġazzālī a'ṭ-Ṭūsī, Ḥujjatu'l-Islām (d. 505/1111).	Imāmu'd-Dīn Abū'l-Qāsim 'Abdu'l-Karīm b. M. b. 'Abdī'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 × 16; F. 532; L. 25.	Inc. Vol. I. (a'ṭ-Ṭaḥārah-Ṣalātu'l-Jamā-'ah).	Good. Slightly worm-eaten. 1267/1851.	A detailed gloss on the commentary of al-Khaṭīb compiled by 'Uṣ. b. Sulaimān b. Ḥijāzī a's-Suwaifi in 1208/1794. The signature of Zāinu'd-Dīn b. al-Maḥmūd a'r-Rūmī dated 1265 is borne on fol. 1a. Beg. الحمد لله على فضله والصلاة والسلام على سيدنا محمد وآله.
P.	" ( " ).	S. 23 × 16; F. 507; L. 25.	Inc. Vol. II (Ṣalātu'l-Muṣāfir).	Good. Slightly worm-eaten. 1268/1852.	Beg. فصل في صلاة المسافرين - المسافرين المتلبس بالسفر وهو قطع مسافة مختصرة آه.
P.	" ( " ).	S. 23 × 16; F. 517; L. 25.	Inc. Vol. III. (al-Waṣīyah-end).	"	Beg. كتاب الوصية - الوصية ذكرها عقب الفرائض المتعلقة بالموت لان الاجازة والرد والقبول آه.
P.	" ( " ).	S. 25.8 × 20.1; F. 331; L. 25.	Inc. Vol. II. (al-Bai'-al-Ġaṣb).	Good. Worm-eaten & water-stained. 10th/16th century.	A detailed commentary on al-Wajīz. Begins & ends abruptly. A note in the hand of M. Ḥādī Husainī dated 1091/1680 is borne on fol. 1a. Beg. لراية اذا قلنا لا بد من الوصف فوصف، نظر ان وجدته على ما وصفه آه. See Brock. Sup. 1/753.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2652 al-Fiqh (C) al-Shāfi'i.	1059 D.	F a t h u ' l - 'Aẓīz*.	Ẓānu'd-Dīn Abū Hā- mid Muḥammad b. M. b. M. al-Ġazzālī a't- Ṭūsī, Hujjatu'l-Islām (d. 505/1111).	Imāmu'd-Dīn Abū'l- Qāsim 'Abdu'l-Karīm b. M. b. 'Abdi'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).
2653 "	5667 M.	a't-Talkhīṣ- u l-Khabīr*.	Imāmu'd - Dīn Abū'l- Qāsim 'Abdu'l-Karīm b. M. b. 'Abdi'l Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).	Shihābu'd-Dīn Abū'l- Faḍl Aḥmad b. 'A. b. M. b. Ḥajar al- 'Asqalānī al-Miṣrī (d. 852/1449).
2654 "	1589 M.	Fawā'idu'l- Mazhab.	Abū 'Abdillāh Muḥam- mad b. Ism. b. 'A. a'z- Zabīdī al-Yamanī al- Makkī, b. Abi's-Ṣaif (d. 609/1213).	
(1696) "	1178 D	Kitābu'd- Daqā'iq (Daqā'iqu'l- Minhāj).	Imāmu'd - Dīn Abū'l- Qāsim 'Abdu'l-Karīm b. M. b. 'Abdi'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).	Muḥyi'd - Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murri b. H. b. Ḥizām al-Ḥaw- rānī a'n-Nawāwī (d. 676/1277).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33.5 × 24 2; F. 370; L. 34.	Inc. Vol. 4 (al-Jarāh -Umma- hātu'l- Awlād).	Good. Worm- eaten & water- stained. 9th/15th century.	Defective at the end. Beg. بسم الله - قال كتاب الجراح القتل كبيرة يتعلق بها القصص آه Ending : فروع مثورة - اذا اسلمت مستولدة الكافر او استولد جارية بعد ما -
P.	„ ( „ ).	S. 21 × 14.9; F. 420 L. 19.	C.	Good. Slightly worm- eaten. 1121/1709.	An authoritative work on traditions quoted by a'r- Rāfi'i in his commentary. Beg. ربنا آتينا من لدنك رحمة و هي لنا من امرنا رشدا - الحمد مخرج الحق من الميت و يخرج الميت من الحي آه - See Brock. Sup. 1/753 & 2/75.
P.	„ ( „ ).	S. 17.6 × 13.7; F. 2 (188b-90a); L. 18.	C.	Badly worm- eaten. 12th/18th century.	A small tract dealing with some important points of the subject. Beg. بسم الله - و الحمد لله وحده - و بعد فهذه فوائد المذهب بغالبها كل مذهب جمع الشيخ - ابن أبي الصيف رحمه الله تعالى - قال : كل من قبض العين لمعة نفسه فاقول آه -
P.	„ ( „ ).	S. 20 × 16.4; F. 16½ (1a-17a); L. 17.	C.	Good. 1082/1671.	A commentary on Min- hāju't-Tālibin, an abrid- gement of al-Muḥarrar of a'r-Rāfi'i. Copied by M. b. a'sh-Shaikh A. Beg. الحمد لله رب العالمين - اما بعد فهذا الكتاب فيه شرح دقائق الفاظ المنهاج آه - See Brock. 1/396 & Sup. 1/682.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2655 al-Fiqh (C) al-Shāfi'i.	1061 M.	Kitābu'd- Daqā'iq (Daqā'iqu'l- Minhāj).	Imāmu'd - Dīn Abu'l- Qāsim 'Abdu'l-Karīm b. M. b. 'Abdī'l-Karīm a'r-Rāfi'i al-Qazwīnī (d. 623/1226).	Muḥyi'd - Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murri b. Ḥ. b. Ḥizām al-Ḥaw- rānī a'n-Nawāwī (d. 676/1277).
2656 ,,	2477 D.	'Ujālatu'l- Muḥtāj.	Muḥyi'd-Dīn Abū Za- kariyyā Yaḥyā b. Sharaf b. Murri b. Ḥ. b. Ḥizām al Ḥawrānī a'n-Nawāwī (d. 676/1277).	Sirāju'd - Dīn Abū Ḥafṣ 'Umar b. 'A. b. A. al-Anṣārī al-Miṣrī, b. al-Mulaqqin (d. 804/1401).
2657 ,,	4991 M.	,,	,,	,,
(1499) ,,	4992 M.	,,	,,	,,
2658 ,,	8722 M.	Sharḥu'l- Basmalati wa'l-Ḥam- dalah*.	Jalāl al-Maḥallī (See No. 2107).	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad al- Burullusi al-Miṣrī, al- 'Umairah (957/1550).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 15.4; F. 15 (1b-15b); L. 21.	C.	Good. Slightly water- stained. 13th/19th century.	Copied by Muḥammad.
P.	„ ( „ ).	S. 26.3 × 19; F. 295; L. 32.	C.	Good. Worm- eaten & water- stained. (813/1428.)	An old copy of a com- mentary on Minhāju't- Ṭalibīn, composed in 763/ 1362. Copied by Zainu'd- Dīn Maḥmūd al- Irāqī a't- Tastarī better-known as al- Furātī. Several seals found on foll. 1a & 295a. Beg. احمد الله على ما انعم آه - See Brock. Sup. 1/680.
P.	„ ( „ ).	S. 26.7 × 17.7; F. 230; L. 27-9.	Inc Vol. I. (aṭ-Ṭa- hārah- al - Fa- rā'id).	Good. Worm- eaten & water- stained. 875/1471.	Copied & collated by M. b. 'A b. M. al-'Umarī al- Miṣrī. Acribed on fol. 1a to Taqiyyu'd-Dīn b. al-Mu'azz al-Miṣrī.
P.	„ ( „ ).	S. 27.1 × 21; F. 195 (1b-195a); L. 29.	Inc. Vol. II. (a'n-Ni- kāḥ-Um- mahāt- u'l-Aw- lād).	Good. Slightly worm- eaten. 854/1450.	Copied by 'U. b M b. 'U. b. Abī Bakr a's-Sa'dī a'sh-Shāfi'i al-Khalilī.
P.	„ ( „ ).	S. 20.8 × 16; F. 20; L. 21.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	A gloss on the preface of the commentary of al- Minhāj by al-Maḥallī. Beg. الحمد لله حمدًا يوافق نعمه و يدافع نعمه و يكافي مزیده آه - See Brock. Sup. 1/681 & Āṣaf. 2/1185.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2659 al-Fiqh (C) al-Shāfi'i.	4641 M.	Tuḥfatu'l-Muḥtāj*.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b Sharaf b. Murri b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).	Shihābu'd-Dīn Abū'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. al-Ḥajar al-Ḥaiṣamī al-Makkī (d. 974/1567).
2660 "	4642 M.	"	"	"
2661 "	4643 M.	"	"	"
2662 "	4644 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 15.7; F. 243; L. 25-37	Inc. Vol I (a't-Ta-hārah-a's-Ṣālāt).	Good. Slightly worm-eaten & water-stained. 1257/1841.	Another commentary on al-Minhāj, composed in 959/1551-2. Copied by M. b. 'Al b. 'A. b. 'U. Baḥlas a'd-Daw'anī a'r-Rahābī al-Ḥḍramī. Several autographs are borne at the beginning. Beg. أخذ الله الذي جعل لكل أمة شرعة و منها آه - See Brock. 1/395, Sup. 1/681 & Patnā 19/2/99.
P.	" ( " ).	S. 23.7 × 16.1; F. 233; L. 23-9.	Inc. Vol II (a'z-Zakāt-a'r-Riḥn).	"	Copied by the same scribe & collated by him in 1265/1849. Beg. بسم الله - كتاب الزكاة - هي لغة التطهير و الاصلاح آه -
P.	" ( " ).	S. 24 × 16.3; F. 327 (1b-327a); L. 24 6.	Inc. Vol. 3. (a't-Taf-lis-al-Waṣā-yā).	Good. Slightly worm-eaten & water-stained. 1259/1843.	Copied by the same scribe & collated by him in 1265/1848 & again in 1267/1851. Beg. بسم الله - كتاب النفايس - هو لغة النساء على المدين الآتي و شهره بصفة الاذلاس آه -
P.	" ( " ).	S. 23.5 × 16.1; F. 263; L. 19-25.	Inc. Vol 4. (al-Wa-dī'ah-a't-Ta-lāq).	"	Copied by the same scribe & collated by him in 1264/1848 & again in 1267/1851. Beg. بسم الله - كتاب الودعة - هي لغة ما وضع عند غير مالك لحفظه آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2663 al-Fiqh (C) al-Shāfi'i.	4645 M.	Tuḥfatu'l-Muḥtāj*.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murri b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).	Shihābu'd-Dīn Abū'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. al-Ḥajar al-Haiṣamī al-Makkī (d. 974/1567).
2664 "	4646 M.	"	"	"
2665 "	5899 M.	Nazmu'l-Minhāj.	"	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. 'Abdī'l-Karīm b. Riḍwān al-Ba'li al-Mawṣili (d. 774/1372).
2666 "	4650 M	Fathu'l-Wahhāb fī Sharḥi Manhaji't-Tul-lāb*.	"	Zainu'd-Dīn Abū Yaḥyā Zakariyyā b. M. b. A. al-Ansārī al-Miṣrī, Shaikhu'l-Islām (d. 926/1520).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 17.6; F. 204; L. 75.	Inc. Vol. 5 (a'r-Raj'ah-a's-Ṣayyāl).	Good. Slightly worm-eaten & water-stained. 1295/1843.	Begins & ends abruptly. Beg. و انما منع منه مانع عرض له و لم تصح كما يأتي رجعة المطلق آء. Ending. او ايلا ضمن - فيلزمه حفظها و اعلامه.
P.	" ( " ).	S. 23.4 × 16.2; F. 263; L. 22-7	Inc. Vol. 6 (a's-Siyar-Ummahāt-u'l-Aw-lād).	Good. Slightly worm-eaten & water-stained. 1265/1848.	Followed by a treatise on animals mentioned in Bābu'l-Aṭ'imah of al-Ḥāwī of al-Qazwinī by b. al-Khayyāt. Beg. بسم الله - كتاب السير - جمع سيرة و هي الطريقة - و المقصود منها هنا اصالة الجهاد آء.
P.	" ( " ).	S. 16.2 × 17.3; F. 186; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 864/1460.	The unique copy of a versified edition of al-Minhāj, composed in 733/1332. Copied from the author's copy dated 734/1334 for Nūru'd-Dīn Abū'l-Ḥasan 'A. al-Haiṣamī al-Mālikī. Beg. قال محمد هو ابن الموصلي احمد من الى العلوم موصلي آء.
P.	" ( " ).	S. 20.5 × 15.5; F. 210; L. 17.	Inc. Vol. 1 (a't-Taḥārah-al-Ḥaj)	Good. Slightly worm-eaten. 13th/19th century.	A commentary on an abridgement of a'n-Nawāwī's Minhāju't-Tālibin by the same author. Copied by b. 'Abbās b. 'Abdu's-Salām of Sham-ṭalirā. Beg. الخذ لله على فضاله آء. See Brock. 1/395, Sup. 1/682 & Patnā 19/2/101.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2667 al-Fiqh (C) al-Shāfi'i.	4651 M.	Faṭḥu'l-Wahhāb fī Sharḥi Man-hajjī - Ṭul-lāb*.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murri b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).	Zainu'd-Dīn Abū Yaḥyā Zakariyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhu'l-Islām (d. 926/1520).
2668 "	4653 M.	"	"	"
2669 "	4652 M.	"	"	"
2670 "	28410 D.	"	"	"
2671 "	14017 D.	Muḡni'r-Rāgibin.	"	Najmu'd-Dīn. Abū'l-Faḍl Muḥammad b. 'Al. b. 'Ar. a'd-Dimashqī al-Qāhirī, b. Qāḍi 'Ajlūn (d. 876/1472).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 23.5 × 16.5; F. 355; L. 15.	Inc. Vol. I (a't Ta-hārah-al-Ḥaj).	Good. Slightly worm-eaten. 1250/1834.	Copied by M. b. Sālim al-Jafarī al-Makkī with copious notes in the margins; & with red Jidwal & blue Bārikā.
P	" ( " ).	S. 23.6 × 16.5; F. 270; L. 15.	Inc. Vol. 2. (al-Bai'-al-Ja'ālah).	"	Copied by the same scribe with the same specification. Beg. كتاب البيع - يطلق البيع على قسيم الشراء - وهو تملك بثمن على وجه مخصوص آه.
P.	" ( " ).	S. 25.5 × 15.8; F. 447; L. 17.	Inc. Vol. 3. (al-Farā'id-Umma-hātu'l-Awlād).	"	Copied by the same scribe with the same specification. Beg. بسم الله - كتاب الفرائض أى مسائل قسمة الموارث، جمع فريضة بمعنى مفروضة آه.
P.	" ( " ).	S. 22.7 × 16.3; F. 104; L. 22-5.	Inc. (Kitāb-u's-Ṣalāt).	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A small portion beginning & ending abruptly. Beg. و لو نطق لقاف العرب المترددة بين الكاف و القاف صحت كما جزم به الروباني و غيره آه.
P.	" ( " ).	S. 26.7 × 20; F. 134; L. 25.	C.	Good. Worm-eaten, water-stained & laminated. 10th/16th century.	A rare supplement to al-Minhāj, composed after 860/1456. The signature of Idrīs a'sh-Ṣa'dī al-Yamanī a'sh-Shammā' is borne on fol. 134b. Beg. الحمد لله حمداً يوافي نعمه و يكافى ما يبدى آه. See Brock. Sup. 1/682.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2672 al-Fiqh (C) al-Shāfi'i.	5141 M.	al Ijāz.	Imāmu'd-Dīn Abū'l Qāsim 'Abdu'l-Karīm a'r-Raḥī'ī al-Qazwīnī (d. b. M. b 'Abdī'l-Karīm 623/1226).	Tāju'd-Dīn b. Maḥmūd b. M. al-'Ajamī al-Iṣṭahandī al-Karīmānī al-Ḥalabī (d. 807/1414).
2673 „	8945 M.	Risālah fī Ṣalāti'r-Raḡā'ib.	'Izzu'd-Dīn Abū Muḥammad 'Abdu'l Azīz b. 'Abdī's - Salām b. Abī'l-Qāsim b. Ḥ b M. b. Muḥazzab a's-Sulamī a'd-Dimashqī, Sulṭān-u'l-Ulamā' (d. 660/1262).	
(2673) „	8945 M.	Raddu'r Risālati fī Ṣalāti'r-Raḡā'ib.	„	Taqiyyu'd-Dīn b. a's-Ṣalāḥ (See No. 2106).
(2673) „	8945 M.	Raddu'r-Rad.	Taqiyyu'd-Dīn b. a's-Ṣalāḥ (See No. 2106).	'Izzu'd-Dīn b. 'Abdī's-Salām (See No. 2673)
2674 „	20256 D.	al-Ḥawī's-Ṣaḡīr*.	Najmu'd-Dīn 'Abdu'l-Ḡaffār b. 'Abdī'l-Karīm b. 'Abdī'l-Ḡaffār al-Qazwīnī (d. 665/1266).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.5 × 16.3; F. 73; L. 23.	Inc. (a't-Taḥārah-Ḥad-du'sh-Shurb).	Good. Slightly worm eaten. 11th/17th century.	The unique copy of the author's abridgement of al-Muḥarrar. The 1st fol. is in a later hand. Beg. الحمد لله الذى موالت .. جالة بواله على العالمين آم -
P.	„ ( „ ).	S. 25.4 × 19; F. 2½ (1b-3a); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 851/1447.	The unique copy of a treatise on صلوة الرغائب. Beg. الحمد لله الاول الذى لا يحيط به وصف واصف آم -
P.	„ ( „ ).	S. 25.4 × 19; F. 1½ (3a-4b); L. 25.	C.	„	A refutation of the preceding treatise. Beg. ربنا آتانا من لدك رحمة و هي لنا من امرنا رشدا. الحمد لله الذى أبان الحق و أباراه آم -
P.	„ ( „ ).	S. 25.4 × 19; F. 2 (4b-6b); L. 25.	C.	„	A refutation of the preceding refutation. Beg. بسم الله - يقول "مقبر الى الله عبد العزيز بن عبد السلام اما بعد حمد الله الذى لا اله الا هو آم -
P.	„ ( „ ).	S. 27 × 20.7; F. 261; L. 9.	Inc. (Upto Bābu Ahli'l-Qaḍā').	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A famous work with explanatory notes. Fol. 1a contains the seal of Imāmu'd-Dīn a'r-Riyāḍī (d. 1145/1732-3). Beg. الحمد لله المتوحد بالعظمة و الكبرياء آم - See Brock. 1/394, Sup. 1/679 & Patnā 19/2/105.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2675 al-Fiqh (C) al-Shāfi'i	4273 M.	Sharḥu'l- Ḥawī's-Ṣagīr.	Najmu'd-Dīn 'Abdu'l- Ḡaffār b. 'Abdi'l-Karīm b. 'Abdi'l-Ḡaffār al- Qazwīnī (d. 665/1266).	'Alā'u'd-Dīn Abu'l- Ḥasan 'Alī b. Ism. b. Yū. a't - Tabrīzī al- Qūnawī (d. 729/1327).
2676 „	3448 M	Bahjatu'l- Ḥawī (al- Bahjatu'l- Wardiyyah).	„	Zainu'd - Dīn Abū Ḥafṣ 'Umar b. al- Muẓaffar b. 'U al- Ḥalabī, b. al-Wardī (d. 749/1349).
(2654) „	1589 M.	„	„	„
2677 „	11179 D.	al-Ḥaṣhiyah 'alā Shari'l- Bahjati'l- Wardiyyah*.	Waliyyu'd - Dīn Abū Zur'ah al-'Irāqī (See No. 2116).	Shaikhu'l-Islām Za- kariyyā al - Ansārī (See No. 2666)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 16.6; F. 208; L. 29.	Inc. (Several foll. missing from the beg.)	Good. Worm- eaten & water- stained. 752/1351.	A commentary on the preceding text. Copied by Mawjūd b. 'Abdu'l-Laṭīf b. Mawjūd, Sharaf al- Abharī in Shīrāz. Colla- ted in 755/1354. Beg. ..... على الحف المنصوب و المروق و المتخذ من الذهب و الفضة آه - See Brock. 1/394, Sup. 1/679 & Patnā 19/2/105.
P.	„ ( „ ).	S. 21.2 × 14.9; F. 140; L. 15.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A versified edition of al- Ḥawī consisting of 5284 Abyāt & composed in 732/ 1331. Beg. قال الفقير عمر بن الوردى الحمد لله آتم الحمد آه - See Brock. 1/394, Sup. 1/679 & Āsaf. 2/1148.
P.	„ ( „ ).	S. 17.6 × 13.7; F. 185 (1b-185b); L. 14.	C.	Badly worm- eaten. 1164/1751.	Copied by A. b. a's-Say- yid Ṭāhir b. 'Abdu'r-Ra- zāq al-Qādirī al-Ḥamawī al-Madanī. Followed by a copy of 2 Ijāzahs by the author dated 742/1341 & 743/1343 respectively.
P.	„ ( „ ).	S. 26.7 × 19.5; F. 97; L. 33.	C.	Bad. Worm- eaten & water- stained. 965/1558.	A gloss on the commen- tary of No. 2676 by al- 'Irāqī. Copied by M. b. Nāṣiru'd-Dīn b. 'A. b. M. al-Balyanī a's-Ṣa'idī al- Azhārī. Beg. الحمد لله الذى شرح صدور العارفين بهجة دينه القويم آه - See Brock. 1/394 & Sup. 1/679.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2655) al-Fiqh (C) al-Shāfi'i.	1061 M.	al-Masā'il (al-Qawā'idu wa'd-Ḍawā- biṭ).	Muḥyid-Dīn a'n-Na- wāwī (See No. 2667).	
2678 „	9042 M.	Tanazzulu's- Sakīnah 'alā Qanādili'l- Madīnah.	Taqiyyu'd-Dīn Abū'l- Ḥasan 'Alī b. 'Abdī'l- Kāfi b. 'A. b. Tammām al-Anṣārī a's-Subkī (d 756/1355).	
2679 „	4929 M.	Ṭirāzu'l-Ma- ḥāfil fī Alḡā zī'l-Masā'il.	Jamālu'd-Dīn 'Abdu'r- Raḥīm al-Asnawī (See No. 2112).	
2680 „	14007 D.	al-Anwār li- A'mālī'l-Ab- rār <sup>+</sup> .	Jamālu'd-Dīn Yūsuf b. Ibr. (Maḥmūd) al-Ham- lābādī al-Ardabīlī (d. 776/1474).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.4 × 15; F. 4 (19b-22b); L. 21.	C.	Good. Water- stained. 13th/19th century.	A small tract on impor- tant laws & by-laws. Beg. الحمد لله رب العالمين — اما بعد فهذه قواعد و ضوابط و اصول مهمات و مقاصد مطلوبات يحتاج اليها طائفة المذهب آه. See Brock. Sup. 1/682.
P.	„ ( „ ).	S 18.7 × 13.8; F. 10; L. 25.7.	C.	Good. 822/1419.	The unique copy of a tract on the candle-sticks of Medina, composed in 754/1353. Copied from a MS. dated 773/1371-2 & collated with the au- thor's copy. Beg. الحمد لله الذي اسعدنا بنبيه محمد صلى الله عليه وسلم سعادة لا تنبذ آه. See Brock. Sup. 2/103.
P.	„ ( „ ).	S. 25 × 19; F. 102; L. 29.	C.	Good. 854/1450.	A work dealing with the problems in the form of riddles. Copied by Mu- ḥammad b. 'A. b. 'Isā a's-Sandafa'i. (?) Beg. الحمد لله العليم بما تلغزه الالفاظ آه. See Brock. 2/91, Sup. 2/107 & Āṣaf 2/1158.
P	„ ( „ ).	S. 30.5 × 19.3; F. 111; L. 39.	C.	Badly worm- eaten, but laminated. 814/1412.	A work on important points of the subject. Copied by Maḥmūd b. Ḥaidar b. Maḥmūd b. M. al-Aṣḥabānī. Beg. الحمد لله .. التامة الدائمة البركات العامة الدانية ما دامت السموات آه. See Brock. 2/199, Sup. 2/271 & Patnā 19/2/108.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(468) al-Fiqh (C) al-Shāfi'i.	13042 D.	Risālah fī mā Waqa'a fī'l - Anwāri mina'l-'Ibā-ratain fī Ma-sāḥati'l-Qul-latain.	Jamālu'd-Dīn Yūsuf b. Ibr. (Maḥmūd) al-Ham-lābādi al-Ardabīlī (d. 776/1474).	Ṣadru'd-Dīn b. al-Qāḍī Rūḥi'llāh b. al-Qāḍī Ṣadri'd-Dīn al-Qabālawī a'sh-Shir-wānī.
2681 „	8529 D.	Mukhtaṣar-u'l-Qawā'id.	Badru'd-Dīn Abū 'Ab-dillāh Muḥammad b. Bahādur b. 'Al. a't-Turkī a'z-Zarkashī al-Miṣrī (d. 794/1392).	Abu'l-Mawāhib 'Ab-du'l-Wahhāb b. A. b. 'A. b. A. a'sh-Sha'rā-wī (d. 973/1565).
2682 „	1263 M.	I'lāmu's-Sā-jid bi Ahkā-mi'l-Masājid.	„	„
2683 „	1061 M.	Adabu'l-Qa-ḍā'.	Sharafu'd-Dīn Abu'r-Rūḥ 'Isā b. 'Uṣ. b. 'Isā al-Ġazzī (d. 799/1397).	„

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 16.9; F. 3½ (129b-32a); L. 29.	C.	Badly worm-eaten, but laminated 11th/17th century.	The unique copy of a tract on a difficult point of the preceding work, composed in 990/1582. Beg. الحمد لله الذي جعل الشمس ضياء و القمر نورا آه.
P.	„ ( „ ).	S. 29 × 21.2; F. 60; L. 30.	C.	Badly worm-eaten & in a brittle condition. 951/1545.	The unique copy of an abridgement of Zarkashī's work, composed in 951/1545 & copied by the author. Beg. الحمد لله رب العالمين — و بعد فهذه قواعد عظيمة يحتاج إليها كل فقيه آه.
P.	'Ar. (Naskh).	S. 20 × 14.3; F. 172; L. 17.	Inc. (The 1st foll. missing).	Badly worm-eaten & water-stained. 13th/19th century.	A very rare work on problems pertaining to mosques. Copied from a MS. dated 891/1486. Beg. ..... من القلوب منزل الخيال و من العيون منزلة الانسان لم ينسج على منوال آه. See Brock. Sup. 2/109 & Āsaf. 2/1148.
P.	„ ( „ ).	S. 17.5 × 15.7; F. 135; L. 17.	Inc.	Good. Slightly water-stained. 9th/15th century.	A very rare work composed for judges in 790/1388 in Damascus. Fol. 1a bears the autograph of Najmu'd-Dīn b. A. al-Khafājī. Beg. الحمد لله رب العالمين — اما بعد فان القضاء من الوظائف الخطيرة في الآخرة جدا آه. See Brock. Sup. 2/109.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2684 al-Fiqh (C) al-Shāfi'ī.	5642 M.	al-Isti'āzatu bi'l-Wāḥid.	Zāinu'd - Dīn Abū'l- Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aḡarī al- 'Irāqī (d. 806/1404).	
2685 „	1781 D.	Rumūzu'l- Kunūz.	Kamālu'd - Dīn Abū 'Abdillāh Muḥammad b. Mūsā b. 'Isā a'd- Damīrī al-Miṣrī (d. 808/1405).	
2686 „	2396 M.	a't-Tibyān fī mā Yaḥillu wa Yaḥru- mu min al- Ḥayawān.	Shihābu'd-Dīn Abū'l- 'Abbās Aḥmad b. 'Imād b. Yū. al-Aqfahsī al- Miṣrī, b. al-'Imād (d. 808/1405).	
2687 „	1061 M.	al - Manzū- mah fī'n- Najāsāti'l- Ma'fuwwi 'anhā (al- Ishārāt ilā mā 'Ufiya min a'n-Na- jāsāt).	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 15.6; F. 29; L. 19.	C.	Good. 900/1495.	The unique copy of a treatise proving that no more than one Friday- congregation may be held in a city. Composed in 774/1372-3. Copied by Ḥu- sain b. Ḥ. al-Faḥḥī a'sh- Shīrāzī in Mecca. Beg. الحمد لله الذي أتم الدين و أكمله آه. See Brock. Sup. 2/70.
P.	„ ( „ ).	S. 26 × 16.6; F. 234½ (3b-238b); L. 27.	C.	Slightly worm- eaten & water- stained. 868/1563.	A nice copy of a versified work of 30 thousand Baits in Rajaz metre. Collated with the author's copy. With the table of con- tents at the beg. Beg. بسم الله - كتاب احكام الفرائض التي خصت بنصف العلم اى في الميت آه. See Brock. Sup. 2/171 & Patnā 1/2/90.
P.	„ ( „ );	S. 20.6 × 15.9; F. 20; L. 25.	C.	Good. Worm- eaten. 1068/1657.	A work on animals eatable according to Shā- fi'ī school. Copied by Muḥibbu'd-Dīn b. M. b. Abū'l-'Awn a'n-Nuwairī al-'Aqīlī al-Mālikī. Beg. الحمد لله الذي منحننا بكرمه الهداية الى الاسلام آه. See Brock, Sup. 2/111.
P.	„ ( „ ).	S. 22.3 × 16.5; F. 10; L. 17.	C.	Good. 1267/1851	A versified treatise ennu- merating impurities for- given by Shari'ah. Copied by Aḥmad Maṣṣūr A. a'sh- Shāzīlī al-Qanā'ī. Beg. الحمد لله مع حسن التاء على اسدائه نعماً تبرى بجنه آه. See Brock. Sup. 2/110.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2688 al-Fiqh (C) al-Shāfi'ī.	1061 M.	Sharḥu's-Sittīna Mas-'alah*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Sulaimān al-Qāhirī al-Miṣrī a'z-Zāhid (d. 819/1416)	Shihābu'd-Dīn Aḥmad b. A. b. Ḥamzah a'r-Ramlī al-Manūfī al-Miṣrī (d. 957/1550).
2689 „	8945 M.	Risālah fi Taḥrīmī'l-Khamr.	Muḥammad b. 'Abdīl-'Azīz a't-Tamīmī al-Baḡdādī, al-'Alā' a't-Ṭa-bīb al-'Arab.	
2690 „	1175 M.	al - Istignā' fi'l-Farqi wa'l-Istiṣnā'.	Nūru'd-Dīn b. Qabīlah al-Bakrī.	
2691 „	935 D.	Ṣafwatu'z-Zubad (Zubad b. Raslān)*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Ḥu b. Ḥ. a'r-Ramlī al-Qusdī, b. Raslān (d. 844/1441).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 226 × 16; F. 23; L. 16-9.	C.	Good. 1194/1780.	A commentary on a tract dealing with 60 problems of the subject. Copied by Aḥmad 'Ar. Ḥ. Beg. الحمد لله رب العالمين - اما بعد فهذا تعليق على المقدمة المعروفة بالسنتين مسئلة آه - See Brock. Sup. 2/112.
P.	„ ( „ ).	S. 25 × 18.8; F. 32; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 833/1429.	The author's copy of a treatise on the prohibition of wine, composed for Shāh Rukh Mīrzā b. Timur (d. 807-50/1405-47). No other copy is known to exist. Beg. الحمد لله الذي حرم الخمر صيانة لعقول عباده آه - See Brock. Sup. 2/1029.
P.	„ ( „ ).	S. 27.7 × 20.2; F. 207; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 834/1435.	The unique copy of a rare work. Copied by 'Umar b. A. b. Masīḥ a'sh-Shāfi'ī. With several signatures on fol. 1a. Beg. الحمد لله الواحد القهار، رب السموات والارض وما بينهما العزيز الغفار آه - See Brock. Sup. 2/957.
P.	„ ( „ ).	S. 23 × 16.4; F. 37; L. 18.	C.	Good. 13th/19th century.	A versified work. Beg. الحمد لله ذي الجلال وشارع الحرام والجلال آه - See Brock. 2/96 & Sup. 2/113.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2692 al-Fiqh (C) al-Shāfi'i.	1061 M.	Ṣafwatū'z-Zubad (Zubad b. Raslān)*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Ḥu. b. Ḥ. a'r-Ramlī al-Qudsi, b. Raslān (d. 844/1441).	
(1023) "	11548 D.	"	"	
2693 "	5891 D.	Faṭḥu'r-Raḥmān.	"	Shihābu'd-Dīn a'r-Ramlī (See No. 2688).
2694 "	8716 M.	Faṭḥu's-Ṣamad bi-Sharḥi Alfāzī'z-Zubad.	"	Jamālu'd-Dīn Muḥammad b. Ziyād al-Waḍḍāḥī a'z-Zabīdī.
2695 "	8995 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 16.3; F. 32; L. 19.	C.	Good. Slightly worm-eaten. 1260/1844.	Copied by A. Maṣṣūr A. a'sh-Shāzili al-Qinā'i.
P.	" ( , );	S. 21.5 × 15.5; F. 39 (23b-61a); L. 16.	C	Good. Slightly worm-eaten. 1289/1873.	Copied by M. b. 'Al. a't-Ta'zī.
P.	" ( , ).	S. 27 × 17; F. 187; L. 31.	C.	Good. Worm-eaten. 970/1562	A commentary on the preceding text, composed in 932/1526. Copied by M. b. M. b. A. al-'Ajlūnī a'sh-Shābūnī al-Qādirī. Beg. الحمد لله الذي بعث محمدا صلى الله عليه وسلم رحمة للأنام آم- See Brock. 2/96 & Sup. 2/113.
P.	" ( , ).	S. 22 × 17.5; F. 99 (1b-99b); L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A commentary on the text, abridged from the previous commentary. With marginal notes. No third copy is known to exist. Beg. الحمد لله رب العالمين — و بعد فهذا تعليق آم- See Brock. Sup. 2/113.
P.	" ( , )	S. 21 × 15; F. 202; L. 15-7.	C.	Good. Slightly worm-eaten. 13th/19th century.	



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2696 al-Fiqh (C) al-Shāfi'i.	2759 M.	al-Ḥāshiyah 'ala'z-Zubad.	Shihābu'n-Dīn Abu'l- 'Abbās Aḥmad b. Ḥu b. Ḥ. a'r-Ramlī al-Qusdī, b. Raslān (d. 844/1441).	Shaikhu'l-Islām Aḥ- mad b. Zaynī b. A. Daḥlān al-Makkī (d. 1304/1886).
2697 "	5693 M.	"	"	"
(2655) "	1061 M.	a'z-Zahru'l- Bāsim.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r - Raḥmān b. 'Abī Bakr a's-Suyūlī (d. 911/1505).	
(2661) "	4643 M.	"	"	
(2326) "	1429 M.	a'n-Naqlu'l- Mastūr.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.8 × 17; F. 328; L. 25.	Inc. Vol. I. (aṭ-Ṭa- hārah)	Good. 14th/20th century.	The unique copy of a detailed gloss on the text. Beg. الحمد لله الذي شرف النوع الانساني بايوان التكليف آه
P.	„ ( „ ).	S. 23.1 × 15.8; F. 40; L. 25.	Inc Vol. 2. (a's-Ṣa- lāt).	„	This copy contains com- ments on the first 20 verses dealing with pra- yers. Beg. بسم الله - كتاب الصلاة اي بيان حقيقتها و عددها و حكمها آه - Ends abruptly.
P.	„ ( „ ).	S. 21.3 × 15.4; F. 3 (16b-8a); L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a tract dealing with several problems of كتاب النكاح. Copied by Muḥammad. Beg بسم الله - قال شيخنا - السيوطي - اما بعد حمد الله على توفيقه آه -
P.	„ ( „ ).	S. 24 × 16.3; F. 1½ (327b-28b); L. 25.	C.	Good. Worm- eaten. Circa 1259/1843.	
P.	'Ar. (Nasta'liq).	S. 22.8 × 14.6; F. 2 (280a-81b); L. 22-30.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract on a problem of الانصاف في تمييز الاوقاف abridged by the au- thor from his work entitled Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2698 al-Fiqh (C) al-Shāfi'ī.	6531 M.	<u>Khaṣā'iṣu</u> <u>Yawmi'l-Ju-</u> <u>mu'ah.</u>	Jalālu'd-Dīn Abū'l-Faḍl 'Abdu'r - Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	
2699 „	930 D.	al-Mawāhib- u's-Saniyyah.	Abū Bakr b Abī'l- Qāsim al-Aḥdal.	'Abdullāh b. Sulai- mān al-Jawharī a'z- Zābidī.
(1023) „	11548 D.	al - Muqad- dimatu'l- Ḥḍramiyyah (Mukhtaṣaru Bā-Faḍl)*.	'Afīfu'd-Dīn Abū Mu- ḥammad 'Abdullāh b. 'Ar. b. Abī Bakr Bā- Faḍl al - Ḥaḍramī (d. 918/1512).	
2700 „	6465 M.	al-Manhaj- u'l - Qawīm bi <u>Sharḥi</u> <u>Masā'il</u> i't- <u>Ta'lim</u> ( <u>Sharḥu'l-</u> <u>Muqaddi-</u> <u>mati'l-Ḥaḍ-</u> <u>ramiyyah</u> )*.	„	b. Ḥajar al-Haiṣamī (See No. 2659).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20 × 13.5; F. 20; L. 17.	Inc. (The virtues 72-100 want- ing).	Good. 12th/18th century.	A treatise on 100 virtues of Friday. Beg. الحمد لله الذي خص هذه الامة المحمدية آه - See Brock. 2/146.
P.	'Ar. (Naskh).	S. 25.2 × 17.5; F. 67; L. 21-6.	C.	Good. 1309/1892.	A commentary on al-Fa- rāi'du'l-Bahiyyah, a poem composed at the instance of Ṣafīyyu'd-Dīn A. b. a'n-Nāshirī in 1016/1607 & based on al-Aṣḥbāhu wa'n-Nazā'ir of as-Suyūṭī. Copied by M. b. 'A. a's- Suhaimī al-Qurbatī al- Makkī. Beg. الحمد لله الذي تنزهه عن الاشياء و النظائر آه -
P.	„ ( „ ).	S. 21.5 × 15.8; F. 50 (102b- 51a); L. 16.	C.	Good. 1290/1873.	A concise work on the 4 Arkān of Islām. Beg. الحمد لله الذي فرض علينا تعلم شرايع الاسلام آه - See Brock. Sup. 2/555.
P.	„ ( „ ).	S. 22.6 × 16.3; F. 325; L. 15.	C.	Good. Slightly worm- eaten. 1240/1825	A commentary on the preceding text, composed in 944/1538. Copied by M. b. Sālim b. Ḥ. al- Jafarī al-Ḥusainī with marginal notes. Beg. الحمد لله رب العالمين حمدا يوافي نعمه آه - See Brock. 2/389, Sup. 2/528 & 555 & Patnā 19/2/114



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2701 al-Fiqh (C) al-Shāfi'i.	4622 M.	al-Manhaj-u'l-Qawīm bi Sharḥi Mas-ā'ilī't-Ta'līm	'Afīfū'd-Dīn Abū Muḥammad 'Abdullāh b. 'Ar. b. Abī Bakr Bā-Faḍl al-Ḥaḍramī (d. 918/1512).	b. Ḥajar al-Ḥaiṣamī (See No. 2659).
2702 "	4623 M.	"	"	"
2703 "	8930 M.	Ġāyatu'l-Marām fī Shurūṭi'l-Mā'mūmi wa'l-Imām.	Shihābu'd - Dīn a'r-Ramlī (See No. 2688)	Shamsu'd-Dīn Muḥammad b. A. b. A. b. Ḥamzah al-Anṣārī a'r-Ramlī al-Miṣrī, a'sh-Shāfi'i a's-Ṣaḡīr (d. 1004/1596).
2704 "	5875 D.	al-Ithāf bi-Bayāni Aḥ-kāmi Ijārat-i'l-Awqāf.	b. Ḥajar al-Ḥaiṣamī. (See No. 2659).	
2705 "	7664 M.	al-Jawharul-Munazzam fī Ziyāratī'l-Qabri'l-Mu-karram*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.1 × 16.1; F. 13; L. 17-22.	C.	Good. 1276/1860.	The date of composition is wanting in this copy.
P.	" ( " ).	S. 28.2 × 21.7; F. 111; L. 15.	Inc. (Upto Faṣl fī's-Sunani ba'd a's-Ṣalāt)	Good. Slightly worm-eaten. 13th/19th century.	With marginal notes.
P.	" ( " ).	S. 21.8 × 16.7; F. 23 (1b-23a); L. 23.	C.	Good. 13th/19th century.	A commentary on a tract on conditions of Imām & Muqtadī composed in 953/1546. Copied by A. b. Qāsim al-'Abbādī. Beg. الحمد لله الباقي وكل من عاينها فان آه. See Brock. 2/319, Sup 2/404.
P.	" ( " ).	S. 20.3 × 16.5; F. 26; L. 23.	C.	Good. 12th/18th century.	The second copy extant of a tract on the legal position of mortgaging of Waqf-property composed in 952/1545. Beg. الحمد لله الذي اتحفنا باتباع الحق حيث ما كان آه. See Brock. Sup. 2/529.
P.	'Ar. (Nasta'liq).	S. 20.3 × 14.6; F. 134; L. 25.	Inc.	Good. 1280/1164.	A work on conditions for visitors of Medina composed in 956/1549. Copied by Sulṭān Ḥasan Barīlawī (d. 1298/1881). Beg. عليه و سلم للفرق الواضح الجلي بين قبره و قبر غيره آه. See Brock. 2/388, Sup. 2/528 & Patnā 13/131.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2706 al-Fiqh (C) a'sh-Shāfi'i.	16089 D.	Ḥusnu't-Tawassul fī Ziyāratī Afḍalī'r-Rusul.	Zainu'd-Dīn 'Abdu'l-Qādir b. A. b. 'A. al-Fākihī al-Makkī (d. 982/1574).	
2707 "	5248 M.	Faṭḥu'l-Mu'in*.	Zainu'd-Dīn Makhdūm b. 'Abdi'l-'Azīz b. Zaini'd-Dīn b. 'A. b. A. al-Ma'barī al-Malībārī.	
2708 "	1077 M.	Qurratu'l-'Ainain.	'Abdullāh b. M. b. 'Al. b. 'A. al-'Ajamī a'sh-Shinshawrī (d. 999/1591).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 13.7; F. 66; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1125/1713.	Another work on the same subject composed in 953/1546. Wrongly ascribed on the title-page to b. Ḥajar al-Haiṣamī. The seal of Jamālu'd-Dīn Hu. Quṭbī is borne both at the beginning & the end. Beg. الحمد لله الذي جعل التأديب بآداب رسوله و الصلاة عليه اعظم وسيلة آه. See Brock. Sup. 2/529 & Patnā 13/146.
P.	„ ( „ ).	S. 21.2 × 17.7; F. 119 (1a-119a); L. 23.	C.	Good. Worm-eaten. 13th/19th century	A commentary by the author on his own work, composed in 982/1574. With marginal notes. Beg. الحمد لله الفتح الجواد المعين على التفقه في الدين آه. See Brock. Sup. 2/604, 964.
P.	„ ( „ ).	S. 21 × 15; F. 8; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on the capacity of 2 water-jars composed at the instance of Abu'n-Naṣr a'ṭ-Ṭablāwī (d. 966/1559). Copied by Muḥammad a'r-Rashīdī. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/442.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2709 al-Fiqh (C) a'sh-Shāfi'i.	1849 D.	Iqāmatu'd-Dalīli wa'l-Burhān.	Nūru'd-Dīn 'Alī b. M. b. 'Abdi'r-Raḥīm al-Munayyir al-Ba'ljī a'sh-Shāmī.	
2710 "	1061 M.	Ġāyatu'l-Murād fī Ta'limi'l-'Aqqād.	"	
(2710) "	1061 M.	Tawfīqu'l-Muta'al.	"	
(998) "	1178 D.	Risālah fī ṭ-Ṭalāq.	Abu'l-Wafā' Muḥammad b. 'U b. 'Abdi'l-Wahhāb al-'Urḍī al-Ḥalabī (d. 1071/1660).	
(1689) "	1054 D.	a'n-Naṣṣu'l-Wārīd.	Ḥusain b. Abi'l-Qāsim b. Abī Bakr al-Ahdal.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14.3 × 11.9; F. 47 (1b-47b); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise proving that a grown-up man must abstain from the company of boys. Followed by Durru'l-Māqāl fī Bayāni Faḍli Mu'allimi'l-Atfāl by 'Umar b. Khalīl a's-Silqānī. Beg. الحمد لله الذي اقام العلماء لحفظ الدين والدليل، و جعلهم ورثة الانبياء في الكثير والقليل آه.
P.	" ( " ).	S. 21.5 × 15.9; F. 7 (1b-7b); L. 23.	C.	Good. 1271/1855.	The unique copy of a tract on marriage composed in Rīf. Copied by A. Maṣṣūr A. a'sh-Shāfi'i a'sh-Shāzili al-Qināwī Beg. الحمد لله الذي احل النكاح و حرم السفاح آه.
P.	" ( " ).	S. 21.5 × 15.9; F. 5 (7b-12a); L. 23.	C.	"	The unique copy of a work on divorce. Beg. الحمد لله الذي وفق من اختاره لدينه القويم آه.
P.	" ( " );	S. 19.7 × 16; F. 3½ (11a-4b); L. 17.	C.	Good. 1082/1671.	A treatise on a problem of كتاب الطلاق. Beg. الحمد لله الذي وسع فروع الاحكام الشرعية آه.
P.	" ( " ).	S. 20.9 × 15; F. 1 (252a-b); L. 26.	C.	Good. 12th/18th century.	The unique copy of a small poem of 34 Abyāt dealing with العائد & الزائل. Beg. الحمد لله القديم الازلي الدائم الباقي الذي لم يزل آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2711 al-Fiqh (C) a'sh-Shāfi'i.	8995 M.	Fatḥu'r-Raḥmān.	Jamālu'd-Dīn Muḥammad b. Ziyād al-Waḍḍāhī a'z-Zabīdī.	
(1023) "	11548 D.	Sharḥu Fatḥi'r-Raḥmān.	"	'Abdullāh b. Sulaimān al-Jarahri a'z-Zabīdī.
2712 "	10594 D.	Ithāfu'l-Munibi'r-Ruwāḥ fi Faḍli'l-Jahri bi-Zikri'llāh.	Burhānu'd-Dīn Abu'l-Wqt Ibrāhīm b. Ḥ. al-Kūrānī a'sh-Shahrazūri al-Madanī (d. 1101/1697).	
2713 "	2429 M.	Targibu'l-Mushtāq*.	'Abdu'l-Mu'tī b. Sālim b. 'U. a'sh-Shiblī a's-Simillāwī (d. 1127/1715).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 15.3; F. 8; L. 15.	C.	Good. 13th/19th century.	A small tract on fundamental bleafs & deeds. Copied by Muḥammad b. 'Alwān a's-Surūrī b. M. Muqīl b. M. Beg. الحمد الملك العلام و الصلاة و السلام على سيدنا محمد افضل الانام و على آله الكرام آه - See Brock. Sup. 2/994
P.	„ ( „ ).	S. 21.4 × 15.7; F. 22 (1b-22b); L. 20.	C.	Good. 1289/1872.	The unique copy of a commentary on the preceding text Copied by Ḥusain b. Muḥsin a's-Sab'i al-Anṣārī. Beg. الحمد لله على جزيل انعامه آه -
P.	„ ( „ ).	S. 22.5 × 15.5; F. 148; L. 14.	C.	Badly worm-eaten & water-stained. 1213/ 1798-9.	A rare work proving that pronouncing the name of God loudly is not heresy. Composed in 1080/1670. Copied by M. A'zam, a resident of Panjab Beg الحمد لله العلى القريب الاقرب الاعلى آه - See Brock. Sup. 3/1294 & Storey 2/329
P.	„ ( „ ).	S. 21.9 × 17.9; F. 65; L. 23.	Inc. (The 1st fol. missing).	Good. 11171/1757.	A work on divorce. Copied by Ibrāhīm a's-Simillāwī. Beg. في النفقات - الباب الرابع عشر في العدد واجبه ايضا الى ذلك طابا من الله آه - See Brock. 2/322 & Sup. 2/444.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2714 al-Fiqh (C) a'sh-Shāfi'i.	9839 M.	Targību'l-Mushtāq*.	'Abdu'l-Mu'tī b. Sālīm b. 'U. a'sh-Shiblī a's-Simillāwī (d. 1127/1715).	
2715 "	1061 M.	"	"	
2716 "	4271 D.	Ihtidā'u'l-Wāqif.	Tayyib (b. 'U.) b. Abī Bakr al-Arabī (al-Qamarī) al-Ḥaḍramī.	
2717 "	8766 M.	"	"	
2718 "	8728 M.	Risālah fi'l-Masā'il-i'l-Muftā bihā min Mazhabī'sh-Shāfi'iyyi'l-Qadīm.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 17.4; F. 57; L. 21.	C.	Good. 12th/18th century.	Beg. الحمد لله الكريم الخلاق آم.
P.	" ( " ).	S. 22.6 × 18; F. 59; L. 32.	C.	Good. Slightly worm-eaten. 1209/1795.	Copied by Kamālu'd-Dīn Shāhīn 'Abdu'l-Qādir al-Anṣārī al-Khazrajī al-Aḥmadī.
P.	" ( " ).	S. 19.9 × 14.3; F. 106; L. 19.	C.	Good. Worm-eaten & water-stained. 1158/1745.	A very rare work on saying one's prayer under a non-Shāfi'i Imaṃ, composed in 1135/1722. Copied by Faqr Shāh on white, yellow & blue paper. Beg. الحمد لله الذى بعث محمدا رحمة للعالمين آم. See Brock. Sup. 2/556.
P.	" ( " ).	S. 20.6 × 15.2; F. 69 (1b-69b); L. 23.	C.	Good. Worm-eaten. 13th/19th century.	Followed by some extracts from a Tārikhu'l-Ka'bah. (foll. 69b-71b).
P.	" ( " ).	S. 22 × 5.15; F. 3½ (86b-9a); L. 19-21.	C.	Good. 1242/1826.	The unique copy of a tract composed in 1183/1770. Copied by Muḥammad b. Sālīm b. Ḥ. al-Jafarī. Beg. الحمد لله الواهب الممن و الهادى الى اقوم سنن آم.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2719 al-Fiqh (C) a'sh-Shā- fi'i.	9028 M.	Risālah fi'l Fiqh.		
2720 „	5890 D.	al-Fawā'i'd- u'l - Mada- niyyah.	Muḥammad b. Sulai- mān al-Kurdī a'sh- Shāmī al-Madanī (d. 1194/1780).	
2721 „	8766 M.	al-Fatāwa'l- Kurdiyyah*	„	
2722 „	8727 M.	Fathu'l-Qa- dīr*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3 × 16.4; F. 6; L. 23.	C.	Good. 12th/18th century.	With the signature of M. b. Sulaiman al-Kurdi (d. 1194/1780). Beg. الحمد لله رب العالمين - و بعد فهذه بعض مسائل تتعلق ببيان قواعد الاسلام الخمس آه.
P.	„ ( „ ).	S. 21.1 × 15.2; F. 89; L. 23.	C.	Good 1236/1821.	The unique copy of a work composed in 1179/ 1766. Copied for Muḥam- mad b. M. b. M. a's- Saqqāf. Beg. بسم الله - هذا جواب سوال رفع للفقيه سليمان - الحمد لله الذي جعل السؤال شفاء للعبي آه.
P.	„ ( „ ).	S. 20.4 × 15.8; F. 78½ (1b-79a); L. 17.	C.	Good, Slightly worm- eaten. 1184/1772.	A work composed in reply to questions received from 'Abdu'l-Wāhid, a scholar of China. Copied by Muḥammad b. 'Abdi'r- Raḥīm b. Kāzīm al- Anṣārī. Followed by a historical note on the mosque of Medina (foll. 79b-86b). Beg. الحمد لله مذهب غايه الاشكالات آه.
P.	„ ( „ ).	S. 22 8 × 15.7; F. 9; L. 27.	C.	Good. 13th/19th century.	A treatise on the problem of performing pilgrimage on behalf of any other person. Abridged by the author from his own work entitled Fathu'l- Fattāhi bi'l-Khair. Beg. الحمد لله رب العالمين - و بعد فيقول أقل الخليفة محمد بن سليمان : لما من الله على بجمع رسالة في بيان متعلقات المسك و الزيارة آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2723 al-Fiqh (C) a'sh-Shāfi'i.	945 D.	Fathu'l-Qadīr*.	Muḥammad b. Sulaimān al-Kurdī a'sh-Shāmī al-Madanī (d. 1194/1780).	
2724 „	1061 M.	Tazkiratu'l-Ikhwān.	Muḥammad b. Ibr. al-'Alījī al-Qalhānī.	
2725 „	5898 M.	'Umdatul-Abrār*.	Abu'l-Khalil 'Alī b. 'Abdī'l-Bar b. 'A. al-Hasanī al-Wannā'ī al-Miṣrī al-Makkī (d. 1212/1797).	
(328) „	8946 M.	al-Manzūmah fī Shurūṭi'l-Imāmah.	Muṣṭafā al-Majzūb.	
2726 „	1061 M.	al-Qawlu'l-Kāfī.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. Ṣāliḥ b. Ibr. a'z-Zubairī al-Makkī (d. 1240/1825).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.4 × 16; F. 8; L. 21.	C.	Good. 1276/1860.	Copied by Ḥusain b. Mūsā in Mecca.
P.	„ ( „ );	S. 24.3 × 16.8; F. 8; L. 21.	C.	Good. 1279/1863.	The unique copy of a tract composed in 1192/1778. Copied by 'Iwad b. A. al-Gamrāwī with marginal notes. Beg. الحمد لله الذي أجرى القلم و بين الحكم و علنا من الهدى ما لم نعلم آه. See Brock. Sup. 2/606.
P.	„ ( „ ).	S. 21.6 × 17.7; F. 15½ (1b-16a); L. 31.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A work on pilgrimage. Beg. الحمد لله الذي جعل لكل امة منسكا - الحمد لله الذي وفق اجابته لا فسد طريق آه. See Brock. Sup. 2/424.
P.	„ ( „ ).	S. 24.8 × 16.7; F. 3 (55b-58a); L. 22.	C.	Good. 1239/1824.	A versified tract on conditions of Imāmah Copied by Ibrāhīm a'sh-Shirbīnī. Beg. قال الفقير مصطفى المجذوب مؤمل العفو عن الذنوب آه.
P.	„ ( „ ).	S. 22.4 × 16.2; F. 4; L. 23.	C.	Good. Slightly worm-eaten. 1274/1858.	The unique copy of a tract on the problem of officiating Imām, composed in 1227/1812. Copied by Aḥmad Barūr. Beg. الحمد لله الذي بنعمته تتم الصالحات آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2727 al-Fiqh (C) a'sh-Shāfi'.	14111 D.	Risālah fi Taḥrīmī mā Uhilla bihī li-Ġairi'llāh.	Mirzā Ḥasan 'Alī b. 'Abdī'l-'Alī al-Laknawī, Mīrak Jamālu'd - Dīn 'Alī al-Hāshimī (d. 1255/1839).	
2728 "	1047 D.	Faīdu'l-Jawādi'l-Fātiḥ.	Abū 'Abdillāh al-Ḥusain b. A. al Miḥfanī (al-Mikhfanī).	Yūsuf 'Abdī'r-Raḥmān al-Bakrī a's-Sinbillāwīnī.
(1023) "	11548 D.	Safīnatu'n-Najāt.	Sālim b. 'Al. b. Sa'id Sumair al-Khuḍrī a'sh-Shiḥrī.	
2729 "	945 D.	a't - Tuḥfat-u's-Saniyyat-u'l-Muqar-rabah.	'Alī b. A. b. Sa'id abū Ṣabrain.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 16.9; F. 17 (26a-42a); L. 16.	C.	Good. Worm-eaten & water-stained. 1244/1828.	A work dealing with religious conditions of slaughtering animals. Copied by Qādir Bakhsh Lāhawrī. Beg بسم الله - حامدا ومصليا ومسلما - بالبیت شعری کیف یحکم بحرمۃ ما دعی فی حین من الاحیان قبل وقت الذبح بغير اسم الله اه -
P.	'Ar. (Naskh).	S. 23.9 × 16.5; F. 94; L. 23.	C.	Good. Slightly worm-eaten. 1275/1859.	The unique copy of a commentary on a treatise on conditions of marriage composed in 1268/1852. Copied by 'Ar. b. Yū. a's-Sinbillāwīnī. Beg. الحمد لله الذى خلق الانسان من طين آه - See Brock. Sup. 2/628.
P.	„ ( „ ).	S. 21.4 × 15.5; F. 13½ (218b-31a); L. 12-4.	C.	Good. 13th/19th century.	A tract on 5 Arkān of Islām. Beg. بسم الله - و به نستعين ولا قوة الا بالله العلي العظيم - اركان الاسلام خمس آه - See Brock. Sup. 2/812.
P.	„ ( „ ).	S. 23 × 16; F. 12; L. 19.	C.	Good. 1292/1875.	The unique copy of a treatise on throwing stone on Jamratu'l-'Aqabah composed in 1292/1875. Copied by the author in the same year. Beg. الحمد لله رب العالمين - اما بعد فيقول فقير الله تعالى بلا مین علی بن احمد آه - See Brock. Sup. 2/812.



S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2730 al-Fiqh (C) a'sh-Shāfi'ī.	945 D	al-Asinnat-u'l-Murhafah.	'Alī b. A. b. Sa'id abū Ṣabrain.	
2731 "	945 D.	Muzīlu'r-Raibi wa Muzīhu'l-Halak.	"	
2732 "	5898 M.	Tuḥfatu'l-Ikhwān.	Aḥmad b. 'Uṣ. b. M. Bā 'Uṣ. al-Ḥaḍramī.	
2733 "	3569 M.	Nūru'l-'Ain*.	Abū Muḥammad Ḥusain b. Muḥsin al-Anṣārī al-Khazrajī al-Bawfālī (d. 1327/1909).	
(1112) "	11546 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 23.5 × 16.1; F. 15; L. 27.	C.	Good 1293/1876	The unique copy of a treatise composed in 1293/1876 in refutation of Maḥmūd Shukrī's treatise on the above-mentioned subject. Copied by the author. Beg. الحمد لله رب العالمين كافي المهمات و كانت المعضلات آه. See Brock. Sup. 2/1001.
P.	" ( " ).	S. 24.2 × 16.4; F. 3½ (1b-4a); L. 32.	C.	Good. 13th/19th century.	A tract on proper times of 5 prayers. Followed by a Ḥanafī Istifā' on the subject of No. 2729 (foli. 5b-(a).
P.	" ( " ).	S. 23.7 × 16.5; F. 26; L. 11.	C	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of a treatise on conditions & rules of pilgrimage. Copied by the author. Beg. الحمد لله رب العالمين — اما بعد فهذه ورقات تشتمل على ما يطلب في الحج من المهمات آه.
P.	" ( " ).	S. 20.9 × 18; F. 56; L. not even.	C.	Good. 1311/1893.	A collection of the author's Fatwās. Copied by the author & his son Abū Khalīl M. Beg. الحمد لله رب العالمين — و بعد فقد وقع السؤال من بعض الفضلاء الاعلام عن حكم المسح على اللقاعة من الصوف و القطن آه.
P.	" ( " ).	S. 20.2 × 15; F. 26½ (9a-35a); L. not even.	Inc.	Good. 14th/23th century.	Copied by the author. Beg. الحمد لله رب العالمين — و بعد فانه وقع البحث فيها اذا حال عن رؤية هلال رمضان آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2734 al-Fiqh (D) al-Hanbalī	5962 M.	Muḡīru'l- Ġarāmi's- Sākin.	Jamālu'd - Dīn Abu'l- Faraj 'Abdu'r-Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al Baġdādī (d. 597/1201).	
2735 "	5154 M.	Kitābu'l- Mustaw'ib fi'l-Fiqh.	Naṣīru'd-Dīn Abu 'Ab- dillāh M. b. 'Al. b. al- Hu. b. A. b. al-Q. b Idrīs a's-Sāmarī al- Baġdādī, b. Abī Sunai- nah (d. 616/1219).	
2736 "	5155 M.	"	"	
2737 "	8399 M.	al - Muqad- dimah fi Zammi'l- Waswās*.	Muwaffaḡu'd-Dīn Abū Muḥammad 'Abdullāh b. A. b. M. b. Qudāmah al-Maġdisī (d. 620/1223).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 16; F. 139; L. 22-4.	C.	Good. Slightly worm- eaten & water- stained. 1115/1703.	A rare work on pilgri- mage with historical ac- counts of Mecca & Medina, composed in 553/ 1158. Copied by Salāmah b. 'A. al-'Uḡwī for Ibr. al-Furūjī. Beg. الحمد لله الذي أنشأ فاحسن الانشاء آد. See Brock Sup 1/920.
P.	„ ( „ ).	S. 25 × 17.7; F. 294, L. 19.	Inc. Vol. I. (a't-Ṭa- hāra- Unma- hātu'l- Awlād. Foll. 10-22 missing)	Good. Worm- eaten. 687/1288.	The unique copy of a comprehensive work on the subject Copied by Abū Bakr b Huzail al- Qādirī, with marginal notes in the hands of Qāḍī'l-Quḍāt A. b. a'n- Najjār & b. Naṣru'llāh; & with Ijāzah at the end by M. b. M. b. Abī Bakr a's- Sa'dī al-Hanbalī dated 897/1492. Beg. الحمد لله على ائمامه العميم آد. See Brock. Sup 1/689.
P.	„ ( „ ).	S. 25.7 × 20.6; F. 241; L. 21.	Inc. Vol. II (a'n-Ni- kāḡ-al- Farā'id)	Good. Worm- eaten. 693 1293.	With the same specifica- tion. Beg. بسم الله — كتاب الكاح. الناس في الكاح على ثلاثة آد.
P	„ ( „ ).	S. 28.9 × 19.5; F. 6; L. 27.	C.	Good. Slightly worm- eaten 1105/1694.	A treatise on religious position of the suggestions of Satan. Copied by Mu- zaḡfar Maṣṣūr in the port of a'sh-Shiḡr with red & blue Jidwal. Followed by a Fatwā of b. Hajar on the same problem. Beg. الحمد لله الذي هدانا لهذه آد. See Brock. Sup. 1/689.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2738 al-Fiqh (D) al-Hanbalī.	5305 M.	Kitābu'l-Fiqh.		
2739 "	3287 D.	Majmū'u'l-Masā'il.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abdī'l-Ḥalīm b. 'Abdī's-Salām al-Ḥarrānī a'd-Dimashqī, b. Taimiyyah (d. 728/1328).	
2740 "	4591 D.	Kitābu't-Turuqi'l-Ḥikmiyyah <sup>+</sup> .	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zar'ī a'd-Dimashqī, b. Qayyim al-Jawziyyah (d. 751/1350).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23×16; F. 165; L. 21.	C.	Good. 13th/19th century.	A work consisting of quotations from al-Inṣāf fī Masā'il'l-Khilāf by b. al-Jazī (See No. 2734) & a'sh-Sharhu'l-Kabīr by 'Alā'-u'd-Dīn 'Alī b. Maḥmūd b. Abī Bakr al-Ḥamawī al-Misrī (d. 828/1424) on al-Muqni' by b. Qudāmah (See No. 2737). Beg. بسم الله - باب المياة - و هي ثلاثة اقسام : طهور، و هو الباقي على خلقه آه -
P.	„ ( „ ).	S. 22.5×14.8; F. 174; L. 15-24.	C.	Good. 1322/1904.	A collection of Fatwās. Copied by a's-Sayyid M. Ḥāshim Ḥāmid al-Khaṭīb al-Qādirī from the MS. of al-Malikū'z-Zāhir Library, Damascus. Beg. بسم الله - ذكر ما اشتمل عليه هذا المجموع المبارك من المسائل الجليلة آه .
P.	„ ( „ );	S. 19.9×17.4; F. 116; L. 24.	C.	Bad. Laminated. 1228/1813.	A work proving that judges & governors should exercise their own intelligence in deciding cases, together with illustrative examples. Beg. اخذ الله نحمده و نستعينه - اما بعد فقد شئت عن الحاكم و الوالي يحكم بالفراصة و القرائن التي يظهر له فيه الحق آه - See Brock. 2/106, Sup. 2/126 & Patnā 19/2/119.



S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
(2654) al-Fiqh (D) al-Hanbalī.	1589 M.	al-Masā'il- u'l-Latī Khālafa fihā b. Taimiyyah	Ṣalāḥu'd-Dīn Abū Sa'īd Khalīl b. Kaikaldī b. 'Al al-'Alā'ī al-Dima- shqī a'sh - Shāfi'ī (d. 761/1359).	
2741 "	918 D.	al - Minah- u'sh - Shāfi- yāt*	'Izzu'd-Dīn Muḥam- mad b. 'A b. 'Ar. al- 'Umarī al-Maqdisī a'sh- Ṣāliḥī (d. 820/1417).	Manṣūr b. Yūnus b. Ṣalāḥī'd-Dīn al-Bu- hūlī (d. 1051/1641).
2742 "	3575 M.	Dalīlu't- Ṭālib*.	Ẓānu'd-Dīn Mar'ī b. Yū. b. Abī Bakr b. A. al Karmī al-Maqdisī (d. 1033/1624).	
2743 "	6866 M.	Nailu'l- Ma'ārib*.	"	'Abdu'l-Qādir b. 'U a'sh - Shaibānī a'd- Dimashqī (d. 1135/ 1722).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.6 × 13.7; F. 1 (187a-b); L. 21.	C.	Good. Worm- eaten. Circa 1164/1751.	The unique copy of a small tract enumerating prob- lems in which b. Taimiyyah differs from others. Beg. الحمد لله - وجدت بخط الفقيه كمال الدين موسى بن أحمد - قال ذكر المسائل التي خالف فيها ابن تيمية في الاصول والفروع - فنها ما خالف فيه الاجماع آه.
P.	„ ( „ ).	S. 22.7 × 16.2; F. 201; L. 25.	C.	Good. 1297/1862.	A commentary on al-Muf- radāt, a poem of 1000 Ab- yāt, composed in 1047/1637. Copied by 'Abdullāh b. Rushdān a'sh-Sharqī. Beg. الحمد لله رب العالمين الذي شرح صدور من اراد هدايتهم للاسلام و نور فوادهم بنور معالم الدين آه - See Brock. Sup. 2/130.
P.	„ ( „ ).	S. 20.2 × 16.3; F. 9 (1b-9a); L. 17.	C.	Good. Worm- eaten. 13th/19th century.	A treatise composed in 1019/1610. Copied by Jān Muḥammad b. Asadu'llāh b. Kabīr M. Followed by Iqārīz of Shaikhū'l-Islām Yaḥyā b. Mūsā al-Ḥanbalī & others (foll. 97b-9b). Beg. الحمد لله رب العالمين آه - See Brock. Sup. 2/497 & Cal. AS. Soc. 1076.
P.	„ ( „ ).	S 21 × 14.7; F. 222; L. 17.	Inc. (Ends abruptly in the beg. of كتاب الاجارة).	Good. Slightly worm- eaten. 13th/19th century.	A commentary on the pre- ceding text. The signature of Gulām Muḥyi'd-Dīn of Mirath is borne on fol. 1a. Beg. الحمد لله المنفرد بصفات الكمال آه - See Brock. Sup. 2/497.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1977) al-Fiqh (E) Ahlu'l- Ḥadīṣ.	11685 D.	Risālah fī Wujūbi Im-sāki Yawm-i'ṣ-Ṣālasīna min Sha'bān.	'Abdullāh b. M b Ism. b. Ṣalāḥ al-Ḥasanī a'ṣ-Ṣan'ān al-Amīr (d. 1242/1826).	
(2611) "	14294 D.	Tanwīru'l-'Ainain*.	Muḥammad 'Ismā'il b. 'Abdī'l-Ḡanī b. Waliyyi'llāh a'd-Dihlawī a'sh-Shahīd (d. 1246/1831).	
2744 "	2313 D.	Risālah fī Ḥukmi Qirā'ati'l-Fātiḥah.	'Abdu'l Qādir b. al-Qāḍī Aḥmad	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 32.6 × 19.6; F. 3½ (129b-2b); L. 25.	C.	Good. After 1293/1816.	A small tract on a problem of كتاب الصوم. Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'i al-Anṣārī. Beg. الحمد لله - سوال - و هو ما الدليل على وجوب امساك يوم الثلاثين من شعبان اذا انكشف في بعض النهار انه من رمضان على من قد كان اكل فيه آه.
P.	„ ( „ ).	S. 22.7 × 11.8; F. 15; L. 21.	C.	Good. 13th/19th century.	A treatise on raising hands up to ears (or shoulders) in saying one's prayers. Fol. 1a bears the seal of Jamālu'd-Dīn Ḥusain Quṭbī dated 1236/1820-1. Beg. الحمد لله و سلام على عباده الذين اصطفى آه. See Brock. Sup. 2/955 & Āṣaf. 2/1078.
P.	'Ar. (Nasta'liq).	S. 21.6 × 14.9; F. 9; L. 17.	C.	Good. 14th/20th century.	The unique copy of a treatise on recitation of Sūrah al-Fātiḥah by one saying his prayers under an Imām composed after 1297/1180. Beg. الحمد لله رب العالمين - انى لا رأيت اختلافا و تنازعا كثيرا بين علماء الزمان في قراءة المأموم سورة الفاتحة وجوبا آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2745 al-Fiqh (F) al-Khārijī.	2822 D.	Sharḥu Kitābi'd-Da'ā'im	Abū Bakr Aḥmad b. a'n-Nazar (a'n - Naṣr, a'n-Naḍr) a's-Sam'ūnī al-'Ummānī al-Ibādī.	Muḥammad b. Waṣṣāf al-Ibādī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30 2 × 20; F. 191; L. 22-8.	C.	Good. Worm-eaten. 1093/1682.	A rare commentary on a versified work on the subject according to Ibādī branch of Khārijī sect; containing 28 Qaṣīdah of different rhymes & metres. The total number of the verses is 2826. Copied by Muḥammad b. 'Al. b. Nāṣir b. 'Adī's-Salām (foll. 1-111a) & Mubārak b. 'Abbād b. 'Al. b. Sa'd al-Ḥarīṣī. Beg. الحمد لله ذي النعم العامة والآلاء الكاملة التامة آء. See Brock. 2/409 & Brit. Mus. Sup. 208 & 9.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2746 al-Fiqh (G) a'z-Zaidi.	898 D.	Kitābu Majma' al-Fiqh.	al-Imām Abu'l-Ḥasan Zaid b. 'A. b. Ḥu. b. 'A. al-'Alawī al-Hāshimī al-Qurashī a'sh-Shahīd (d. 122/740).	
2747 „	8891 M.	Nukaṭu'l- 'Ibādāt.	Shamsu'd-Dīn Ja far b. A. b 'Abdī's-Salām b. Abī Yahyā al-Qādī (d. 573/1177).	
2748 „	2061 M.	a't-Tazkirat- u'l-Fākhīrah (al-Muḥarrarah).	Sharafu'd-Dīn al-Ḥasan b. M. b. Ḥ. b. 'A. a's-Ṣan'ānī a'n-Nahwī (d. 791/1389).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 14.5; F. 50; L. 19.	C.	Good. Slightly worm- eaten & water- stained. 1051/1641.	A very well-known work on Jurisprudence arranged by Abu'l-Qāsim 'Alī b. M. al-Kūfī before 318/933. A lacuna is found after fol. 14. Beg. بسم الله - كتاب الطهارة - قال اخبرنا - شمس الدين احمد بن محمد بن القاسم الكوفي - قال حدثني زيد بن علي - عن ابيه عن علي بن ابي طالب عليه السلام، قال رايت رسول الله آه - See Brock. Sup. 1/313 & Patnā 5/1/192.
P.	„ ( „ ).	S. 20.9 × 17.4; F. 64; L. 13.	C.	Good. Slightly water- stained. 12th/18th century.	A rare work on the sub- ject. Beg. بسم الله - كتاب الطهارة - الوضوء - فروض الوضوء ثمانية - اولها التيمم و الثاني الاستنجاء آه - See Brock. Sup. 1/700.
P.	„ ( „ ).	S. 30.4 × 23.5; F. 290; L. 19.	C.	Good. Worm- eaten. 11th/17th century.	A big work on the subject with copious notes in the margins, & with red Jidwal & Bārīkā. Signatures of Yamanī scholars are borne on fol. 1a Beg. بسم الله - كتاب الطهارة - ندب لقاضي الحاجة ان يبعد و يتستر عن الناس و يقدم رجله اليسرى آه - See Brock. 2/186 & Sup. 2/242-3.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2749 al-Fiqh (G) a'z-Zaidī.	1530 M.	al-Baḥru'z-Zakḥkhār.	al-Mahdī li-Dīnī'llāh Aḥmad b. Yaḥyā b al-Murtaḍā al-Yamanī (d. 840/1437).	
2750 "	1192 M.	al-Ḡaiṣu'l-Midrār, al-Mufattiḥu li-Kamā'imi'l-Azhār.	"	
2751 "	1194 M.	"	"	
2752 "	1193 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.5 × 23.5; F. 255; L. 30-2.	Inc. Vol. I. (a'ṭ-Ṭa- hārah- Bābu Ikhtilā- fī'l-Mu- tabāyi- 'ain).	Good. 11th/17th century	A detailed work on the subject with copious notes in the margins. Ends abruptly. Fol. 1a bears several autographs. Beg. بسم الله - كتاب الاحكام المتضمن لفقهاء ائمة الاسلام - فصل فيما يلزم تعلمه من الشرعيات - اعلم ان العقليات لا تعلم فيها اه - See Brock. 2/187, Sup. 2/244 & Patnā 19/2/152.
P.	„ ( „ ).	S. 29 × 21.3; F. 270; L. 30.	Inc. Vol. I. (Muqad- dimah- a'ṣ- Ṣiyām).	Good. Slightly worm- eaten. 1075/1664	A detailed commentary by the same author on his own work, Kamā'imu'l-Azhār. Copied by 'Al. b. al-Mahdī b. A. for Jamāl-u'd-Dīn al-Hādī b. M. Samāḥah with red Jidwal. Beg احمدك اللهم حمد من نورت بصيرته بنور برهانك آه - See Brock. 2/187 & Sup. 2/244.
P.	„ ( „ ).	S. 28.8 × 21; F. 308; L. 33.	Inc. Vol. II. (al-Haj- al-Bai').	Good. Slightly worm- eaten- & water- stained 1075/1665.	Copied by M. b. 'Al. b. A. a'n-Namirī for Ḍiyā'-u'd-Dīn al-Hādī b. M. Samāḥah a'd-Duyūnī. Beg. بسم الله - كتاب الحج - الحج بفتح الحاء و كسرهما و الفتح اكثر - و هو في اللغة القصد آه -
P.	„ ( „ ).	S. 28.2 × 21; F. 200; L. 33.	Inc. Vol. 4. (a'd- Da'āwī- al-Wa- ṣāyā).	Good. Slightly worm- eaten & water- stained. 1074/1664	Copied by the same scribe for the same scholar. Beg. اخذ الله - كتاب دعاوى - الاصل فيه قوله تعالى انما انا بشر مثلكم و انكم لتختصمون الى آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2753 al-Fiqh (G) a'z-Zaidī.	616 M.	al-Ğaiğū'l- Midrār, al- Mufattiḥu li-Kamā'im- i'l-Azhār.	al-Mahdī li-Dīnī'llāh Aḥmad b. Yaḥyā b. al-Murtaḍā al-Yamanī (d. 840/1437).	
2754 "	1518 D.	al-Muntaẓa- 'u'l-Mukh- tār*.	"	Fakhrū'd-Dīn Abu'l- Ḥasan (a. M.) 'Ab- dullāh b. al-Qāsim b. Miftāḥ a'n-Najrī (d. 877/1472).
2755 "	4189 M.	"	"	"
2756 "	4190 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.7 × 19.7; F. 216; L. 33.	Inc. Vol. I. (a't-Ta- hārah- al-Ja- nā'iz).	Good. Worm- eaten & water- stained. 1088/1677.	Copied for Ṣafīyyu'd- Dīn A. b. Nāṣir al-'Afrī. Fol. 1a bears several au- tographs of Yamanī scho- lars.
P.	" ( " ).	S. 30 × 23.6; F. 239; L. 36.	C.	Good. Slightly worm- eaten. before 1068/1658.	An abridgement of the preceding commentary. With copious notes on the margins; & with red jid- wal. Several autographs found on fol. 2a. One fly- leaf at the beginning & 5 at the end contain notes on different points of the subject. Beg. بسم الله — مقدمة لا يسع المقاد جهلها بمعنى انه لا يجوز له الاخلال بمعرفتها آد. See Brock. 2/187, Sup. 2/244 & Patnā 19/2/154.
P.	" ( " ).	S. 30.2 × 20.7; F. 386; L. 30.	C.	Good. 1086/6175.	Copied by Ṣāliḥ b. Ma- ṣūm b. M. b. Sa'id b. Ṣāliḥ b. M. al-Kahālī a'z- Zaidī with copious notes on the margins.
P.	" ( " ).	S. 32.5 × 21.1; F. 403; L. 25.7.	C.	Good. 1172/1759.	Copied by 'Ism. b. 'Al. b. Yaḥyā b. 'Abdu'r-Razzāq b. 'A. a'z-Zaidī al-Qurashī with copious notes on the margins. Thirteen fly-lea- ves at the beginning & ten at the end contain notes on different points of the subject.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2757 al-Fiqh (G) a'z-Zaidī.	2881 M.	al-Ḥāshiyah 'alā Kitābi'l- Azhār.	al-Mahdī li-Dīnī llāh Aḥmad b. Yaḥyā b. al-Murtaḍā al-Yamanī (d. 840/1437).	Ṣarimu'd-Dīn Ibrā- hīm b. Ya. b. M. b. Ṣalāḥ a'sh-Shiḥrī a's- Suḥūli (d. 1060/1650).
2758 "	5456 D.	a's-Sailu'l- Jarrār.	"	Qāḍī'l Quḍāt Abū 'Alī Muḥammad b. 'A. b. M. a'sh-Shawkānī a's- San'ānī al-Yamanī (d. 1250/1834).
2759 "	5456 D	"	"	"
2760 "	4736 M.	al-Bayān- u'sh-Shāfi.	'Imādu'd-Dīn Yaḥyā b. A. b. 'A. b. Muẓaffar a'z-Zaidī (d. 875/1471).	
2761 "	1067 D.	Mas'alab fi Taḥqīqī Mas'alati's- Ṣawmī 'inda Ru'- yati'l-Hilāl.	al-Ḥasan b. A. b. M al- Jalāl al-Ḥasanī al-Jarāfi al-Yamanī (d. 1384/ 1673).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 15.2; F. 331; L. 22.	C.	Good. Slightly worm- eaten & water- stained. 1074/1663.	A gloss on Kitābu'l-Azhār. Copied by Sālīḥ b. Ḥabash with marginal notes. Three fly-leaves at the beg con- tain several notes. Beg. بسم الله - مقدمة، الافصح في دالها الكسر - د هـ من الفعل لازم آه. See Brock. Sup. 2/245.
P.	'Ar. (Naskh & Nasta'līq).	S. 32.7 × 20.2; F. 266; L. 21.	Inc. Vol. I. (al-Mu- qaddi- mah-a'r- Riḍā').	Good. 1341/1922	A rare copy of a com- mentary on Kitābu'l- Azhār. Beg. بسم الله - اياك نعبد و اياك نستعين احمدك لا احصى ثناء آه.
P.	'Ar. (Nasta'līq).	S. 32.7 × 20.2; F. 326; L. 21.	Inc. Vol. II. (al-Bai'- a's-Si- yar).	"	Beg. بسم الله - اياك نعبد و اياك نستعين - كتاب البيع - فصل شروطه ايجاب مكلف او مميز اقول اعلم ان البيع الذي احله الله سبحانه آه.
P.	'Ar. (Naskh).	S. 28.7 × 20.7; F. 148; L. 30-5.	Inc. Vol. I (a't-Ta- hārah- a'sh- Shuf'ab).	Good. Worm- eaten & water- stained. 10th/16th century.	A comprehensive work on the subject. Fol. 1a bears three autographs of Ya- manī scholars, the oldest dated 1052/1642. Beg. الحمد لله رب العالمين فاطر السموات والارض - الحمد لله الاول الآخر آه. See Brock. 2/186 & Sup. 2/244.
P.	" ( " ).	S. 21.1 × 15.4; F. 5; L. 21.	C.	Good. 13th/19th century.	The unique copy of a treatise on whether resi- dents of a city may keep their fast at the visibility of the Moon in another city. With red Jidwal. Beg. الحمد لله على نواله - و بعد فانها لا تفرقت كلمة المسلمين في الانطار و الصوم آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2762 al-Fiqh (G) a'z-Zaidī.	8891 M.	al-Hujaju'l-Muta'ādidah	Ismā'il b. al-Q. b. M. a'z-Zaidī al-Mutawakkil 'ala'llāh al-Yamanī (1087/1676).	
(1805) "	5540 M.	al-Idrāk fī Taḥlīlī Adīlati't-Tubbāk	Muḥammad b. 'Ism b. Q b. M. al-Amīn (d. 1097/1685-6).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.9 × 16; F. 24; L. 15.	C.	Good. Slightly worm- eaten. 1122/1710.	The unique copy of a treatise on the legal position of three divorces administered in a sentence or in one place, composed in 1077/1666. Copied by Hu. b. A. b. M. b. Ḥabash. Collated and corrected in 1123/1711. Beg. الحمد لله الذي هدانا الى الصراط المستقيم آه -
P.	„ ( „ )	S. 22.1 × 15.5; F. 24 (93a-95a); L. 24.	C.	Good. Slightly worm- eaten circa 1198/1784.	The unique copy of a treatise on the religious position of smoking tobacco. Beg. الحمد لله الذي ما احل فهو الحلال، و ما حرمه فهو الذي يجب تجنبه على كل حال آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2763 al-Fiqh (H) a'sh-Shī'i.	911 MK.	Kitābu'l-Hi- dāyah (Hi- dāyatu't-Ṭā- libīe)*.	Abū Ja'far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī a'sh-Ṣadūq (d. 381/991).	
2764 "	35 MK	"	"	
2765 "	11391 D.	Sharā'i'u'l- Islām*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. Ḥ. b. Yahyā al-Huzalī al Ḥillī al-Muhaqqiq (d. 676/ 1277).	
2766 "	978 MK.	"	"	
2767 "	1014 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.3 × 19.8; F. 15; L. 31.	C.	Good. Slightly worm- eaten. 11th/17th century.	A work on fundamental creeds, morals & deeds. Copied by 'Alī Khān al- Kāzimī al-Jawhari in Medina. Beg. الحمد لله الذي له الخلق و الامر - باب ما يجب ان يعتقد في التوحيد آه - See Brock. Sup. 1/322.
P.	'Ar. (Nasta'liq).	S. 24 × 15.7; F. 29; L. 17.	C.	Good. Worm- eaten. 1251/1835.	Another copy with some difference in the preface. Copied by M. Ḥasan b. M. 'A. Beg. الحمد لله الذي من علينا بالاسلام آه -
P.	Ar. (Naskh).	S. 24.2 × 19.6; F. 265; L. 19.	Inc. Voll. 1-2. (The 1st fol. of the 2nd vol. mis- sing)	Good. Slightly worm- eaten & water- stained. 953/1546.	A standard work on the subject dealing with 13 thousand points (see the 1st fol. of No. 2789). Copied by Naṣīr- u'd-Dīn b. Shamsu'd-Dīn M. al-Barūjardī with co- pious notes on the mar- gins Beg. اللهم اني احمدك حمداً يقلى في انتشاره حمد كل حامد آه - See Brock. 1/406, Sup. 1/711 & Patnā 19/2/131.
P.	" ( , ).	S. 24.7 × 20.1; F. 368; L. 20.	C.	Good. Worm- eaten. 973/1566.	Copied by 'Al. b. Abū Ṭālib al-Astarābādī with marginal notes through- out.
P.	" ( , ).	S. 29.5 × 17; F. 330; L. 21.	C.	Good. Worm- eaten. 1082/1671.	Copied by M. Riḍā b. M. Q. Gilānī Lāhijānī Sālik- dihī.



S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2768 al-Fiqh (H) a'sh-Shi'i.	13007 D	Sharā'i'u'l- Islām*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. H. b. Yahyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d. 676/ 1217).	
2769 "	13010 D.	"	"	
2770 "	979 MK.	al-Biḍā'atu'l- Muzjāt.	Zainu'd-Dīn al-Āmili (See No. 2125).	M. Ibrāhīm b. M. Taqī b. Ḥu. b. Dildār 'Alī al-Laknawī (d. 1307/1890).
2771 "	989 D.	Madāriku'l- Aḥkām*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. H. b. Yahyā al-Huzalī al- Ḥillī al-Muḥaqqiq (d. 676/1277).	Muḥammad b. 'A. b. al-Ḥu. al-Ḥusainī al- Mūsawī al-Āmili (d. 1009/1600-1).
2772 "	989 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nāskh)	S. 25.2 × 18.2; F. 376; L. 17.	Inc. (The 1st & the last 6 foll. mis- sing).	Good. Worm- eaten & water- stained 12th/18th century.	Beg. يكون كالمقتى الذي يصدر عنه أو المكرر الذي ينفق منه آه
P.	" ( " ).	S 29.3 × 9.4, F. 177; L. 22.	C.	Good. Worm & white- ant-eaten. 1250/1835.	Copied by Bāqir b. Maḥ- mūd 'Allāmī Dashtī in the Maṣūriyyah of Shī- rāz.
P.	" ( " ).	S. 22.2 × 16.6; F. 61; L. 9.	C.	Good. 1289/172.	The author's copy of a gloss on مسائل البيع الفضول of Masāliku'l-Afhām, a commentary on the pre- ceding work, composed in 1287/1870. Beg. الحمد لله الذي ليس لعطائه مانع آه
P.	" ( " ).	S. 20.4 × 18.5; F. 364; L. 25.	Inc. Vol I (a't-Ta- hārah- a's-Ṣa- lāt). The last few foll. mis- sing.	Good. Worm- eaten & water- stained. 11th/17th century.	Another commentary on the same text, composed in 998/1590. Once belo- nged to the library of S. 'A. Ḥ. Balgirāmī. Beg. الحمد لله المحمود لآلانه المشكور لتعانه آه See Brock. Sup. 1/712 & Āsaf. 2/1182.
P.	" ( " ).	S. 30.4 × 18.8; F. 330; L. 25.	Inc. Vol. II-III. (a'z-Za- kāṭ-al- Ḥaj).	Good. Worm- eaten. 12th/18th century.	Once belonged to the library of S. 'A. Ḥ. Bal- girāmī. The autograph & seal of Zainu'd-Dīn Aḥ- mad Khān Bahādur is borne on fol. 1a. Beg. بسم الله - كتاب الزكاة - الزكاة لغة للطهارة و الزيادة و النمو قال آه



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2773 al-Fiqh (H) a'sh-Shī'i.	2739 D.	Madāriku'l- Aḥkām*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. Ḥ. b. Yahyā al-Huzalī al- Ḥillī al-Muḥaqqiq (d. 676/1277).	Muḥammad b. 'A. b. al-Ḥu al-Ḥusainī al- Mūsawī al-Āmilī (d. 1009/1600-1).
2774 ..	980 MK.	Ḥawāshi'l- Madārik*.	Muḥammad b. 'A. b. al-Ḥu. al-Ḥusainī al- Mūsawī al-Āmilī (d. 1009/1600-1).	Āqā Muḥammad Bā- qir b. M. Akmal al- Aṣbahānī al-Bihbi- hānī (d. 1208/1793).
2775 ..	9627 D.	a'n-Nāfi' fī Mukhtaṣar i'sh-Sharā'i' (al-Mukhta- ṣaru'n - Nāfi')*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. Ḥ. b. Yahyā al-Huzalī al- Ḥillī al-Muḥaqqiq (d. 676/1277).	
(1886)	981 MK.	..	..	..

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29 × 19.4; F. 228; L. 20.	Inc. Vol. III. (al-Ḥaj).	Good. Worm- eaten & water- stained. 1197/1783.	Copied by Waṣfu'llāh An- ṣārī with red, yellow & black Jidwal. Seals of Oud kings are borne on foll. 1a & 228b. Beg. الحمد لله هذا كثيرا يليق له آه.
P.	'Ar. (Naskh)	S. 19.6 × 14.9; F. 427; L. 17.	Inc. (Ends abrup- tly)	Good. Worm- eaten. 13th/19th century.	A gloss on Kitābu't- Ṭahārah & Kitābu's-Ṣalāt of the preceding commen- tary. Seals of kings of Oud are borne on foll. 1a & 427b. Beg. الحمد لله رب العالمين - اللهم وفقني لما تحب وترضى آه. See Brock. Sup 1/712.
P.	.. ( .. ).	S. 17.6 × 15; F. 157; L. 15.	C.	Good. Worm- eaten. 862/1485.	An abridgement of No. 2765 dealing with 6 thou- sand points. Copied by 'A. b. 'Abdu'l-'Azīz al-Asta- rābādī with marginal notes. The seal of Muftī M. 'Abbās is borne at the beginning. Beg. الحمد لله الذي صرفت في عظمته عبادة العابدین آه. See Brock. 1/406, Sup. 1/712 & Āṣaf. 2/1182.
P.	.. ( .. ).	S. 33.4 × 20.3. F. 187; L. 15.	C.	Good. Worm- eaten & water- stained. 973/1565.	Copied by M. Riḍā b. Khudā Dād. Collated & corrected.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2776 al-Fiqh (H) a'sh-Shi'i.	5826 M.	a'n-Nāfi' fi Mukhtaṣar i'sh Sharā'i' (al-Mukhtaṣar - u'n - Nāfi')*.	Najmu'd - Dīn Abu'l-Qāsim Ja'far b. M. b. Yahyā al-Huzali al-Ḥillī al-Muḥaqqiq (d. 676/1277)	
2777 "	983 MK.	"	"	
2778 "	501 MK	a't-Tanqīḥ-u'r-Rā'i'.	"	Abū 'Abdillāh Miqdād b. 'Al. b. M. al-Asadī a's-Suyūrī al-Ḥillī (d. after 822/1419).
2779 "	962 D.	al - Muhaz-zabu'l-Bāri' (Jāmi'u'd-Daqā'iq).	"	Jamālu'd-Dīn Abu'l-'Abbās Aḥmad b. Ḥ. b. Fahd al-Asadī al-Ḥillī (d. 841/1437).
2780 "	256 MK.	a'sh - Sharḥ u's-Ṣaḡir (Ri-yāḍu'l - Ma-sā'il)*.	"	'Alī b. M. 'A. b. Abi'l-Ma'ālī al-Ḥasanī al-Ḥusainī a't-Ṭabāṭabā'i, Baḥru'l-'Ulūm (d. 1231/1815).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 12.2; F. 148; L. 12.	Inc. (al-Hijr-al-Diyāt).	Good. Worm-eaten. 1051/1641	Copied by Zaynu'l-'Abidīn Ḥazārjaribī. Beg. كتاب الحجر - المحجور هو الممنوع من التصرف في ماله آه.
P.	" ( , , ).	S. 20 × 11; F. 181; L. 16.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 1089/1678-9.	With marginal notes. Beg. بالطلب و تعد في حاملي المذهب و إنما أسأل الله لي و لك الامداد بالاسعاد آه.
P.	" ( , , ).	S. 34.3 × 21.3; F. 346; L. 26.	C.	Badly worm eaten. 1002/1594.	A commentary on the preceding text. Copied by Abu'l-Ḥ. b. Ibr. al-'Abbāsī al-'Alawī in Mecca. Placed in new margins. The 1st fol. defective. The seal of S. Maqbūl Ḥusain is borne on fol. 1a. Beg. الحمد لله العلي العظيم العزيز الحكيم الغفور ذي العرش الكريم آه. See Brock. Sup. 1/712.
P.	" ( , , ).	S. 32.5 × 20; F. 323; L. 25.	C.	Good. 13th/19th century.	Another commentary. Copied by Babr 'Alī with red & blue Jidwal & blue Bārikā. Beg. الحمد لله المتفرد بالقدم و الكمال آه. See Brock. Sup. 1/712 & 'Alig. 163.
P.	" ( , , ).	S. 31.2 × 20.6; F. 176; L. 25.	Inc. Vol I. (a't-Ṭahārah-al-Wa-ṣāyā).	Good. Worm-eaten. 1230/1815.	Another commentary composed in 1200/1786. Copied by M. al-Jawād b. M. 'A. Bādshāh in Faiḍābād. Beg. الحمد لله رب العالمين - كتاب الطهارة و اركانه اربعة الاول في المياه و النظر فيه في المطلق و المضاف آه. See Brock. Sup. 1/712.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2781 al-Fiqh (H) a'sh-Shi'i.	256 MK.	a'sh - Sharḥ a's - Ṣaḡīr (Riyāḍu'l- Masā'i)*.	Najmu'd - Dīn Abu'l- Qāsim Ja'far b. M. b. Yahyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d. 676/ 1277).	'Alī b. M. 'A. b. Abī'l-Ma'ālī al-Ḥsanī al-Ḥusainī a't-Ṭabā- ṭabā'i, Baḥru'l-'Ulūm (d. 1231/1815)
2782 „	984 MK.	Tabṣīratu'l- Muta'alli- mīn*.	b. al-Muṭahhar al-Ḥillī. (See No. 2123).	
2783 „	2308 MK.	„	„	
2784 „	19358 D.	Taḥrīru'l- Ahkāmi'sh- Shar'iyyah*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.3 × 20.7; F. 194 (2b-195a); L. 25.	Inc. Vol. II. (a'n-Ni- kāḥ-	Good Worm- eaten. 1226/1811	Copied by the same scribe. Beg. بسم الله - كتاب النكاح - هو لغة السوطي على الاظهر و شرعا العقد اجما آء.
P.	'Ar. (Nasta'liq).	S. 21.4 × 15.5; F. 80; L. 15.	C.	Badly worm- eaten. 13th/19th century.	A small but reliable work dealing with 4000 points. Copied from a MS. dated 962/1555. Beg. الحمد لله القديم - لطائفه العظيم شانه الواضح برهانه آء. See Brock. Sup. 2/208.
P.	'Ar. (Naskh).	S. 24.3 × 15.8; F. 114; L. 15.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	With the autograph of S. M. Ja'far at the beg.
P.	„ ( „ ).	S. 29 × 16.18; F. 336; L. 23;	Inc. Vol. 2 (a'n-Ni- kāḥ-a'd- Diyāt).	Bad. Worm- eaten & defective. 10th/16th century.	A standard work dealing with 16000 points & com- posed in 697/1297. Col- lated with the author's copy in 992/1584 & also with the copy red & cor- rected by al-Miqdād b. 'Al. (See No. 2778) in 819/1416. Copied with notes of al-Miqdād on the margins & with gold & coloured Jidwal. Beg. بسم الله - كتاب النكاح - و فيه مقدمة و مقاصد آء. See Brock. 1/406 Sup. 1/711 & Patnā 19/2/131.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2785 al-Fiqh (H) a'sh-Shi'i.	1278 D.	Tahrīru'l- Aḥkāmi'sh- Shar'īyyah*.	b. al-Muṭahhar al-Ḥillī. (See No. 2123).	
2786 „	10275 D.	Irshādu'l- Azhān.	„	
2787 „	10239 D.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.7 x 24.6; F. 441; L. 25.	C.	Good. Worm- eaten. 976/1569.	With marginal notes throughout; & with the seal of 'A. Muẓaffar Khān M. Shāhī dated 1133/1721 both at the beginning & end Beg. الحمد لله المتقدس بكال عن مشابة المخلوقات آم.
P.	'Ar. (Naskh).	S. 20.4 x 16; F. 277 (1b-277a); L. 16.	C. Voll. 1-2.	Good. Worm- eaten. 933/1527.	Another work dealing with 15 thousand points & composed in 696/1297. Copied by Gānim b. Shāhīn b. Gulām al-'Abbūdī a'r-Raba'i Marginal notes extracted from Ġāyatu'l-Murād, a commentary by M. b. Makkī a'sh-Shāmī (d. 782/1382) & from Hāshiyah in 'A. b. 'Abdu'l-'Āli al-Karakī were added in 855-8/1548-51. Followed by al-Arba'ūn and notes on different points of the subject. Beg. الحمد لله المتفرد بالقدم و الدوام آم. See Brock. 2/164, Sup. 2/206 & Patnā 19/2/136.
P.	„ ( „ );	S 18 x 10.5; F. 216; L. 16.	C. Voll. 1-2.	Good. Worm- eaten & water- stained. 1062/1652.	Foll. 1-20, 185, 206-7, 211 & 213-6 were supplied in 1266/1850. Copious notes are found in the margins.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2788 al-Fiqh (H) a'sh-Shī'i.	1009 D.	Irshād u'l- Azhān.	b. al-Muṭahhar al-Ḥillī. (See No. 2123).	
2789 "	657 D.	"	"	
2790 "	987 MK.	"	"	
2791 "	163 MK.	al-Ḥaṣhiyah 'ala'l-Irshād	"	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. al-Ḥu. b. 'A b. M. b. 'Ab- dī'l-'Ālī al-Karakī (d. 940/1533).
2792 "	13009 D.	al-Bayān.	"	Aḥmad b. Salāmah b. Gānim b. Jābir a'n-Najafī ā't-Tamīmī (d. / ).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 14.4; F. 392; L. 13.	C. Voll. 1-2.	Good. Worm- eaten & water- stained. 11th/17th century.	With copious notes in the margins. The 2nd, 4th & the last few foll. supplied in 1264/1848.
P.	" ( " ).	S. 23.5 × 14.7; F. 268; L. 16.	C. Voll. 1-2.	Good Slightly worm- eaten. 1123/1711.	Copied by Ja'far. Fol. 1a bears a note of possession dated 1169/1755.
P.	" ( " ).	S. 24.6 × 18.5; F. 249; L. 17.	C.	Good. Worm- eaten. 12th/18th century.	Copied from a MS dated 846/1442 & written on light blue & red paper.
P	'Ar. (Nasta'liq).	S. 19.9 × 14.4; F. 137; L. 15.	C.	Good. Worm- eaten. 1258/1842.	A rare gloss on the pre- ceding text. Copied by a's- Saiyyid 'Askarī b. Jawād al-Ḥusainī. Beg. الحمد لله رب العالمين و الصلوة على رسوله محمد و آله - فان الله كالطبيعة للإنسان آه.
P.	'Ar. (Naskh).	S. 25.3 × 19.3; F. 173; L. 21-2.	Inc. Vol. I. (a't-Ta- hārah-al- Jihād Several foll. missing from the beg.)	Good. 1077/1666.	The unique copy of a commentary on the same text composed in 1063-76/ 1653-65. Copied by 'Ab- bās b. Maḥdī-Qulī a'sh- Shīrāzī from the author's copy. Foll. 1-21 are in a later hand. Beg. ولا يزيد عن عشرة و دوامه كنوال الثلة و وضعه كالقوى مع التميز آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2793 al-Fiqh (H) a'sh-Shi'i.	985 MK.	Qawā'idu'l- Aḥkām*.	b. al-Muṭahhar al-Ḥillī. (See No. 2123).	
2794 "	1149 D.	Idāhu'l- Fa- wā'id.	"	Fakhru'd - Dīn Abū Ṭālib Muḥammad b. Ḥ. b. Yū. al-Hillī, Fakhru'l-Muḥaqqiqīn (d. 771/1369).
2795 "	1149 D.	"	"	"
2796 "	255 MK.	Jāmi'u'l- Maqāṣi'd*.	"	b. 'Abdī'l-'Ālī al- Karakī (See No. 2791).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.8 × 21; F. 386; L. 23.	C. Voll. I-II.	Good. Slightly worm- eaten & water- stained. 983-4/ 1575-76.	Another work dealing with 14000 points & composed by the author in 698/ 1298-9 for his son M. Copied by 'Arab b. Sulṭān M. al-Kātib a's-Sabẓwārī. Eight leaves at the begin- ning contain the atable of contents with notes on some points of the subject. Fol. 1a bears several autographs. Beg. الحمد لله على سوانح النعماء آه. See Brock. 2/164 & Sup. 2/207.
P.	" ( , , ).	S. 31.4 × 20.9; F. 191; L. 33.	Inc. Vol. I. (a't-Ṭa- hāra-al- Wuqūf).	Bad. Worm- eaten & in a brit- tling con- dition. 1087/1676.	A very rare commentary on the preceding text, composed in 724/1324. Copied by Mūsā b. Ḥ. b. Zaid al-Aḥsā'i in Haida- rābād. With seals of Kings of Oud on fol. 1a. Beg. الحمد لله ذي العزة و البقاء و القدرة و العلامة آه. See Brock. Sup. 2/207.
P.	" ( , , ).	S. 32.5 × 21.2; F. 285 (1b-285b); L. 33.	Inc. Vol. II. (a'n-Ni- kāḥ-al- Jināyāt).	"	Beg. بسم الله - توكلت على الله و فوضت امرى الى الله - كتاب النكاح آه.
P.	" ( , , ).	S. 28.7 × 22; F. 210; L. 30.	Inc. Vol. I. (a't-Ṭa- bārah-al- Jihād).	Good. Worm- eaten. 11th/17th century.	A detailed commentary on the same text. Beg. الحمد لله العلي الكبير الحكيم الخبير آه. See Brock. Sup. 2/207 & Patnā 19/2/139.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2797 al-Fiqh (H) a'sh-Shī I.	10247 D.	Mukhtalaf- u'sh-Shī'ah*.	b. al-Muṭahhar al-Ḥillī (See No. 2123).	
2798 "	986 M.	"	"	
2799 "	28435 D.	al-Masā'il- min Tazki- ratil-Fuqa- hā'.	"	
(1885) "	930 MK.	Jawābu Ma- sā'ili Mu- hannā b. Sinān.	"	
(1375) "	18 MK.	a'r-Risālat- u'l-Fakhrīy- yah*	Fakhrū'd-Dīn Abū Ṭā- lib Muḥammad b. Ḥ. b. Yūsuf al-Ḥillī, Fakhr- u'l-Muhaqqiqīn (d. 771/1369).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 26 × 20.2; F. 341; L. 19.	Inc Vol. I. (a't-Ṭa- hārah- a'z-Za- kāṭ).	Good. Worm- & white-ant- eaten. 954/1547.	One of the famous books on the subject composed in 708/1309. Copied by M. b. 'Abdu'l-Khālīq a'ṣ- Ṣamrī. Collated by Zain- u'd-Dīn b. 'Al. al-Ḥusainī dated 954/1547 (See fol. 287b). Beg. الحمد لله بحق الحق و مطهره آه. See Brock. Sup. 2/209 & Āsaf. 2/1182.
P.	" ( " ).	S. 29.5 × 16.9; F. 522; L. 32.	C. Voll. 1-2.	Good. Worm- eaten. 1073/1663.	Copied by Ṣāliḥ b. Sa'id al-Baḥrānī al-Barzaq 'al- Muqābī with blue & red Jidwal & blue Bārīkā.
P.	" ( " ).	S. 15.7 × 11.2; F. 7 (6a-12a); L. 12.	C.	Good. Slightly worm- eaten. 11th/17th century.	A treatise containing some points extracted from Tazkirah. Beg. المسائل من كتاب التذكرة للعلامة ابن مطهر طاب ثراه. مسئلة. قال صلعم سموا باسمي آه. See Brock. Sup. 2/208 & Buhār 2/204.
P.	" ( " ).	S. 42 × 16.2; F. 42 (1b-42b); L. 46.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A very rare work dealing with questions put to the author in 719/1319. Beg. أخذ الله رب العالمين — اما بعد فهذه مسائل و رسائل من العبد الفقير الى رحمة الله مهنا بن سنان آه. See Brock. Sup. 2/208.
P.	'Ar. (Nasta'liq).	S. 25.4 × 17.3; F. 16 (23b-38b); L. 19.	C.	Good. Worm- eaten. 1010/1601.	A treatise dealing with الية & composed at the instance of Fakhrū'd-Dīn Ḥaidar al-Baihaqī. Copied by M. b. M. b. 'A. in Machhli- patan. Beg. الحمد لله على هدايتنا بسيد المرسلين آه. See Brock. Sup. 2/209.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2800 al-Fiqh (H) a'sh-Shi'i.	989 MK.	al-Bayān.	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. Makkī b M. al- 'Āmilī a'sh-Shāmī, a'sh-Shahīd al-Awwal (d. 786/1369).	
2801 „	63 MK.	Zikra'sh-Shī'ah*.	„	
2802 „	988 MK.	a'd-Durū's-u'sh-Shar'iyah*.	„	
2803 „	990 MK.	al-Alfiyyah*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.2 × 13.9; F. 90; L. 23.	Inc. (a't-Ta-harah-a'sh-Ṣawm).	Bad. Worm-eaten. 12th/18th century.	A rare work on the subject. Beg. الحمد لله رب العالمين حمدا يستدر اخلاف كرمه آه. Ends abruptly. See Brock. Sup. 2/132.
P.	„ ( „ ).	S. 28.1 × 17.2; F. 330; L. 25.	Inc. Vol I. (a't-Ta-harah-a'sh-Ṣalāt).	Badly worm-eaten & water-stained. 11th/17th century	A comprehensive work composed in 784/1383. Written in different hands with red & blue Jidwal. Placed in new margins. Beg. الحمد لله الذي شرع الاسلام آه. See Brock. Sup. 2/132 & Patnā 19/2/141.
P	'Ar. (Nasta'liq).	S. 24.6 × 18.1; F. 98; L. 27.	C.	Bad. Worm-eaten. 1066/1656.	Another work composed by the author for his sons Abū Ṭālib M. & Abū'l-Qāsim in 784/1382 (fol. 158a). Copied by 'Abdu'r-Rashīd b. 'Iwād a'sh-Shūshtārī in the fort of Gālnah (Deccan). With an 'Arḍ-Dīdah at the beginning. Beg. الحمد لله الذي أنطق السنتنا بحمده آه. See Brock. Sup. 2/132.
P.	'Ar. (Naskh).	S. 27.6 × 18.1; F. 46; L. 6.	Inc	Good. Worm-eaten. 10th/16th century.	A famous treatise on prayers. With marginal notes. Placed in new margins. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/132.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1375) al-Fiqh (H) a'sh-Shī'i.	18 MK.	al-Alfiyyah*.	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. Makkī b. M. al- Āmilī a'sh-Shāmī, a'sh- Shahīd al-Awwal (d. 786/1384)	
2804 "	991 MK.	"	"	
2805 "	992 MK.	al-Maqāsid- u'l-'Alīyyah*.	"	Zainu'd - Dīn a'sh- Shāmī (See No. 2125).
2806 "	1434 D.	a'r-Rawḍat- u'l-Bahiy- yah*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 25.7 × 17.3; F. 11 (8b-19a); L. 19.	C.	Good. Worm- eaten. 1010/1601.	Copied by M. b. M. b. 'A. in Machhlipatan.
P.	" ( " ).	S. 21.2 × 13.9; F. 29; L. 9.	C.	Good. Worm- eaten. 13th/19th century	
P.	" ( " ).	S. 22.3 × 16.2; F. 182; L. 19.	C.	"	A commentary on the preceding text, composed in 950/1543. Copied from a MS. dated 1104/1692 for Hasan 'Alī b. M. Muslim. With the seal of Sayyid M. 'Abbās dated 1248/ 1832 on a fly-leaf at the beginning. Beg. المدة الذي شرع فريض الصلاة آه. See Brock. Sup. 2/132 & Patnā 19/2/145.
P.	'Ar. (Naskh).	S. 28.16 × 3; F. 184; L. 25.	C. Voll. I-II.	Good. Worm- eaten. 1094/1683	A well-known commen- tary on al-Lum'atu'd- Dimashqiyyah, composed in 956-7/1549-50 (see the end of No. 2807). With 2 illuminated Lawḥ & gold & coloured Jidwal. Follo- wed by a letter of a's- Sulṭān 'A. b. Mu'ayyad addressed to the author of al-Lum'ah. Beg. المدة الذي شرح صدورنا بلمعة من شرايع الاسلام آه. See Brock. 2/108, Sup. 2/131 & Patnā 19/2/142.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2807 al-Fiqh (H) a'sh-Shī'i.	10253 D.	a'r-Rawḍat- u'l-Bahiy- yah*.	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. Makkī b. M. al- 'Āmilī a'sh-Shāmī, a'sh- Shahīd al-Awwal (d. 786/1384).	
2808 "	10249 D.	"	"	
2809 "	74 MK.	"	"	
2810 "	1344 D.	al-Hāshiyah 'ala'r-Raw- ḍah.	"	Aḥmad b. M. a't- Tūnī al-Bushrawī (d. after 1071/1660-1).
2811 "	355 MK.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.1 × 16.8; F. 495; L. 23.	C. Voll. I-II.	Good. Worm- eaten. 1105/1694.	Copied & collated by M. b. Yū. b. M. al- Ḥazāwī al-Laiṣī, b. al- Bannā' for 'A. in Akbar- ābād with the commen- tator's notes in the mar- gins. Foll. 1-80 & 423-95 are placed in new margins
P.	'Ar. (Nasta'liq).	S. 22.6 × 13.8; F. 345; L. 19.	Inc. Vol. I. (a't-Ta- hārah- al-Mu- sāqāt).	Good. Worm- eaten. 1130/1718.	The 1st fol is in a later hand. The commentator's notes are found in the margins.
P	'Ar. (Naskh).	S. 30.1 × 18.5; F. 440; L. 22.	C. Voll. I-II.	Good. Water- stained. 13th/19th century.	With the signature & seal of Sayyid Bāqir b. Sayyid Murtaḍā dated 1280/ 1863; & with copious notes on the margins of Vol I. The copy is prece- ded by a letter of M. Yūsuf al-Astarābādī al- Ḥā'irī dated 1252/1843.
P.	'Ar. (Nasta'liq).	S. 26.7 × 16.5; F. 28; L. 28.	Inc. (a't-Ta- hārah-al- Ḥaj)	Badly worm- eaten. 13th/19th century.	A gloss on the preceding commentary. With the seal of Ḥu. b. 'A. dated 1236/1821 on fol. 1a. No third copy is known to exist. Beg الحمد لله وحده و الصلوة على خيرته من برئته آه - See Brock. Sup. 2/132.
P.	" ( " ).	S. 28.1 × 18.8; F. 62; L. 27.	Inc. (a't-Ta- hārah- a'sh- Ṣawm).	Badly worm- eaten. 1269/1852.	Placed in new margins.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2812 al-Fiqh (H) a'sh Shī'i.	993 MK.	a'z-Zāhirāt- u'r-Rawiy- yah	Zāinu'd-Dīn a'sh-Shā- mī. (See No. 2125).	Zāinu'd-Dīn 'Alī b M. b. Ḥ. b. Zāini'd- Dīn al-Āmilī (d. 1103/1692).
(2799) "	28435 D.	al-Waṣiyyah.	Jamālu'd - Dīn Abu'l- 'Abbās Aḥmad b. M. b. Fahd al-Asadī al-Ḥillī (d 84'/1437)	
2813 "	994 MK.	a'd-Durru'l- Mandūd fī Ma'rifatī Ṣi- yaḡi'n-Niy- yāti wa'l- Iqā'āti wa'l- 'Uqūd.	'Alī b. M. b. 'Al.	
2814 "	295 MK.	Qāṭi'atu'l- Lajāj.	b. 'Abdī'l-'Ālī al-Ka- rakī. (See No. 2791).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 × 20.9; F. 276; L. 25.	Inc. Vol. II. (al-Ji- hād-a'd- Diyāt).	Good. Worm- eaten. 11th/17th century.	The second copy extant of a gloss on the preced- ing commentary. The copy contains marginal notes in the hand of the author. A fly-leaf at the beginning contains the table of con- tents. Beg. بسم الله - كتاب الجهاد - قوله لدعائهم اي اطلب الاسلام منهم آه - See Brock. Sup. 2/132 & Patnā 19/2/144.
P.	„ ( „ )	S. 15.7 × 11.2; F. 6½ (1b-6a); L. 12.	C.	„	The unique copy of the will of the author. Beg. بسم الله - رسالة صدرت عن شيخنا ابن فهد : انت اول ما صنع به الخاطر آه -
P.	'Ar. (Nasta'liq).	S. 17.1 × 11.7; F. 127; L. 15.	C.	Good. Worm- eaten. 973/1566.	The unique copy of a work composed in 854/1450. Foll. 1a & 127b contain the autograph of Sharaf- u'd-Dīn M. Makki b. M. b. Shamsu'd-Dīn a'sh-Shā- mī a'n-Najafī, dated 1149/ 1755-6. There is a lacuna after fol. 72. Beg. الحمد لله الذي هدانا لهذا بلطفه الى سبيل الصواب آه -
P.	'Ar. (Naskh).	S. 18.8 × 13.3; F. 30; L. 15.	C.	Good. Worm- eaten. 1089/1678.	The second copy extant of a small treatise on the theory of taxation com- posed in 916/1510. Fol. 1a bears the signature of A. b. M. b. M. b. Ibr. Beg. الحمد لله الذي ابد كل الحق بالبراهين القاطعة آه - See Brock. Sup. 2/575.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2815 al-Fiqh (H) a'sh-Shī'i.	997 MK.	al-Ja'fariyyah fī Aḥ-kāmi's-Ṣa-lāt.	b. 'Abdī'l-Ālī al-Ka-rakī. (See No 2791).	
2816 "	996 MK.	"	"	
(329) "	830 MK.	Risālah fī's-Ṣalāti'l-Yaw-miyyah.	"	
(329) "	830 MK.	Risālah fī Talāqī Zawji'l-Gā'ib.	"	
2817 "	998 MK.	al-Fatāwā (al-Masā'il).	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×17; F. 87; L. 10.	C.	Good. Worm-eaten. 1001/1593.	A treatise on purification & prayer composed in 917/1511. Copied by M. b. Ḥabīb b. Tamīm with marginal notes. Beg. الحمد لله الولي الحميد المبدى المعيد آم. See Brock. Sup. 2/574 & Patnā 19/2/146.
P.	" ( , ).	S. 25.8×17.6; F. 50; L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes.
P.	" ( , ).	S. 18.5×12.3; F. 8½ (1a-9a); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a small tract on daily prayers. Beg. الحمد لله ولي الحمد و مستحقه آم.
P.	" ( , ).	S. 18.5×12.3; F. 3½ (15b-8b); L. 15.	C.	"	The unique copy of a tract on the divorce of one who left his wife after sexual intercourse. Beg. بسم الله - من افادات - بن عبد العالی فی مسئله طلاق زوج الغایب آم.
P.	" ( , ).	S. 18.7×12.5; F. 27; L. 15.	C.	Good. Worm-eaten. 1089/1678.	A collection of the author's replies to questions put by different persons. Collated with the author's copy in 1089/1678. Beg. بعد حمد علی ترادف الآلا آم. See Brock. Sup. 2/575.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2818 al-Fiqh (H) a'sh-Shī'i.	999 MK.	al-Fatāwā (al-Masā'il).	b. 'Abdī'l-'Ālī al-Karakī (See No 2791).	
(2795) "	1149 D.	Risālah fi'l-Kharāj.	'Alī b. A. b. Hilāl al-Karakī al-'Āmilī (d 984/1576).	
2819 "	251 MK.	al-Iqdu't-Tuhmāsbi'l-Husainī (al-Waswāsiyyah).	'Izzu'd-Dīn Husain b. 'Abdī'sh-Samad b. M. al-Jubā'i al-Hāriḡī al-Hamdānī al-'Āmilī (d 984/1576).	
(697) "	842 MK.	al-Iṣnā'ash-ariyyah fi'sh-Ṣalāt.	Jamālu'd-Dīn Abu'l-Manṣūr Ḥasan b. Zayn-i'd-Dīn b. 'A. b. A. al-'Āmilī a'sh-Shāmī (d. 1011/1602).	
2820 "	10159 D.	a'n-Nūru'l-Qamariyyah.	"	Faiḍu'llāh b. 'Abdī'l-Qāhir b. Abī'l-Ma'ālī b. Muṣṭafā b. Ḥ. b. Fakhrī'd-Dīn.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.7 × 13.5; F. 16; L. 15.	C.	Good Worm-eaten. 11th/17th century.	Another collection of the author's replies. Copied by Ja'far b. 'Alī. Beg. بسم الله - و به نستعين على القوم الظالمين لا زال محروسا عن كل محذور و موبدا آه.
P.	„ ( „ )	S. 32.5 × 21.2; F. 3 (286b-89a); L. 33.	C.	Bad. Worm-eaten & water-stained. 1087/1676.	The unique copy of a tract on taxation. Copied by Mūsā b. Ḥ. b. Zaid b. 'A. al-Aḥsā'i. Placed in new margins. Beg. الحمد لفضل عم الفضاله آه.
P.	„ ( „ )	S. 27.2 × 17.1; F. 15; L. 25	C.	Good. Worm-eaten. 15th/18th century	A very rare work dealing with doubts occurring during or after purification. The last fol. is in the hand of M. Muḥsin b. Fakhrū'd-Dīn A. Khān With red Jidwal. Beg. الحمد لله الذى انزل من السماء ماء طهورا آه.
P.	'Ar. (Nasta'liq).	S. 24.7 × 16.5; F. 8 (5b-13a); L. 17.	C.	Good Worm-eaten Circa 1252/1836.	The second copy extant of a tract on prayer. Copied by M. Ḥ. b. M. 'A. with red Jidwal. Beg. الحمد لله ولى الحمد و اهله آه. See Brock. Sup. 2/450
P.	Ar. (Naskh).	S. 21.6 × 14.7; F. 215; L. 19.	C.	Good. 1058/1648.	The unique copy of a commentary on the preceding text composed in 1012/1603. With seals & signatures of M. Hādī al-Husainī 'Ālamgīrī dated 1088/1673 on fol. 1a. Placed in new margins. Beg. الحمد لله الذى شغلنا عن ذكر محامده ترادف عوائده آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1235) al-Fiqh (H) a'sh-Shi'i.	834 MK.	al-Baḥr'ul- Ġazīr.	al-Qāḍī Nūru'llāh b. Sharīf b. Nuri'llāh al- Ḥusainī al-Mar'ashī a'sh-Shūstari (d. 1019/ 1610).	
2821 "	1000 MK.	al-Iṣnā'ash- ariyyah fi's- Ṣalāt*.	Bahā'u'd-Dīn al-Āmilī. (See No. 2129).	
2822 "	1002 MK.	"	"	
2823 "	422 MK.	al-Anwāru'l- Babiyyah.	"	Nūru'd-Dīn b. 'A. b. Ḥu. b. Abī'l-Ḥ. al- Mūsawī al-Āmilī (d. 1068/1658).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 13.7; F. 6 (14a-20a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a tract on the meaning of المعنى الكبير composed in La- hore. With the author's glosses on the margins; & with red Jidwal. Beg. الحمد لله الذى انزل علينا زلال التحقيق من سماء الاستدلال آم.
P.	" ( " ).	S. 27.4 × 18; F. 46; L. 11.	C.	Bad. Worm- eaten. 1115/1703.	A tract on prayers divided into 12 chapters & com- posed in 1012/1603. Co- pied by M. Badi' b. M. Taqi a't-Turbati with the author's notes in the mar- gins Beg. الحمد لله الذى وفقنا للاعتدال بشرية اشرف المرسلين آم. See Sipahsālār, Tīhrān, 1/351.
P.	" ( " ).	S. 31.3 × 21.3; F. 12; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	With marginal notes by the author. Placed in new margins.
P.	'Ar. (Nasta'liq).	S. 21.10 × 17.5; F. 112; L. 15.	C.	Good. Worm- eaten. 1249/1832.	The unique copy of a commentary on the pre- ceding text, composed in 1024/1615. The original copy had the autograph of M. Ibrāhīm b. Muṣṭafā al- Qārī, a pupil of the com- mentator. Beg. نحمدك يا من جعل الحمد مفتاحاً لاجتلاب انضاله وكرمه آم.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2824 al-Fiqh (H) a'sh-Shi'i.	422 MK.	al-Hāshiyah 'ala'l-Anwār.	Nūru'd-Dīn b. 'A. b. Ḥu. b. Abi'l-Ḥ. al-Mūsawī al-'Āmilī (d. 1068/1658).	
(697) "	842 MK.	al-Iṣṣnā 'Ashariyyah fi'sh-Ṣawm.	Bahā'u'd Dīn al-'Āmilī (See No. 2129).	
2825 "	1003 MK.	"	"	
2826 "	422 MK.	Tuḥfatu'sh- Ṣā'im	"	Muḥammad Maḥdī b. M. Hādī a'n-Naqwī a'n - Naṣirābādī (d. 1276/1859-60).
(2825) "	1003 MK.	al-Iṣṣnā'ash- ariyyah fi'z- Zakāt.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.10 × 17.5; F. 101; L. 15.	C.	Good. Worm-eaten. Circa 1249/1832.	An anonymous gloss on the commentary. Copied by the same scribe. Beg. بسم الله - مباحث الافعال الواجبة اللسانية - مبحث تكبير الاحرام - قوله ايده الله تعالى لئلا يلزم الخروج آه -
P.	" ( " ).	S. 24.7 × 16.5; F. 7½ (21a-8a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	A treatise on fast divided into 12 chapters. Copied by M. Ḥu. b. M. 'A. with red Jidwal. Beg. الحمد لله الذي جعل الصوم جنة من النار آه - See Brock. Sup. 2/597 & Āsaf. 2/1182.
P.	'Ar. (Naskh).	S. 19.7 × 13; F. 22 (1a-22a); L. 11.	C.	Good. Slightly worm-eaten. 1274/ 1857-8.	Another copy with the author's notes in the margins.
P.	'Ar. (Nasta'liq).	S. 22 × 17; F. 134; L. 13.	C.	Good. Slightly worm-eaten. 1275/1859.	The unique copy of a commentary on the preceding text composed in 1273/1857. Beg. الحمد لله الذي دعا عباده في شهره الى صيافته آه -
P.	'Ar. (Naskh).	S. 19.7 × 13; F. 13½ (23a-36a); L. 11.	C.	Good. Slightly worm-eaten. 1274/ 1857-8.	A treatise on Zakāt divided into 12 Bāb. Beg. حمدك اللهم على جميل آلائك آه - See Sipahsālār, Tīhrān, 1/354.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2825) al-Fiqh (H) a'sh-Shi'i.	1003 MK.	al-Iṣnā 'ash- ariyyah fi'l- Ḥaj.	Bahā'u'd-Dīn al-Āmili. (See No. 2129).	
(1027) „	3924 M.	Risālah fī Zabīḥati Ahli'l-Kitāb.	„	
(697) „	842 MK.	„	„	
(1235) „	834 MK.	Risālah fī Taḥqīq Jih- ati'l-Qiblah.	„	
(697) „	842 MK.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 13; F. 17 (37a-53a); L. 12.	C.	Good Slightly worm- eaten. 1274/ 1857.8.	The unique copy of a treatise on Ḥaj divided into 12 Bāb. Fol. 59a bears the seal of Sayyid Halim dated 1262/1846. Beg. الحمد لله على آياته آم -
P.	'Ar. (Nasta'liq).		C.	Good. Slightly worm- eaten. 12th/18th century.	A rare tract on the relig- ious position of the animal slaughtered by Jews & Christians. Copied on the margins of Foll. 29a-34b. Beg. الحمد على جزيل انضاله و الصلوة على اشرف العالمين محمد و آله آم - See Brock. Sup. 2/597.
P.	„ ( „ ).	S. 24.7 × 16.5; F. 4½ (1a-5a); L. 17.	C.	Good. Worm- eaten. Circa 1252/1836	Copied by M. Ḥu. b. M. 'Alī with red Jidwal.
P.	'Ar. (Naskh).	S. 20.5 × 14.3; F. 3½ (27a-31b); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A tract dealing with the side of Qiblah composed in 1025/1616. With red Jidwal. Beg. اما بعد الحمد و الصلوة فيقول - العاملي - ان تحقيق حقيقة جهة القبلة آم - See Brock. Sup. 2/597.
P.	'Ar. (Nasta'liq).	S. 24.5 × 16; F. 3 (28b-31a); L. 17;	C.	Good. Worm- eaten. 1252/1836.	Copied by M. Ḥu. b. M. 'A. with red Jidwal.



S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2827 al-Fiqh (H) a'sh-Shi'i.	1009 MK.	Kifāyatu'l- Maqṣid (al- Mu'taqad)	Muḥammad Bāqir b. M. Mu'min al-Khurā- sānī a's-Sābzwārī (d. 1090/1679).	
2828 "	1004 MK.	Mafātiḥu'sh Sharā'i.	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshī, Muḥsin Faiḍ (d. 1091/ 1680).	
2829 "	14586 D.	"	"	
2830 "	10267 D.	"	"	
2831 "	9249 D.	Sharḥu Ma- fātiḥi'sh- Sharā'i.	"	Muḥammad Hādī b. Nūrī'd-Dīn M. b. Murtaḍā al-Kāshānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31 × 20.3; F. 306; L. 18.	C. Voll. 1-2.	Good. Worm- eaten & water- stained. 12th/13th century.	The unique copy of a work on the subject. With a Lawḥ & gold & coloured Jidwal. Foll. 1-2 are in a later hand. Beg. الحمد لله الذي جعلنا من مقتدى أئمة الاطهار و اشباههم آه.
P.	" ( " ).	S. 22.8 × 16.2; F. 232; L. 17.	1 c Vol. I. (al-'Ibā dāt wa's Siyāsāt).	Good. Slightly worm- eaten. 12th/18th century.	A concise work composed in 1042/1632. Collated by M. Rabī' in 1172/1759 in Madrasah of Motī Jhīl situated in Farḥat-Afzā Bāg near Maqbarah of Shahāmat-Jang Murshid- ābād. Beg. الحمد لله الذي هدانا لهذا الذي كنا See Brock. Sup. 2/584 & Patnā 19/2/146.
P.	" ( " ).	S. 22.5 × 14.3; F. 153; L. 23.	"	Good. Worm- eaten. 1258/1842.	With marginal notes.
P.	'Ar. (Nasta'liq).	S. 31 × 20.5; F. 352; L. 21.	C.	Good. 1263/1847.	With blue & red Jidwal & blue Bārikā.
P.	" ( " ).	S. 31.5 × 21.7; F. 557; L. 35.	C.	Badly worm- eaten. 12th/18th century.	A rare commentary on the preceding text, com- posed in 1090/1679 (Fol. 268b). Fol. 1a bears the autograph of A. b. M. b. 'A. al-Bihbihānī dated 1220/1805. Beg. الحمد لله الذي من على عباده بما شرع لهم من شرائع الاسلام آه. See Brock. Sup. 2/584.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2832 al-Fiqh (H) a'sh-Shi'i.	1007 MK.	Sharḥu Ma- fātīḥi'sh- Sharā'i.	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshī, Muḥsin Faiḍ (d. 1091/ 1680).	Muḥammad Hādī b. Nūrī'd-Dīn M. b. Murtaḍā al-Kāshānī.
2833 "	1008 MK.	"	"	"
2834 "	1005 MK.	"	"	"
2835 "	1006 MK.	"	"	"
2836 "	28438 D.	Bidāyatu'l- Hidāyah*.	Muḥammad b. Ḥ. b. 'A. b. M. al-Ḥurr al- Mashḡarī al-Āmill (d. 1104/1692).	
2837 "	72 MK.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.3 × 20.8; F. 216; L. 23.	Inc. Vol. 2. P. I (a't-Ṭa- lāq-al- Ḥiyal)	Good. Slightly worm- eaten. 12th/18th century.	Begins & ends abruptly. Placed in new margins. Beg. فلا يقط باللعان المتعقب، و قبل لو قام آه.
P.	" ( " );	S. 32.3 × 20.8; F. 211; L. 23.	Inc. Vol. 2. P. II.	"	The continuation of the preceding copy. Fol. 211a bears the seal of Mirzā Āgā Jān. Beg. نقص في الاحضار - وكذا اذا مات او سلم نفسه آه.
P.	'Ar. (Naskh).	S. 31.7 × 20.6; F. 200; L. 19.	Inc. Vol. II, P. I. (al-Ma- ṭā'im-al- Li'ān)	Good. 14th./20th	Beg. الحمد لله و الصلوة و السلام على رسوله آه.
P.	" ( " ).	S. 31.7 × 20.6; F. 165; L. 19.	Inc. Vol. II. P. II.	"	The continuation of the preceding copy. Beg. في ثبوتها في ما اذا مات المفوض اليه المهر آه.
P.	" ( " ).	S. 22.5 × 14.1; F. 80; L. 12.	C.	Good. Worm- eaten. 11th/17th century.	A concise work. Copied in the life-time of the author & with his notes in the margins. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/578.
P.	'Ar. (Nasta'liq).	S. 22.4 × 15.5; F. 15; L. 14.	Inc. (a't-Ṭa- hārah- a'z-Za- kāṭ).	Good. Worm- eaten. 1252/1836.	Ends abruptly. Copied by M. Ashraf 'Alī al-Iṣnā- 'aṣharī.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(697) al-Fiqh (H) a'sh-Shī'i	842 MK.	Risālah fi'n-Nikāḥ.	Muḥammad b. H. b. 'A. b. M. al-Ḥurr al-Mashḡarī al-Āmilī (d. 1104/1692).	
(1899) "	10286 D.	Risālah fi'n-Najāsah.		
(2004) "	962 MK.	Risālah fi'l-Awzānī'sh-Shar'īyyah*.	Muḥammad Bāqir b. M. Taqī b. Maqsūd 'Alī al-Majlisī al-Aṣfahānī (d. 1110/1699).	
(2004) "	962 MK.	Risālah fi Wājibāti'sh-Shalāti wa Sharā'iṭihā.	Sulaimān b. 'Al. b. 'A. al-Baḥrānī al-Muḥaqqiq (d. 1121/1709).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.7 × 16.5; F. 2 (31b-3a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	The unique copy of a tract on marriage. Copied by M. Ḥu. b. M. 'A. with red Jidwal. Beg. الحمد لله على انضاله آه.
P.	'Ar. (Naskh).	S. 21.5 × 13.4; F. 9 (30a-8b); L. 22.	C.	Good. Worm-eaten. 1124/1712.	A tract on Najāsah composed after Ḥadiqatu'l-Muttaqīn by M. Taqī al-Majlisī (d. 1070/1659). Copied by 'Azīzu'llāh in Shāhjahānābād. Placed in new margins Beg. الحمد لله رب العالمين المعين على اطاعة الاورامر والنواهي آه.
P.	'Ar. (Nasta'liq).	S. 24.6 × 15.7; F. 10½ (25a-35a); L. 17.	C.	Badly worm-eaten. Circa 1252/1836	A tract on weights composed in the life-time of the author's father who died in 1070/1659. Copied by M. Ḥu. b. M. 'A. with red Jidwal. Beg. الحمد لله الذي ارتفع عن مطارح الانهايم آه. See Brock. Sup 2/573.
P.	.. ( .. );	S. 24.6 × 15.7; F. 16½ (1a-17a); L. 17.	C.	Badly worm-eaten. Circa 1252/1836.	A tract on prayers composed in 1108/1697 for 'A. al-Aḥsā'i. Copied by M. Ḥu. b. M. 'A. with red Jidwal. Beg. اما بعد حمد الله على نعمه الواقعة آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2838 al-Fiqh (H) a'sh-Shi'i.	1011	Mīshkātu'z-Zalām.	M. Mahdī b. Murtaḍā b. M. a'ṭ-Ṭabāṭabā'ī a'n-Najafī (d. 1212/1797-8).	Şibġatu'llāh b Ja'far al-Mūsawī al-'Alawī a'n-Najafī
2839 "	1339 D.	Mafātīḥu'l-Kalām.	"	"
2840 "	1339 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 18.7; F. 176; L. 19.	Inc. Vol. II. (a'ṣ-Ṣalāt).	Good. 1266/1850.	The unique copy of a commentary on a'd-Durrat-u'n-Najafīyyah (composed in 1205/1790-1) composed in 1260/1845 in Najaf. Copied by the author in Bombay in the house of al-Hāj M. Mahdī a'sh-Shirāzī. Beg. تم الجزء الاول من مشكوة الظلام، و يتلوه الجزء الثاني انشاء الله تعالى القول في... الصلوة التي يتمتع بعد الاذان آه.
P.	" ( " );	S. 32 × 21.4; F. 294; L. 15.	Inc. Vol. I. Part I.	Bad. The paper is in a brittle condition. 1271/1855.	The unique copy of another commentary on the same text composed in 1270/1859 for S. Bāqir b. Sulṭān u'l-'Ulamā'. Copied for Ḥakīm Mīr 'Alī in Lucknow. Fol. 1a bears a note in the author's hand with his seal at the end. The text is written in the margins. Beg. الحمد لله خالق النور و الظلام الباسط جوده بالفضل و الانعام آه. See Brock. Sup. 2/581.
P.	" ( " ).	S. 32 × 21.4; F. 206; L. 15.	C. Vol. I. Part 2.	"	With the author's note in the upper margin of fol. 1b. Beg. بسم الله — و الحمد لله رب العالمين — و بعد فهذا كتاب الصلوة من مفاتيح الكلام آه. See Brock. Sup. 2/581.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2841 al-Fiqh (H) a'sh Shī'i.	1012 MK.	Kashfu'l- Iltibās	Muhammad Mahdī b Murtaḍā b. M. a'ṭ- Ṭabāṭabā'i a'n-Najafi, Bahru'l-'Ulūm (d. 1212/ 1797-8).	
2842 "	1013 MK.	Risālah fī Aḥkāmi'l- Arḍin.	a's-Sayyid Dildār 'A. Ḡufrān-Ma'āb (See No. 2135)	
2843 "	1014 MK.	Kitabu'l- 'Ibādāt.		
2844 "	1010 D.	al-Iṣlāḥ (Iḍ- āḥu'l-'Amal).	Āgā Sayyid Muḥam- mad b. 'A. a'ṭ-Ṭabāṭa- bā'i al-Karbalā'i (d 1241/1825).	
(588) "	835 MK.	Risālah fī Ṣiyaḡi'l- 'Uqūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 31.8 × 19.9; F. 14; L. 23.	C.	Badly Worm- eaten & water- stained. 13th/19th century.	A rare tract on حيض (the menstrual discharge), استحاضه (emitting blood at an undue time) & نفاس (confinement after child- birth). Placed in new margins. Beg. الحمد لله الذي كشف عن الانصار حجاب الغلام اضياء النهار آه.
P.	'Ar. (Nasta'liq).	S. 32.6 × 22; F. 61; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A treatise on revenue of land cultivated by non- Muslims. Placed in new margins. Fol. 1a bears the signature of Nāṣir Ḥu. al- Mūsawī. Beg. الحمد لله المفضل المنعم آه.
P.	'Ar. (Naskh).	S. 14.5 × 11.3; F. 107; L. 20.	Inc. (al-Qutb 1-2).	Good. Slightly worm- eaten. 13th/19th century.	A work on 'Ibādāt based on the treatises of Shaikh Ja'far & composed in 1242/1827. Copied by M. b. Ḥ. Beg. الحمد لله الذي خلق العباد امتنانا عليهم آه.
P.	„ ( „ )	S. 21.6 × 18; F. 323; L. 15.	C.	Bad. Worm- eaten. 13th/19th century.	The second copy extant of a work on Ibādāt. Beg. الحمد لله الذي مهد لنا طريق اصلاح العمل آه. See Brock. Sup. 2/825 & Patnā 19/2/149.
P.	'Ar. (Nasta'liq).	S. 24.8 × 15.8; F. 1½ (12b-3b); L. 17.	Inc.	Good. Worm- eaten. Circa 1252/1836.	A small portion of a work on words of marriage con- tract extracted from Ki- tābu'l-'Uqūd. Copied by Ḥu. 'A. b. M. 'A. with red Jidwal. Beg. و يجوز تقديم القبول فيقول الزوج زوجتك بكسر الكاف آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2841 al-Fiqh (H) a'sh Shī'i.	1012 MK.	Kashfu'l- Iltibās	Muḥammad Mahdī b. Murtaḍā b. M. a'ṭ- Ṭabāṭabā'i a'n-Najafī, Bahru'l-'Ulūm (d. 1212/ 1797-8).	
2842 "	1013 MK.	Risālah fī Aḥkāmi'l- Arḍīn.	a's-Sayyid Dildār 'A. Gufrān-Ma'āb (See No. 2135).	
2843 "	1014 MK.	Kitabu'l- 'Ibādāt.		
2844 "	1010 D.	al-Iṣlāḥ (Id- āhu'l-'Amal).	Āgā Sayyid Muḥam- mad b. 'A. a'ṭ-Ṭabāṭa- bā'i al-Karbalā'i (d. 1241/1825).	
(588) "	835 MK.	Risālah fī Ṣiyaḡi'l- 'Uqūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 31.8 × 19.9; F. 14; L. 23.	C.	Badly Worm- eaten & water- stained. 13th/19th century.	A rare tract on حيض (the menstrual discharge), استحاضه (emitting blood at an undue time) & نفاس (confinement after child- birth). Placed in new margins. Beg الحمد لله الذي كشف عني الانصار حجاب الظلام بضياء النهار آه.
P.	'Ar. (Nasta'liq).	S. 32.6 × 22; F. 61; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	A treatise on revenue of land cultivated by non- Muslims. Placed in new margins. Fol. 1a bears the signature of Nāṣir Ḥu. al- Mūsawī. Beg. الحمد لله المفضل المنعم آه.
P.	'Ar. (Naskh).	S. 14.5 × 11.3; F. 107; L. 20.	Inc. (al-Qutb 1-2).	Good. Slightly worm- eaten. 13th/19th century.	A work on 'Ibādāt based on the treatises of Shaikh Ja'far & composed in 1242/1827. Copied by M. b. Ḥ. Beg. الحمد لله الذي خلق العباد امتنانا عليهم آه.
P.	„ ( „ )	S. 21.6 × 18; F. 323; L. 15.	C.	Bad. Worm- eaten. 13th/19th century.	The second copy extant of a work on Ibādāt. Beg. الحمد لله الذي مهد لنا طريق اصلاح العمل آه. See Brock. Sup. 2/825 & Patnā 19/2/149.
P.	'Ar. (Nasta'liq).	S. 24.8 × 15.8; F. 1½ (12b-3b); L. 17.	Inc.	Good. Worm- eaten. Circa 1252/1836.	A small portion of a work on words of marriage con- tract extracted from Ki- tābu'l-'Uqūd. Copied by Ḥu. 'A. b. M. 'A. with red Jidwal. Beg. و يجوز تقديم القبول فيقول الزوج زوجتك بكسر الكاف آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(588) al-Fiqh (H) a'sh-Shī I.	835 MK.	Risālah fi'l- 'Aqīqah.		
(2004) "	963 MK.	Risālah fi Ḥurmati Bai'i'n-Na- jāsāt.		
2845 "	1015 MK.	Ḡurratu'l- Jabīn.	M. Mahdī b. M. Shafi' al-Astarābādī al-Mā- zarī darānī (d. 1259/ 1843).	
2846 "	1010 MK	al-Maṣābiḥ.		
2847 "	490 MK	Kitābu'ṣ- Ṣalāt.	Muḥammad Ismā'il b. M. Mu'in a't-Ṭabāṭabā'i.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 24.8 × 15.8; F. 1 (14a & b), L. 17.	C.	Good. Worm- eaten. Circa 1252/1836.	An extract from an ano- nymous work on the sub- ject. Beg. و العقيقة شاة او جذور تجتمع فيها شروط الاضحية و هي السلامة من العيوب آه.
P.	„ ( „ ).	S. 24.8 × 15.8; F. 2 (23a-24b); L. 17.	C.	„	A small tract dealing with selling of filthy things. Beg. بسم الله - قد شاع و ذاع بين الاصحاب الحكم بحرمه التكسب آه.
P.	„ ( „ ).	S. 27.5 × 17.2; F. 65; L. 13.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a work on daily prayers, composed in 1225/1810 & dedicated to Muntazim- u'd-Dawlah Mahdī 'Alī Khān Bahadur Lakhnawī (d. 1253/1837). A persian chronogram showing the year of the author's death is found at the end. Beg. الحمد لله على نعمته الوافرة الجمية آه.
P.	„ ( „ ).	S. 20.9 × 14.5; F. 249; L. 19.	C.	„	The unique copy of a work composed after Kashfu'l - Iltibās (No. 2841). Beg. الحمد لله و المنة آه.
P.	„ ( „ ).	S. 29.2 × 17.6; F. 156; L. 24.	C.	„	A comprehensive work on prayers composed in 1258/ 1842. Placed in new mar- gins. Beg. بسم الله - كتاب الصلوة - في الاذان و الاقامة و هما من السنن الاكيدة الصلوة آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2848 al-Fiqh (H) a'sh-Shī'i.	1016 MK.	Risālah fi's-Sahwi Wa'sh-Shak	M. Bāqir b. M. Naqī a'r-Rishti al-Aṣḥānī (d. 1260/1844).	
2849 "	3778 M.	Risālah fi Jawāzi Imāmati'l-Fāsiq.	Muḥammad Taqī b. Ḥu. b. Dildār 'A. al-Laknawī, Mumtāzu'l-'Ulamā' (d. 1289/1872).	
(1881) "	412 D.	Risālah fi Ma'rifati Niṣfi'n-Nahāri wa Jihati'l-Qiblah	Muḥammad Bāqir b. Aḥmad 'Alī.	
2850 "	1400 MK.	a'n - Najm u'ṣ Ṣāqib fi Mas'alati'l-Hājib.	Ḥāmid Ḥusain b. M. Qulī b. M. Ḥu. al-Mūsawī al-Kantūrī al-Laknawī (d. 1306/1888).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.7 × 15.5; F. 15; L. 16.	C.	Good. Worm-eaten. 13th/19th century.	A tract dealing with سهو (forgetfulness) & شك (doubt) occurring in prayers. Beg. الحمد لله فاطر السموات والارض آه.
P.	'Ar. (Naskh)	S. 17.2 × 11.7; F. 32; L. 10.	C.	Good. Worm-eaten. 13th/19th century.	A rare work proving that a Muslim may say his prayers under an Imām who is not pious, composed in 1258/1842. Beg. الحمد لله رب العالمين آه.
P.	.. ( .. ).	S. 17.9 × 10.6; F. 6 (8a-13b); L. 13-6.	C.	Good. Circa 1289/1872.	A tract on the side of Qiblah based on Rawḍat-u'l-Muttaqīn of Mullā M. Taqī al-Majlisi (d. 1070/1659). Beg. الحمد لله وكفى آه.
P.	.. ( .. ).	S. 23.2 × 16.2; F. 130; L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on الحجاب (bandage etc) on limbs that are washed in ablution. Beg. الحمد لله رافع كل حاجب من الدين الواصب آه.



# **Arabic Manuscripts**

## **Law of Inheritance**



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2851 al-Farā'iḍ (A) al-Ḥana- fiyyah.	8308 M.	Risālah fi'l- Fara'id.	Abū Ḥanīfah Nu'mān b. Ṣābit a't-Taimī al- Kūfī, Imāmu'l-Ḥanafiy- yah (d. 150/767).	
(2299) "	7434 M.	al-Mukhta- ṣar fi'l-Farā- 'iḍ (a's-Sirāj- iyyah)*.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdī'r-Raṣīd a's-Sa- jāwandī.	
2852 "	9049 M.	"	"	
2853 "	26564 D.	"	"	
2854 "	13004 D.	Ḍaw'u's-Si- rāj*.	"	Shamsu'd-Dīn Abū'l- 'Alā' Maḥmūd b. Abī Bakr b. Abī'l-'Alā' al-Bukhārī al-Kalā- bāzī (d. 700/1330).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 14; F. 8 (10b-18a); L. 8.	C.	Bad. Worm- eaten. 12th/18th century.	A small treatise ascribed to Imām Abū Ḥanīfah With red Jidwal. Beg. بسم الله - ان اول ما يبدأ من التركة كقبحه آه.
P.	" ( " ).	S. 27 × 16.5; F. 33½ (150b- 183a); L. 19.	C.	Good. Worm- eaten & water- stained. 1184/1770.	A very famous & reliable work. Copied by Mullā Najābat Khān with notes in the interlinear spaces. Beg. الحمد لله رب العالمين آه. See Brock. 1/378, Sup. 1/650 & Patnā 19/2/156.
P.	'Ar. (Nasta'liq).	S. 19.2 × 13.5; F. 23; L. 15.	C.	Good. Worm- eaten. 13th/19th century.	The seal of Mullā 'Abd- u'l-Karīm b. Ḥājī M. Sa'id Khān Rāmpūrī (d. 1234/1818-9) is borne on fol. 1a.
P.	'Ar. (Naskh).	S. 24 × 14.8; F. 51; L. 11.		Good. Slightly worm- eaten. 13th/19th century.	Collated in 1242/1827. With the seal of Jamāl- u'd-Dīn Ḥu. Quṭbī on fol. 1a.
P.	" ( " ).	S. 24.2 × 17; F. 180; L. 15-9.	C.	Good. Worm- eaten. 10th/16th century.	A valuable copy of a commentary on the pre- ceding text, composed in 676/1272 in Marwu'sh- Shāhjān. With marginal notes by Wajīhu'd-Dīn al- Gujrātī (See No. 2292) & with several notes of pos- session, the earliest dating 1012/1603. Beg. الحمد الذي استأثر بوصف البقاء و القدم آه. See Brock. 1/379, Sup. 1/650 & Patnā 19/2/158.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2855 al-Farāī'd- al-Ḥanafī	13574 D.	Ḍaw'u's-Si- rāj*.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdī'r-Rashīd a's-Sa- jāwandī.	Shamsu'd-Dīn Abu'l- 'Alā' Maḥmūd b. Abī Bakr b. Abī'l-'Alā' al-Bukhārī al-Kalā- bāzī (d 700/1330).
2856 "	4330 M.	"	"	"
2857 "	4331 M.	al-Fawā'id- u'l - Khurā- sāniyyah.	"	Fakhrū'd-Dīn Abu'l- 'Alā' Muḥammad b. A. al-Bihishti al-Is- farā'īnī al-Khurasānī.
2858 "	4333 M.	a'sh - Sharī- fiyyah*.	"	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jur- jānī, a's Sayyid a'sh- Sharīf (d 816/1413).
2859 "	10028 D.	"	"	"
2860 "	14608 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.6×14.1; F. 146; L. 21.	C.	Good. Worm- eaten. 1061/1651.	Copied by Maḥmūd b. Yū. in Baṣrah ('Irāq).
P.	„ ( „ ).	S. 20.3×15.6; F. 119; L. 23.	C.	Good. Slightly worm- eaten. 1118/1706	Copied for Ṣāliḥ b. Ya'- qūb a'z-Zanjānī whose note is affixed on fol. 1a.
P.	'Ar. (Nasta'liq).	S. 22.2×14.2; F. 66; L. 17.	C.	Badly worm- eaten. 12th/18th century.	Another commentary on the same text. Written on blue paper. Placed in new margins. Beg. الحمد لله الذي بين بحكته - همام الوارثين والوارثات أم. See Brock. 1/379 & Sup. 1/650.
P.	„ ( „ ).	S. 16.7×10.6; F. 219; L. 13.	C.	Good. Worm- eaten. 1086/1675.	A well-known commen- tary on the same text, Copied by M. Abu'l-Faḍl b. Shaikh 'Abdu'l-Wāsi' Dihlawī & Ḡulām Muḥy- i'd-Dīn b. Dūst Muḥam- mad Dihlawī Foll. 1-10 are in a later hand. Beg. الحمد لله رب العالمين أم. See Brock 1/379, Sup. 1/650 & Patnā 19/2/159.
P.	'Ar. (Naskh).	S. 16.5×10.2; F. 199; L. 16.	C.	Good. Worm- eaten. 10th/17th century.	With marginal notes Foll. 181-99 supplied in 1335/ 1917.
P.	'Ar. (Nasta'liq).	S. 24.6×14.5; F. 104 (1b-104b); L. 17.	C.	Good. Worm- eaten. 1128/1716.	Copied by M. Yū. b. Shaikh M. Shāhid. Follo- wed by several notes on the subject.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2861 al-Farāi'd (A) al-Hanafī.	4332 M	a'sh - Sharī- fiyyah*.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdī'r-Rashīd a's-Sa- jāwandī.	Zainu'd-Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A al-Ḥusainī al-Jur- jānī, a's-Sayyid a'sh- Sharīl (d. 816/1413).
2862 "	7956 M.	"	"	"
2863 "	4234 M.	"	"	"
2864 "	10586 D.	"	"	"
2865 "	4451 M.	"	"	"
2866 "	12103 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 14.9; F. 78; L. 19.	C.	Worm- eaten & water- stained. 12th/18th century.	With the seal of M. Ḥasan dated 1184/1770 on fol. 1a; & with the old seal of the library. Foll. 65-78 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 19.5 × 13.2; F. 18; L. 13.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	With the seal & signature of Aḥmad Ḥasan dated 1246/1830.
P	'Ar. (Naskh).	S. 21.1 × 16.6; F. 63; L. 25.	Inc. (Foll. 1, 5-13, 21 mis- sing).	Good. Slightly worm- eaten. 12th/18th century.	Beg. العدد فتكفين الرجل باكثر من ثلثة اثواب و المرأة باكثر من خمسة تبذير آه -
P.	'Ar. (Nasta'liq).	S. 25.7 × 19; F. 71 (22b-92b); L. 20.	C.	Worm- eaten & water- stained. 1222/18.7.	Copied by M. Mustaqīm b. Mullā Fahīm 'Isāzai with marginal notes.
P.	'Ar. (Naskh).	S. 21.1 × 15.2; F.	C.	Bad. 13th/19th century.	Copied by Ḥāfiẓ Qārī M. Naṣīm Rāmpūrī with copious notes on the margins.
P.	'Ar. (Nasta'liq).	S. 25.4 × 16.6; F. 84; L. 16.	Inc. (The 1st fol. 1 fol. after 26, 2 foll. after 73 & 8 foll after 84 missing)	Good. 13th/19th century.	Followed by a portion of the text (fol. 85a-89b). Placed in new margins. Beg. لكونها امورا بهتة و في رواية الدارمي و الدارقطني تعلوا العلم و علموه الناس آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2867 al-Farā'id (A) al-Ḥanafī.	1151 D.	Sharḥu's-Sirājiyyah.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdī'r-Rashīd a's-Sa-jāwandī.	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Sa'd a't-Taftāzānī, Shaikhū'l-Islām (d. 916/1510).
2868 "	2345 D.	Nūru's-Sirājī.	"	Abu'r-Rashīd Muḥammad b. 'U. b. 'A. al-'Imādī al-Ḥāfiḥ.
2869 "	8977 M.	Risālah fi'l-Waṣiyyah.		
2870 "	5724 M.	Risālah fi'l-Farā'id.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 17; F. 92; L. 20	C.	Good. Worm-eaten. 986/1578.	The second copy extant of another commentary on the same text Copied by 'Al. b. Mawlanānā M. with marginal notes. Placed in new margins. Beg. احمد ما ينور من ضوء سراجہ مفتوح الكلام شكر من قدر العلماء آه - See Brock. Sup. 1/651.
P.	'Ar. (Naskh).	S. 20.7 × 16.4; F. 77 (1b-77a); L. 15-7.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of another commentary. According to this commentator, the name of the author of the text is Sirāju'd-Dīn 'A. b. 'Uṣmān b. M. al-Ūshī, the author of al-Fatāwa's-Sirājiyyah (See No. 2232). Placed in new margins. Beg. محمد ربا بر بويته ربانا، و خالقنا خلقنا آه - See Brock. Sup. 2/651.
P.	„ ( „ )	S. 20.7 × 15.3; F. 7; L. 25.	C.	Good. 12th/18th century	An extract from al-Muḥīṭu'l-Burhānī (See No. 2332) with a small preface by an anonymous scholar. With red Jidwal Beg. الحمد لله الذي قسم الارزاق لعباده و جعل لكل منها نصيبا آه -
P.	„ ( „ ).	S. 25.5 × 16.3; F. 5 (113b-117b); L. 19.	C.	Good. Circa 708/1308.	An anonymous tract on the subject Copied for Muḥaffaru'd-Dīn Muḥammad Shāh. Beg. الحمد لله رب العالمين - هذه المسائل كان الكسر على طائفة واحدة آه -



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2871 al-Farā'iq (A) al-Ḥanafī.	28470 D.	Risālah fi'l-Farā'iq.		
2872 "	8718 M.	al-Farā'iq u'sh-Shihā- biyyah.	Shihābu'd - Dīn Abū Ḥāmid Aḥmad b. Maḥ- mūd b. 'A. b. Abī Tālib.	
2873 "	20873 D.	al-Basīṭ fi'l- Farā'iq.	Najmu'd - Dīn a'sh- Shuraiḥī al - Kubrawī, Shaikhzādah.	
2874 "	8718 M.	Sharḥu'l- Basīṭ.	"	Wajihu'd - Dīn al- Gujarātī (See No. 2292).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7 × 11.2; F. 8½ (1b-9a); L. 13.	C.	Good. Slightly worm- eaten. 9th/15th century.	Another copy of the pre- ceding text. With red jidwal. Followed by dia- grams relating to the sub- ject (foll. 9b-15b).
P.	„ ( „ ).	S. 20.7 × 12; F. 9; L. 10.	C.	Good. Worm- eaten & water- stained. 1056/1646.	A versified treatise on the subject. Copied by Ḥāfiẓ 'Abdu'l-Karīm Sid- dīqī in Kābul. With the seal of the scribe both at the beginning & the end. Muftī Sa'du'llāh Rāmpūrī's seal & signa- ture are found on fol. 1a. Beg. اهم بان الارث بائين وجب بالنسب الصحيح و الثاني السبب See Brock. Sup. 2/973.
P.	„ ( „ ).	S. 19.3 × 15; F. 68; L. 9.	C.	Bad. Worm- eaten & water- stained, but lami- nated. 13th/18th century	The second copy extant of a work on the subject. Beg. الحمد لله الباقي الوارث آء. See Brock. Sup. 2/111, 605, 956.
P	„ ( „ ).	S. 20.8 × 13.7; F. 110; L. 19.	Inc (Last few foll. missing).	Good. Worm- eaten & water- stained. Circa 1056/1646.	The second copy extant of a commentary on the text. Copied by Ḥāfiẓ 'Abdu'l-Karīm Siddīqī in Kābul with his seals on fol. 1a. The seal of Muftī Sa'du'llāh is also borne on the same. Beg.] الحمد لله رب العالمين آء. See Brock. Sup. 2/111, 605 & Patna 19/2/162.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2875 al-Farā'id (A) al-Ḥanafī.	13379 D	Sharḥu'l-Basīṭ.	Najmu'd-Dīn a'sh-Shuraiḥī al-Kubrawī, Shaikhzādah.	Wajihu'd-Dīn al-Gujarātī (See No. 2292).
2876 „	8993 M.	Tuḥfatu Ul-i'n-Nufūsi'z-Zakiyyah.		
(2868) „	2345 D.	Kitābu'l-Farā'id.		
(2293) „	4389 D.	Ashkalu'l-Farā'id.	Naṣīr b. Zayn Naṣīr al-Wā'iz a'sh-Shirāzī al-Kabīr.	
(307) „	9091 M.	al-Urjūzah fi'l-Farā'id.		
2877 „	1137 D.	al-Wajiz.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.2 × 12.3; F. 46; L. 17.	Inc. (Upto the end of Bāb-u'l-Ḥajb).	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17.6 × 14; F. 5; L. 21-22.	Inc.	Good. 10th/16th century.	A treatise on the Subject. The latest authority quoted is 'Alamu'd-Dīn Ṣāliḥ b. 'U al-Bulqīnī (d. 868/1464). Beg. من حدث انتقل نصيه اليه و الا انتقل الى اخوته آه.
P.	„ ( „ ).	S. 20.7 × 16.4; F. 30 (81b-110b); L. 2.	C.	Good. Worm-eaten. 11th/17th century.	The last chapter of a big work. Placed in new margins. Beg. بسم الله - كتاب الفرائض - اعلوا مان علم فرائض الموارث يحتاج اليه آه.
P.	„ ( „ ).	S. 24.1 × 16.3; F. 3 (32b-34b); L. 17.	C.	Bad. Slightly worm-eaten & water-stained. 13th/19th century.	A small tract dealing with 20 difficult points of the subject. With blue & red Jidwal & blue Bārīkā. Beg. الحمد لله الذي جعل علم الفرائض نصف العلم آه.
P.	'Ar. (Nasta'liq).	S. 18.4 × 11.4; F. 5 (80b-84b); L. 15.	C.	Good. 12th/18th century.	A versified treatise of 113 Abyāt. Beg. لك الحمد يا من نيل كل عطية به و على خير البرايا تحبتي
P.	„ ( „ ).	S. 16.5 × 13; F. 2 (138b-40b); L. 17.	C.	Good. 1236/1821.	A small tract. Copied by Kundan La'l Ashkī b. Munnū La'l Falsafī Barīlawī. Beg. الحمد لله على الآله آه.



S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2878 al-Farāīḍ (B) al-Mālikī.	6546 D.	Kitābu'r-Rā'iḍ fi'l-Farā'id.	Shihābu'd-Dīn al-Qarāfī (See No. 2624).	
2879 "	2655 D.	Nazmu'd-Durri'l-Manṣūr.	Shihābu'd-Dīn Aḥmad b. Mūsā b. 'Abdīl-Gaffār al-Madani al-Makkī.	
2880 "	894 D.	"	"	
2881	2602 D.	Kitābu'sh-Shubbāk (Tabṣiratu'l-Mubtadi'a's-Sagīr).	Abu'l-Barakāt Muḥammad a'd-Daljamūnī al-Wafā' al-Faraḍī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26 × 20.2; F. 70; L. 27.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a big work on the subject. Beg. بسم الله - قال الشيخ - القرافي - كتاب الفرائض و الموارث - الفرائض جمع فريضه مشقة من الفرض آه.
P.	„ ( „ ).	S. 17.7 × 12; F. 133; L. 21.	C.	Bad. Water-stained & worm-eaten. 11th/17th century.	The second copy extant of a work on عمل المناحات بالصحيح و الكور. Followed by a supplement (foll. 131-33. Beg. الحمد لله الذي خلق الموت و الحياة ليلوكم ايكم احسن آه. See Brock. Sup. 2/536.
P.	„ ( „ ).	S. 21.8 × 16; F. 56; L. 24.	C.	Good. Slightly worm-eaten. 1189/1775.	The third copy extant of the same Copied by 'Al. b. A. b 'Al. Fol. 1a bears the autograph of Mawlānā M. Ṭayyib b. M. Ṣāliḥ b. 'Al. al-Makkī Rāmpūrī (d. 1334/1916).
P.	„ ( „ ).	S. 22 × 17.6; F. 37; L. 21.	C.	Good. 12th/18th century.	A rare work composed in 1079/1668. With an Ijāzah of Ibrāhīm Abu'l Faṭḥ a'd-Dalji al-Faraḍī dated 1120/1708. Fol. 1a bears several autographs. Beg. الحمد الذي اورث العلماء الوراثة آه. See Brock. Sup. 2/155.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1583) al-Farā'id (C) a'sh-Shāfiyyah.	8145 M.	Buḡyatu'l-Bāḥiṣ (a'r-Raḥbiyyah)*.	Zainu'd-Dīn Abū 'Abdillāh Muḥammad b. 'A b. M. b. Hū a'r-Raḥbī a'sh-Shāmī, b. al-Mutaqinah (d. 577/1182)	
2882 "	1061 D.	Sharḥu'r-Raḥbiyyah	"	Badru'd-Dīn Abū ṭ-Ṭayyib Muḥammad b. M. b. A., Sibṭu'l-Mārdīnī (d. 907/1501).
2883 "	1056 D.	a't-Tuḥfat-u'l-Mardīyah	Badru'd-Dīn Abū ṭ-Ṭayyib Muḥammad b. M. b. A., Sibṭu'l-Mārdīnī (d. 907/1501).	Aṭīyyah b. A. b. Ib. al-Qahwatī (d. circa 1150/1737).
2884 "	923 D.	Mukhtaṣr-u'l-Ṭuḥfah*.	'Aṭīyyah b. A. b. Ib. al-Qahwatī (d. circa 1150/1737).	Muḥammad b. 'U b. Qāsim al-Baqarī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.3 × 15.1; F. 7 (69a-75a); L. 17.	C.	Bad. The paper is in a brittling condition 1293/1876.	A versified treatise dealing with the subject according to four schools of the Sunnis. Copied by Quṭlu'l-Ḥasan b. Sulṭān Ḥasan Barilawī. Beg. اول ما نسفتح افلا بذكر حمد ربنا تعالى See Brock. 1/391 & Sup. 1/675.
P.	'Ar. (Naskh).	S. 22.7 × 17.8; F. 13; L. 23.	C.	Good. 1178/1764.	A concise commentry on the text. Copied by Yūsuf b. 'Abdu'l-Fattāḥ b. Yū. M. al-Bardwīlī a't-Taklāwī al-Mālikī. Beg. بسم الله - يقول محمد بن محمد سبط الماردني الحمد لله رب العالمين آم. See Brock. 1/391 & Sup. 1/675.
P.	" ( " ).	S. 22.5 × 15.9; F. 97; L. 25.	C.	Good. Slightly worm- eaten & water- stained. 1124/1712.	A rare & valuable gloss on the preceding commentary. Beg. الحمد لله الملك الديان المتفضل على عباده بالجود والكرم والاحسان آم. See Brock. Sup. 1/676.
P.	" ( " );	S. 23.3 × 16.2; F. 42; L. 25.	C.	Good. 1231/1816.	An abridgement of the preceding gloss, composed in 1146/1733. Copied by A. b. 'A. a't-Tawīḥī. Beg. الحمد لله واهب المن ذى الجود و الاحسان والكرم آم. See Brock. Sup. 1/676 & Āṣaf. 2/1152.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2885 al-Farā'id (C) a'sh-Shā- fi'iyah.	923 D.	Tuḥfatu'l- Afkāri'l-Al- ma'iyah	Badru'd - Dīn Abu't- Ṭayyib Muḥammad b M b. A., Sibṭu'l-Mār- dīnī (d. 907/1501)	'Alī b. 'Abdī'l-Bar al-Ḥusainī al-Wanā'ī (d. circa 1206/1791).
2886 "	1061 D.	Sharḥu'r- Raḥbiyyah.	Zāinu'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'A. b. M. a'r-Raḥbi a'sh-Shāmī, b. al-Mut- qinah (d. 577/1182).	Jalāl a's-Suyūṭī (See P. 412).
(2718) "	8728 M.	al - Fawā'id u'sh - Shin- shawriyyah*.	"	'Abdullāh a'sh-Shin- shawrī (See No. 2708)
2887 "	923 D.	al-Lu'lu'u's- Saniyyah.	'Abdullāh a'sh-Shin- shawrī (See No. 2708).	Muḥammad b. 'A. b. M al-Adfīnī al-Ba ḥirī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.2 × 16.2; F. 60; L. 25	C.	Good Slightly worm- eaten. 1269/1853	The unique copy of an abridgement of another gloss on No. 2882, com- posed in 1196/1782. Co- pied by A. 'Uwais al- Qamni. Beg. الحمد لله الباقي وكل من عليها فان آه - See Brock. Sup. 1/676.
P	„ ( „ ).	S. 22.8 × 17.8; F 9; L. 23.	C	Good. 1263/1847	The unique copy of an- other commentary on a'r- Raḥbiyyah. Followed by a versified question & its answer in verse by Ḥusain b. 'A. Copied by Muḥam- mad b. A. 'Ar. Beg. الحمد لله حق حمده آه -
P.	„ ( „ ).	S. 22.2 × 15.6; F. 85½ (1b-86a); L. 16-20	C.	Good. 1241/1825.	Another commentary on a'r-Raḥbiyyah composed in 984/1576 for 'Abdu'l- Wahhāb, the author's son. Copied by M. b. Sālim b. Ḥ. al-Jafari. Beg. الحمد لله رب العالمين آه - See Brock. 1/391 & Sup. 1/676.
P.	„ ( „ ).	S. 22.2 × 16.1; F. 80; L. 23;	Inc.	Good. 12th/18th century.	A gloss on the preceding commentary, composed in 1018/1609. Ends abruptly. Beg. الحمد لله الذي نولى قسمة الموارث بنفسه فا عطى كل ذي حق حقه آه - See Brock. 1/391.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2888 al-Farā'id (C) a'sh-Shāfi'iyah.	1077 D.	Sharḥu'r-Raḥbiyyah.	Zāinu'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a'r-Raḥbī a'sh-Shāmī, b. al-Mutqinah (d. 577/1182).	Raḍiyyu'd-Dīn Abū Bakr b. A. a's-Sabtī.
2889 ..	4311 M.	al-Fawā'id u'sh-Şibgiyyah.	..	a'sh-Shaikh Muḥammad Ġawṣ b. Nāşir-i'd-Dīn b. Nizāmi'd-Dīn b. 'Al. al-Madrāsī al-Hindī (d. 1238/1822).
2890 ..	8993 M.	al-Majmū' fi'l-Farā'id	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Sharaf b. 'Ādī al-Qurashī a'z-Zubairī al-Kalā'ī (d. 777/1375).	
2891 ..	8992 M.	Kitābu'sh-Shubbāk.	Shihābu'd-Dīn Abū'l-'Abbās Aḥmad b. M b. 'A. b. 'Imād al-Miṣrī al-Maqdişī al-Hāsib, b. al-Ḥā'im (d. 815/1412).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 15.8; F. 63; L. 17-24.	Inc. (The last fol. missing).	Good. Water-stained. 12th/18th century.	The unique copy of a commentary on a'r-Raḥbiyyah. Beg. المدقق الاول بلا كيفية، الابدى بلا ائنة آه.
P.	.. ( .. );	S. 23.8 × 17.8; F. 251; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of another commentary on the same, composed for 'Abdu'l-Waḥḥāb & Şibgatu'l-lāh, the author's sons. Beg. المدقق الذى جعل التوريت وصية من لده آه.
P.	.. ( .. ).	S. 18.5 × 14.6; F. 49; L. 15.	C.	Good. 886/1481.	A rare work on the subject. Followed by an Ijāzah of 'Alī b. Ibr. b. 'A. given to 'Ar. b. Jamāl-u'd-Dīn. Fol. 1a bears 2 autographs, one dated 1014/1605. Beg. بسم الله - قال الشيخ - ابو عبد الله محمد بن شرف بن عادى - الكلائي - هذه الكراريس اجتمع فيها الفارقة و شرحها آه. See Brock. 2/161 & Sup. 2/201.
P.	.. ( .. ).	S. 20.1 × 15.6; F. 13; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	An extract from Sharḥu'l-Kifāyah by b. al-Ḥā'im. Beg. قال الشيخ - ابن الهائم - فى ائناه شرحه على كفايته - فصل آه. See Brock. 2/125 & Sup. 2/155.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2892 al-Farā'id (C) a'sh-Shāfi'iyyah.	4258 M.	Sharḥu'l-Fuṣūli'l-Muḥimmah.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. 'A. b. 'Imād al-Miṣrī al-Ḥāsib, b. al-Ḥā'im (d. 815/1412).	Sibtu'l-Mārdīnī (See No 2882).
2893 "	5106 M.	Ġāyatu'l-Wuṣūl ilā 'Ilmi'l-Fuṣūl.		Shaikhū'l-Islām Zakariyyā al-Anṣārī (See No 2660).
2894 "	1061 M.	Kifāyatu'l-Khā'id fī 'Ilmi'l-Farā'id.		
2895 "	8992 M.	Ḥallu'l-Muṣḥkilāt fī Qismati't-Tarakāt.	Ḥusain b. M. al-Maḥalli (d. 1070/1756).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×15.2; F. 112; L. 18-30.	C.	Good. Worm-eaten & water-stained. 875/1470.	A commentary on al-Fuṣūl, composed in 856/1452. Copied by Yūsuf Ṣalāḥu'd-Dīn. Fol. 1a bears the autograph of Sulṭān. Beg. الحمد لله رب العالمين أكل الحمد و آتته آه. See Brock. 2/125, Sup. 2/155 & Patnā 19/2/163.
P.	„ ( „ ).	S. 20.2×16; F. 97; L. 20.	C.	Good. 12th/18th century.	Another commentary on the same text. Copied by 'Abdu'r-Raḥmān a'sh-Shāfi'i. Beg. بسم الله - و صلى الله على سيدنا محمد و على آله و صحبه و سلم كلما ذكره الذاكرون و غفل عن ذكره الغافلون آه. See Brock. 2/125 & Sup. 2/155.
P.	„ ( „ ).	S. 22.1×16.3; F. 15; L. 12.	C.	Good. 12th/18th century.	The unique copy of a small work based on Tuḥfatu'l-Minhāg. (See No. 2659). With red Jidwal. Beg. الحمد لله الذى فرض الفروض فى كتابه آه.
P.	„ ( „ ).	S. 20×14.4; F. 6; L. 23	C.	Good. 1238/1822.	The unique copy of a tract on the subject. Copied by Muḥammad al-Qahwatī. Beg. الحمد لله الذى قدر و قسم فقصته عادلة آه.



S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2896 al-Farāi'd (D) a'z-Zai- diyyah.	8962 M.	a't-Ta'liqah fi Mas'alat- i'l-'Abid.	al-Amīr Jamālu'd-Dīn 'Alī b. Ḥusain al-Ya- manī a'z-Zaidī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.7 × 17.3; F. 8; L. 26-14.	C.	Good. Worm- eaten & water- stained. 1004/1596.	The unique copy of a commentary on a point of Durru'l-Farāi'd, composed after Kashfu'l- Ġāmiḍ, a commentary on the same text. Fol. 1a bears an Ijāzah given to 'Izzu'd-Dīn Muḥammad b. Mas'ūd by Aḥmad b. 'A. b. Qais a't-Ṭarīmī Beg. بسم الله - هذه تعلية مباركة في مسئلة العبيد اسأل الله الاعانة على شرحها آه. See Brock. Sup. 1/972 & Patnā 19/2/156.